Form: PTO-1594

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

100956965 STEET I I I I I I I I I I I I I I I I I I I	
To the Honorable Commissioner of Patents and Trademarks:	Please record the attached original documents or copy thereof.
Name of conveying party(ies):	Name and address of receiving party(ies):
Biodermis Corporation    Individual(s): Citizenship:   Association:   General Partnership:   Limited Partnership:   Corporation - State: Nevada   Other:	Name: HPL BIOMEDICAL, Inc. Address: 871 Grier Drive, Suite B-2 City: Las Vegas State: NV Zip: 89119  ☐ Individual(s): Citizenship: ☐ Association: ☐ General Partnership: ☐ Limited Partnership: ☐ Corporation - State: Nevada ☐ Other:
3. Nature of conveyance:	If Assignee is not domiciled in the United States, a domestic representative designation is attached:
■ Assignment □ Merger □ Security Agreement □ Change of Name □ Other:	(Designations must be a separate document from assignment) Additional name(s) & address(es) attached? ☐ Yes ☐ No
Application number(s) or Registration number(s):	
A. Trademark Application No.(s):	B. Trademark Registration No.(s):
1. 75/127,015	1. 2,216,398
2. 75/308,208 02/1999 DNGLIYEN 00000030 2216398 Additional numbers attached	 
FC:481 40.00 CP F6:468\lame and address of parf9409 \( \text{P}\) from correspondence concerning document should be mailed:	6. Total number of application and registrations involved: 3
Name: Michael G. Petit  Address: 1309-A State Street	7. Total Fee (37CFR 3.41)
City: Santa Barbara State: CA Zip: 93101	8. Deposit Account Number:
DO NOT USE	(attach duplicate of this page if paying by deposit account)
CHECK Refund Total: \$30.00 DO NOT USE THIS SPACE	
9. Statement and signature: To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  MICHAEL (r. PETIT  Name of Person Signing  Signature  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  J. J	
Total number of pages including coversheet, attachments, and document: 4	

## ASSIGNMENT

WHEREAS, BIODERMIS Corporation, having a principal place of business at 871 Grier Drive, Suite B-2, Las Vegas, Nevada, USA, is the Applicant for the mark "SILQUESCREEN" (Application Serial No. 75/127,015; filed 28 June 1996; NOA issued 2 December 1997); and

WHEREAS, HPL BioMedical, Inc., having a principal place of business at 871 Grier Drive, Suite B-2, Las Vegas, Nevada, USA is desirous of obtaining the entire right, title and interest in and to the said mark "SILQUESCREEN" (Application Serial No. 75/127,015; filed 28 June 1996; NOA issued 2 December 1997);

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said applicant, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby severally and jointly, sell, assign, transfer and set over, unto the said HPL BioMedical, Inc., its successors, legal representatives and assigns, our respective right, title and interest, and the entire right, title and interest throughout the world in, to and under the said mark "SILQUESCREEN" (Application Serial No. 75/127,015; filed 28 June 1996; NOA issued 2 December 1997); and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to record assignments on applications and marks as aforesaid, to issue all registrations to the said HPL BioMedical, Inc., its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to said HPL BioMedical, Inc., its successors, legal representatives and assigns, any facts known to me respecting said mark, and testify in any legal proceeding, sign all lawful papers, make all rightful oaths and generally do everything possible to aid the said HPL BioMedical, Inc., its successors, legal representatives and assigns, to obtain and enforce proper protection for said mark in all countries.

IN TESTIMONY WHEREOF, I set my hand and seal this 20 Thay of 1999.	
	Took Larson fr.
	Signature Ponk harson to
	(Type Name and Title) of Bodernis Congration
State of Cattorina Nevala )	8 77.17.12
County of Santa Bartage ) ss:	
On this 28th day of, 1999, before me, Velein & Schielli a Notary Public in and for the State and County aforesaid, personally appeared known to me to be the person of	
	ent, and acknowledged the same to be his free act and deed.
VALERIE B. SCHIELIE Notary Public - Nevada No. 94-3336-1 My appt. exp. Apr. 3, 2002	Valerie & Schene

