the original document.

Sharon R. Kresha

Name of Person Signing

02-04-1999 FORM PTO-1594 RECORDATION FORM COVER (Rev. 6-93) 100957490 OMB No. 0651-0011 (exp. 4/94) TRADEMARKSONLY Tab settings □ □ □ ▼ To the Honorable Commissioner of Patents and Trademarker -Please record the attached original documents or copy thereof. Name and address of receiving party(ies). 1. Name of conveying party(les): Great Western Bank Name: Douglas County Bank & Trust Co. Internal Address: ☐ Individual(s) Association Street Address: 6015 N.W. Radial Highway General Partnership Limited Partnership Omaha \_\_\_\_ State: NE Zip; 68104 A Corporation-State Nebraska Other\_ ☐ Individual(s) citizenship\_\_ Additional name(s) of conveying party(ies) attached? 

Yes X No. Association ☐ General Partnership Nature of conveyance: Limited Partnership\_ Corporation-State Nebraska
 Nebraska □ Assignment □ Merger Other\_ M Change of Name ☐ Security Agreement If easignee is not domicated in the United States, a dominatic representative dealignation is attached: ☐ Other \_\_\_ (Designations must be a separate document from assignment) Execution Date: \_\_\_\_September 15, 1998 Additional name(s) & address(es) attached? 

Yes 

No 4. Application number(s) or patent number(s): B. Trademark Registration No.(s) A. Trademark Application No.(s) 1,254,747 Additional numbers attached? D Yes X No 6. Total number of applications and Name and address of party to whom correspondence registrations involved: ...... concerning document should be mailed: Name: Sharon R. Kresha, Esq. 7. Total fee (37 CFR 3.41).....\$ 40.00 Internal Address: 1500 Woodmen Tower **XI** Enclosed Authorized to be charged to deposit account Street Address: 1700 Farnam Street 8. Deposit account number: State: NE ZIP: 68102 Omaha (Attach duplicate copy of this page if paying by deposit account) 02/01/1999 DCDATES 00000039 1254/4/ DO NOT USE THIS SPACE 40.00 DP 01 FC:481 9. Statement and signature.

> Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of

Signature Total number of pages including cover sheet, attachments, and document:

> TRADEMARK REEL: 1848 FRAME: 0607

Date

## ARTICLES OF AMENDMENT TO THE REVISED ARTICLES OF INCORPORATION OF DOUGLAS COUNTY BANK & TRUST CO.

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STATE OF NEBRASK V
SECRETARY'S OFFICE
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Secretary of State
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## TO THE SECRETARY OF STATE OF THE STATE OF NEBRASKA:

Pursuant to Section 21-20,118 of the Business Corporation Act of the State of Nebraska, the undersigned Corporation adopts the following amendment to the Revised Articles of Incorporation of the Corporation:

- 1. The name of the Corporation is Douglas County Bank & Trust Co...
- 2. The first sentence of Article I of the Revised Articles of Incorporation of the Corporation is hereby deleted in its entirety and replaced with the following sentence: "The name of the Corporation is Great Western Bank."
- 3. The date of the amendment's adoption was September 10, 1998.
- 4. The amendment was approved by the shareholders. The designation, number of outstanding shares, number of votes entitled to be cast by each voting group entitled to vote separately on the amendment, and the number of votes of each voting group indisputably represented at the meeting is as follows:

Designation of Group	Shares Outstanding	Votes Entitled to be Cast	Votes Represented at Meeting
Common Stock	487,500	487,500	484,302.5

5. The total number of undisputed votes cast for the amendment by each voting group was:

Voting	Votes
<u>Group</u>	<u>For</u>
Common Stock	484,302.5

TRADEMARK REEL: 1848 FRAME: 0608 The number of votes cast for the amendment by each voting group was sufficient for approval by that voting group.

As permitted by Section 21-2006(2) of the Business Corporation Act, the delayed effective time and date of this document is 12:02 a.m. Lincoln, Nebraska time, September 15, 1998.

DATED September 10, 1998.

DOUGLAS COUNTY BANK & TRUST CO.

By:

David L. Henricksen, Executive Vice President

278435

**RECORDED: 02/02/1999**