

01-05-1999

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U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office



100933542

Tab settings

To the Honorable Commissioner of Patents and Trademarks attached original documents or copy thereof.

1. Name of conveying party(ies):  
NUMARK LABORATORIES, INC. **MAD**  
**12-28-98**

Individual(s)       Association  
 General Partnership       Limited Partnership  
 Corporation-State  
 Other \_\_\_\_\_

Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies)

Name: AMERICAN INTERNATIONAL INDUSTRIES

Internal Address: \_\_\_\_\_

Street Address: 2220 Gaspar Ave.

City: City of Commerce State: CA ZIP: 90040

Individual(s) citizenship \_\_\_\_\_  
 Association \_\_\_\_\_  
 General Partnership \_\_\_\_\_  
 Limited Partnership \_\_\_\_\_  
 Corporation-State \_\_\_\_\_  
 Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:

Assignment       Merger  
 Security Agreement       Change of Name  
 Other \_\_\_\_\_

Execution Date: November 30, 1998

4. Application number(s) or patent number(s):

A. Trademark Application No.(s) \_\_\_\_\_

B. Trademark Registration No.(s)  
DUO 130494  
DUO 520283  
DUO AND DESIGN 1314204

Additional numbers attached?  Yes  No

**RECEIVED**  
**DEC 28 1998**

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Mark D. Kremer, Esq.

Internal Address: CONKLE & OLESTEN  
3130 Wilshire Blvd., Suite 500

Street Address: \_\_\_\_\_

City: Santa Monica State: CA ZIP: 90403

6. Total number of applications and registrations involved: 3

7. Total fee (37 CFR 3.41).....\$ \_\_\_\_\_

Enclosed  
 Authorized to be charged to deposit account

8. Deposit account number:  
032665

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Mark D. Kremer  
Name of Person Signing

[Signature]  
Signature

12/21/98  
Date

Total number of pages including cover sheet, attachments, and document: 3

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

1/30/1998 SBURNS 00000138 032665 100

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**TRADEMARK ASSIGNMENT**

WHEREAS, NUMARK LABORATORIES, INC. ("Assignor"), a corporation organized and existing under the laws of the State of New Jersey and having its principal place of business in the City of Edison, State of New Jersey, is the sole owner of the trademarks, service marks and copyrights described on Schedule "1" attached hereto (collectively, the "Trademarks"), which Trademarks (except for copyrights) are registered or pending registration with the patent and trademark offices of the United States and/or various other countries (all as more specifically set forth on said Schedule "1"), and the goodwill of business pertaining thereto; and

WHEREAS, AMERICAN INTERNATIONAL INDUSTRIES ("Assignee"), a general partnership organized and existing under the laws of the State of California and having its principal place of business in the City of Commerce, State of California, is desirous of acquiring all of the right, title and interest in and to the Trademarks and the registrations thereof and pending applications therefor and the goodwill of the business pertaining thereto.

THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, Assignor does hereby sell, assign and transfer unto Assignee all right, title and interest of Assignor in and to the Trademarks, together with all of the goodwill of the business symbolized by the Trademarks and the registrations thereof and pending applications therefor as of the date set forth below, as well as the right to sue for past infringements and the right to collect damages for such infringements.

IN WITNESS WHEREOF, Assignor has executed this Assignment effective as of 12:01 a.m., November 30, 1998.

NUMARK LABORATORIES, INC.  
a New Jersey corporation

By: Patrick M. Lonergan  
Patrick M. Lonergan  
President

STATE OF NEW JERSEY }  
COUNTY OF MIDDLESEX } ss.:

On November 25 1998, before me \_\_\_\_\_, a Notary Public in and for said State, personally appeared Patrick M. Lonergan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the same.

WITNESS my hand and official seal.

Maria Vignola  
Notary Public in and for said County and State

MARIA VIGNOLA  
NOTARY PUBLIC STATE OF NEW JERSEY  
COMMISSION EXPIRES JULY 1, 1999

**SCHEDULE 1**

MARK	REGISTRATION / (SERIAL NUMBER)	REGISTRATION (APPLICATION) DATE	COUNTRY / STATE	INTERNATIONAL / CLASS
DUO	130494	3/13/70	SWEDEN	5
DUO	520,283	1/24/50	UNITED STATES	5
DUO and DESIGN	1,314,204	1/15/85	UNITED STATES	3