Form PTO-1594

## 1-26.99 RECORDATION FORM COVER SHEET TRADEMARKS ONLY



100952324

To the Honorable Commissioner of Patents and Trademarks. Please record the	e attached original documents or copy thereof.			
1. Submission Type:	3. Receiving Party:			
New     □ Resubmission Document ID#	Name: Chiron Diagnostics Corporation			
□ Correction of PTO Error Reel # Frame #	Street Address: 63 North Street			
□ Corrective Document Reel # Frame #				
2. Conveying Party: Chiron Corporation  Individual(s)	City: Medfield State: Massachusetts Zip Code: 02052			
□ General Partnership	Country: USA			
Corporation-State  Association	☐ Individual(s) citizenship ☐ Association			
☐ Limited Parternship ☐ Other	□ General Partnership □ Limited Partnership			
Execution Date: November 16, 1998	S Corporation-State  Other			
Citizenship/State of Incorporation/Organization: Delaware				
Additional name(s) of conveying party(ies) attached? Ves	If assignee is not domiciled in the United States, a domestic representation is attached: □ Yes □ No.			
4. Conveyance Type:  ■ Assignment □ Merger	(Designations must be a separate document from Assignment.)			
□ Security Agreement □ Change of Name	Addisonal man (s) & address(es) attached? □ Yes ⊠ No.			
☐ License☐ Nunc Pro Tunc Assignment☐	8 6			
Other	(美) do 00.061 (美) (美)	_		
Effective Date: November 16, 1998	40 00.04 184.2	_		
Effective Date. November 10, 1998	MIENT 5 12521 12 92000000 SHHEELS 6661/8	KJ/		
A. Trademark Application No(s).      B. Trademark Registration No(s).      B. Trademark Registration No(s).				
Additional numbers attached?				
6. Name and address of party to whom correspondence concerning document should be mailed:	7. Total number of applications and registrations involved			
Name: Arent Fox Kintner Plotkin & Kahn, PLLC	8. Total fee (37 C.F.R. § 3.41)\$\frac{190.00}{}			
Internal Address: c/o Stephanie K. Wade, Esq.	<ul> <li>☑ Enclosed</li> <li>☑ Authorized to be charged to Deposit Account</li> <li>(Enter for payment if additional fees can be charged to the account)</li> </ul>			
Street Address: 1050 Connecticut Avenue, NW	9. Deposit Account Number:			
City: Washington State: DC Zip Code:20036-5339	01-2300			
DO NOT USI	E THIS SPACE			
10. Statement and signature.				
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.				
Stephanie K. Wade Name of Person Signing  Name of Person Signing  Total number of pages including cover sheet, attachments and document3				

ОМВ NO. 0651-0011 (exp.4/94) TRADEMARK **REEL: 1845 FRAME: 0013** 

## Schedule A

<u>Mark</u>	Registration No.	Registration Date
QUANTIPLEX	2,145,251	March 17, 1998
QUANTIPLEX	1,907,778	July 25, 1995
QUANTIPLEX & Design	1,973,049	May 7, 1996
<u>Mark</u>	Application No.	Filing Date
QUALIPLEX	75/172,055	September 26, 1996
QUANTIGENE	75/418,943	January 16, 1998
THE POWER TO KNOW	75/556,845	September 22, 1998
THE POWER TO KNOW MORE	75/556,844	September 22, 1998

TRADEMARK
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## **ASSIGNMENT**

WHEREAS, Chiron Corporation ("Assignor"), a Delaware corporation having a business address at 4650 Horton Street, Emeryville, California 94608-2916, is the owner of all right, title and interest in and to the marks listed in Schedule A ("the Marks"), which were registered or for which an application is pending in the United States Patent and Trademark Office;

WHEREAS, Chiron Diagnostics Corporation ("Assignee"), a Delaware corporation, having a business address at 63 North Street, Medfield, Massachusetts 02052, desires to obtain all right, title and interest in and to the Marks, and the applications thereof, together with the goodwill of the business associated with the Marks and the assets associated with the Marks;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor does hereby assign to Assignee all right, title and interest in and to the Marks and the applications thereof, together with the goodwill of the business symbolized by the Marks.

CHIRON CORPORATION

Printed Name William G. Green

Title General Counsel & Secretary

Date November 16, 1998

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**RECORDED: 01/26/1999** 

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