FORM PTO-1594 RI 02 - 09 - (Rev. 6-93)	SHEET Side Service SHEET Sharp and Trademark Office
OMB No. 0651-0011 (exp. 4/94)	
Tab settings ⇒ ⇒ ⇒ ▼ 100960	1697 <del>*</del>
To the Honorable Commissioner of a commissioner	attached original documents or copy thereof.
Name of conveying party(ies):	Name and address of receiving party(ies)
Omron Marshall Products, Inc.	Name: Omron Healthcare, Inc.
	Internal Address:
☐ Individual(s) ☐ Association	Street Address: 300 Lakeview Parkway
☐ General Partnership ☐ Limited Partnership	City: Vernon Hills State: IL ZIP: 60061
Corporation-State  Other	City:
Additional name(s) of conveying party(ies) attached?   Yes   No	☐ Individual(s) citizenship
3. Nature of conveyance: 3-3-99	☐ General Partnership
	☐ Limited Partnership
☐ Assignment ☐ Merger ☐ Security Agreement	□ Other
☐ Security Agreement	If assignee is not domiciled in the United States, a domestic representative designation
Execution Date: November 13, 1990	is attached:
Execution Date:	Additional name(s) & address(es) attached?
4. Application number(s) or patent number(s):	
A. Trademark Application No.(s)	B. Trademark Registration N 1,115,212
	1,115,213
02-02-1999	
Additional numbers attached? ☐ Yes No  U.S. Patent & TMOfc/TM Mail Rcpt Dt. #40	
<ol><li>Name and address of party to whom correspondence concerning document should be mailed:</li></ol>	6. Total number of applications and registrations involved:
Name: Gabrielle S. Roth, Esq.	
Internal Address: Dickstein Shapiro	7. Total fee (37 CFR 3.41)\$ 65.00
Morin & Oshinsky LLP	S Enclosed
	☐ Authorized to be charged to deposit account
O. AALL. 2101 I Chrook N.W.	
Street Address: 2101 L Street, N.W.	8. Deposit account number: (Any deficiencies)
	04-1073
City: Washington State: D.C. ZIP: 20037	
/08/1999 INGUYEN 00000282 1115212	(Attach duplicate copy of this page if paying by deposit account)
FC:481 40.00 0P BO NOT FC:482 25.00 0P	\$ 65E
9. Statement and signature.	
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.	
Gabrielle S. Roth	71.000 1 Path 1/2/aa
Name of Person Signing	Signature Date
Total number of pages including cover sheet, attachments, and document:	
Mail documents to be recorded with required cover sheet information to:	





## Office of Secretary of State

I, MICHAEL HARKINS, SECRETARY OF STATE OF THE STATE OF

DELAWARE DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT

COPY OF THE CERTIFICATE OF AMENDMENT OF OMRON MARSHALL PRODUCTS,

INC. FILED IN THIS OFFICE ON THE TWENTY-SEVENTH DAY OF NOVEMBER,

A.D. 1990, AT 9 0 CLOCK A.M.

DEC.31 A.D. 19 90

Michael T Scuar

\$4.00 STATE DOCUMENT FEE PAID

PO3315227

Michael Harkins, Secretary of State

AUTHENTICATION: 12887448

DATE: 12/13/1990

DIVISION OF CORPORATIONS FILE 3:00 AM 11/27/1990 90331-227 - 802368

## CERTIFICATE OF AMENDMENT OF CERTIFICATE OF INCORPORATION OF OMRON MARSHALL PRODUCTS, INC.

adopted in accordance with the provisions of Section 242 of the General Corporation Law of the State of Delaware

We, Michael S. Bisulca, President, and Gordon T. Boyd, Assistant Secretary, of Omron Marshall Products, Inc., a corporation existing under the laws of the State of Delaware, do hereby certify as follows:

FIRST: that the name of the corporation is Omron Marshall

Products, Inc.

SECOND: that the Certificate of Incorporation of the

corporation was filed by the Secretary of State of

Delaware on the 7th day of June, 1974.

THIRD: that the Certificate of Incorporation of said

Corporation has been amended as follows:

The name of the Corporation is "OMRON

HEALTHCARE, INC."

FOURTH: that such amendment has been duly adopted in accordance with provisions of the General

accordance with provisions of the General Corporation Law of the State of Delaware by the written consent of the sole shareholder of all of

the outstanding shares entitled to vote.

IN WITNESS WHEREOF, we have signed this Certificate this day of November, 1990.

OMRON MARSHALL PRODUCTS, INC.

By: Michael S. Bisulca, President

ATTEST:

Gordon T. Boyd,

Assistant Secretary

**RECORDED: 02/02/1999** 

TRADEMARK REEL: 1850 FRAME: 0986