FORM PTO- 618A Expires 36/30/99 OMB (651-0027

01-15-1999



100943383

# RECORDATION FORM COVER SHEET

1779 TRADEMARKS ONLY					
TO: The Commissioner of Patents and Trademarks: Submission Type	Please record the attached original document(s) or copy(ies).  Conveyance Type				
New New	Assignment License				
Resubmission (Non-Recordation) Document ID #  Correction of PTO Error Reel # Frame #  Corrective Document Reel # Frame #	X Security Agreement Nunc Pro Tunc Assignment  Effective Date Month Day Year  Change of Name  Other				
Conveying Party	Mark if additional names of conveying parties attached Execution Date				
Name WPI Magnetec, Inc.	Month Day Year  08 00 98				
	;—				
Individual General Partnership	Limited Partnership X Corporation Association				
Other					
Citizenship/State of Incorporation/Organization	tion New Hampshire				
Receiving Party	Mark if additional names of receiving parties attached				
Name Fleet Bank-NH					
DBA/AKA/TA					
Composed of					
Address (line 1) 1155 Elm Street					
Address (line 2)					
Address (line 3) Manchester	New Hampshire )3101				
City	State/Country Zip Code				
Individual General Partnership  Corporation Association  X Other	Limited Partnership  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached.  (Designation must be a separate document from Assignment.,				
Citizenship/State of Incorporation/Organization					
FOR OFFICE USE ONLY					

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> Mail documents to be recorded with required doors should, market DC 20231.
>
> Commissioner of Patents and Trademarks, Box Assignments , Washington DC 20231.
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> TRADEMARK Mail documents to be recorded with required cover sheet(s) information to:

> > **REEL: 1842 FRAME: 0004**

FORM		1618B
Expires 06/	30/99	
OMB 0651-	0027	

### Page 2

U. 3. Department of Commerce Patent and Trademark Office TRADEMARK

Domestic R	epresentative Name and Address	Enter for the first F	Receiving Party	only.
Name	Fleet Bank-NH,	11 1: 02		
Address (line 1)	1155 Elm Street	1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
Address (line 2)	Manchester, NH 03101			
Address (line 3)				
Address (line 4)	Attn: Mark L. Young			
Correspond	dent Name and Address Area Code at	nd Telephone Number	036477658	
Name	Same			
Address (line 1)				
Address (line 2)				
Address (line 3)				
Address (line 4)				
Pages	Enter the total number of pages of the including any attachments.	attached conveyance d	ocument #	3
Trademark	Application Number(s) or Registra	tion Number(s)	Mark if additi	onal numbers attached
	e Trademark Application Number <u>or</u> the Registration			• • •
75116686	demark Application Number(s)	Regis	stration Number	er(s)
75116982				
Number of	Properties 5		# 2	
Fee Amour	•	s Listed(37 CFR 3.41) ——	): \$ NO.00	
	of Payment: Enclosed	Deposit Account	: -	
Deposit A (Enter for p	payment by deposit account or if additional fees can Deposit Accou	•	#	
	Authorization	to charge additional fees	: Yes	No
Statement a	and Signature			
atta	he best of my knowledge and belief, the foreg ched copy is a true copy of the original docur cated herein.			
Michael	B. Tule	MINE.	7	2/21/98
Name	of Person Signing	Signature		Date Signed

#### COLLATERAL ASSIGNMENT OF MARKS

FOR GOOD AND VALUABLE CONSIDERATION, receipt and sufficiency of which are hereby acknowledged, WPI MAGNETEC, INC., a New Hampshire corporation, having its principal offices at 1155 Elm Street Manchester, New Hampshire 03101 (the "Assignor") hereby assigns and grants to Fleet Bank - NH with a place of business at 1155 Elm Street, Manchester, New Hampshire 03101, for itself as Lenders and as Agent for the Lenders identified from time to time under a certain Credit Agreement dated August 3, 1998, to which the Assignor is a party and borrower thereunder (the "Assignee"), a security interest in and to all of the rights title and interest of the Assignor in and to the (i) trademarks, service marks, trademark registrations, service mark registrations, trade names, collective marks and certification marks and trademark and service mark applications, and trade dress, including logos and/or designs, in connection with any of the foregoing as set forth on Schedule A hereto, (ii) all renewals of any of the foregoing, (iii) all income, royalties, damages and payments now or hereafter due and/or payable under any of the foregoing or with respect to any of the foregoing, including without limitation, damages or payments for past or future infringements of any of the foregoing, (iv) the right to sue for past, present and future infringements of any of the foregoing, (v) all rights corresponding to any of the foregoing throughout the world, and (vi) the goodwill of the Assignor's business connected with and symbolized by any of the foregoing (collectively, the "Marks").

Until and unless there shall exist an Event of Default under the Security Agreement (as defined below) and the Assignee has given notice to the Assignor of the Assignee's intention to exercise its rights under the Security Agreement, the Assignee hereby grants to the Assignor, without representation or warranty by the Assignor, the exclusive, nontransferable right and license (i) to use the Marks on and in connection with goods and services sold by the Assignor, for the Assignor's own benefit and account and for none other and (ii) to collect any and all royalties under any sublicenses granted by the Assignor.

This Collateral Assignment is made pursuant to, and to further secure the satisfactory performance of all of the Secured Obligations as such term is defined in, that certain Security Agreement (Intellectual Property) dated as of August 3, 1998 by and between the Assignor, its affiliates, and the Assignee, as the same may from time to time be amended and in effect (the "Security Agreement").

TRADEMARK REEL: 1842 FRAME: 0006 IN WITNESS WHEREOF, the Assignor has executed this instrument under seal as of August 3, 1998.

#### **ASSIGNOR**

WPI MAGNETEC, INC.

Witness

John W. Powers, for, on behalf of, and as Duly Authorized Officer or Agent of the above-named corporations

## STATE OF NEW HAMPSHIRE COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 2/57 day of December, 1998, by John W. Powers, for, on behalf of, and as Duly Authorized Officer or Agent of WPI Magnetec, Inc., a corporation, on behalf of each of said corporation.

distice of the Peace/Notary Public

My Commission Expres:

LINDA M. RACETTE, Notary Public My Commission Expires June 5, 2001

TRADEMARK REEL: 1842 FRAME: 0007

## Schedule A

to

### Collateral Assignment of Marks

Assignor	<u>Mark</u>	Serial Number
WPI Magnetec, Inc.	TRICORE	75-116,686
WPI Magnetec, Inc.	PERFORMANCE PRO	75-116.982

**RECORDED: 01/14/1999** 

TRADEMARK REEL: 1842 FRAME: 0008