

01-12-1999



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### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

MID 1-8-99

#### Submission Type

- New
- Resubmission (Non-Recordation)  
Document ID # \_\_\_\_\_
- Correction of PTO Error  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_
- Corrective Document  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_

#### Conveyance Type

- Assignment  License
- Security Agreement  Nunc Pro Tunc Assignment
- Merger
- Change of Name
- Other \_\_\_\_\_

Effective Date  
Month Day Year  
**12/29/98**

#### Conveying Party

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year  
**12/29/98**

Name **OCEAN MICRO CORP.**

Formerly \_\_\_\_\_

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other \_\_\_\_\_

Citizenship/State of Incorporation/Organization **CALIFORNIA**

#### Receiving Party

Mark if additional names of receiving parties attached

Name **LIBERATION PUBLICATIONS, INC.**

DBA/AKA/TA \_\_\_\_\_

Composed of \_\_\_\_\_

Address (line 1) **6922 HOLLYWOOD BOULEVARD**

Address (line 2) \_\_\_\_\_

Address (line 3) **LOS ANGELES**

**CALIFORNIA**

**90028**

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other \_\_\_\_\_

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

Citizenship/State of Incorporation/Organization **CALIFORNIA**

#### FOR OFFICE USE ONLY

01/08/1999 JSH/BAZZ 00000110 1723673

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Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK

REEL: 1838 FRAME: 0115

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

#

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)			Registration Number(s)		
<input type="text" value="1723673"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Number of Properties**

Enter the total number of properties involved.

#

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

DAVID D. WEXLER, ATTORNEY

12/30/98

Name of Person Signing

Signature

Date Signed

TRADEMARK ASSIGNMENT

WHEREAS, Ocean Micro Corp., a corporation duly organized under the existing laws of the State of California, with its principal place of business at 12304 Santa Monica Boulevard, Suite 119, Los Angeles, CA 90025 ("Assignor"), has adopted, used and is using the mark THE ADVOCATE (STYLIZED) (the "Mark") in connection with the following goods and/or services: Magazines concerning issues of the homosexual community; and

WHEREAS, Assignor owns a federal registration for the Mark on the Principal Register of the United States Patent and Trademark Office in connection with the goods and/or services identified therein, Registration No. 1,723,673, registered on October 13, 1992; and

WHEREAS, Liberation Publications, Inc., a corporation duly organized under the existing laws of the State of California, with its principal place of business at 6922 Hollywood Boulevard, Los Angeles, CA 90028 ("Assignee"), desires to acquire the Mark and the above-referenced registration;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged. Assignor hereby sells, assigns, and transfers to Assignee all right, title and interest in and to the Mark, together with the goodwill of the business symbolized by the Mark and the registration thereof.

OCEAN MICRO CORP.

By: Stanley Newman  
Stanley Newman,  
President

Dated effective as of: 12/29/98

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS ANGELES )

On 12/29, 1998, before me, \_\_\_\_\_, a Notary Public in and for said State and County, personally appeared STANLEY NEWMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity(ies) and that by his/her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Licille Kessler  
LICILLE KESSLER  
Notary Public, State of California  
My Comm. Expires 01/01/02  
Qual. Exp. 01/01/02  
Notary Public, State of California, 1994

Notary Public in and for  
said State and County