TRADEMARK REEL: 1847 FRAME: 0277

## ASSIGNMENT

WHEREAS, BIODERMIS Corporation, having a principal place of business at 871 Grier Drive, Suite B-2, Las Vegas, Nevada, USA, is the Applicant for the mark "SILQUECLENZ" (Application Serial No. 75/308,208; filed 13 June 1997); and

WHEREAS, HPL BioMedical, Inc., having a principal place of business at 871 Grier Drive, Suite B-2, Las Vegas, Nevada, USA is desirous of obtaining the entire right, title and interest in and to the said mark "SILQUECLENZ" (Application Serial No. 75/308,208; filed 13 June 1997);

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said applicant, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby severally and jointly, sell, assign, transfer and set over, unto the said HPL BioMedical, Inc., its successors, legal representatives and assigns, our respective right, title and interest, and the entire right, title and interest throughout the world in, to and under the said mark "SILQUECLENZ" (Application Serial No. 75/308,208; filed 13 June 1997); and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to record assignments on applications and marks as aforesaid, to issue all registrations to the said HPL BioMedical, Inc., its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to said HPL BioMedical, Inc., its successors, legal representatives and assigns, any facts known to me respecting said mark, and testify in any legal proceeding, sign all lawful papers, make all rightful oaths and generally do everything possible to aid the said HPL BioMedical, Inc., its successors, legal representatives and assigns, to obtain and enforce proper protection for said mark in all countries.

IN TESTIMONY WHEREOF, I set my hand and seal this thay of for 1999.

Signature for Sound Trume of All (Type Name and Title) of sound Trume of All (Type Name and Title) of sound Trume of All (Type Name and Title) of sound Trume of Santa Barbara Clark ss:

On this that day of Tanky, 1999, hefore mc, Value B. Sthiele a Notary Public in and for the State and County aforesaid, personally appeared In Luxue, Tknown to me to be the person of that name, who signed and sealed the foregoing instrument, and acknowledged the same to be his free act and deed.

SEAL:

Valence B. SCHIELIE Notary Public Nevada No. 94-336.

No. 94-336.

No. 94-336.

No. 94-336.

No. 94-336.

No. 94-336.

TRADEMARK REEL: 1847 FRAME: 0278

## ASSIGNMENT

WHEREAS, BIODERMIS Corporation, having a principal place of business at 871 Grier Drive, Suite B-2, Las Vegas, Nevada, USA, is the registrant of the mark "XERAGEL" (Registration No. 2,216,398 dated 5 January 1999); and

WHEREAS, HPL BioMedical, Inc., having a principal place of business at 871 Grier Drive, Suite B-2, Las Vegas, Nevada, USA is desirous of obtaining the entire right, title and interest in and to the said mark "XERAGEL" (Registration No. 2,216,398 dated 5 January 1999);

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said registrant, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby severally and jointly, sell, assign, transfer and set over, unto the said HPL BioMedical, Inc., its successors, legal representatives and assigns, my respective right, title and interest, and the entire right, title and interest throughout the world in, to and under the said mark "XERAGEL" (Registration No. 2,216,398 dated 5 January 1999); and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to record assignments on applications and marks as aforesaid, to issue all registrations to the said HPL BioMedical, Inc., its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to said HPL BioMedical, Inc., its successors, legal representatives and assigns, any facts known to me respecting said mark, and testify in any legal proceeding, sign all lawful papers, make all rightful oaths and generally do everything possible to aid the said HPL BioMedical, Inc., its successors, legal representatives and assigns, to obtain and enforce proper protection for said mark in all countries.

IN TESTIMONY WHEREOF, I set my hand and seal this 20 day of 200, 1999.

(Type Name and Title) & B. colemnic Congorular

New Constant Congorular

Paratterns (State of California )

State of California )

County of Sunta Barbara )

On this 20th day of Many, 1999, before me. Valeric B. Schielw a Notary

Public in and for the State and County aforesaid, personally appeared on Klush Tknown to me to be the person of that name, who signed and scaled the foregoing instrument, and acknowledged the same to be his free act and deed.

SEAL:

VALERIE B. SCHIELIE Notary Public - Nevada No. 94-3336-1 My appt. exp. Apr. 3, 2002

RECORDED: 02/01/1999

REEL: 1847 FRAME: 0279