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U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof

1. Name of conveying party(ies):

Fluid Power Industries, Inc.
595 Schelter Road
Lincolnshire, IL 60069

- ☐ Individual(s) ☐ Association
☐ General Partnership ☐ Limited Partnership
☒ Corporation-State
☐ Other

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☐ Assignment ☒ Merger
☐ Security Agreement ☐ Change of Name
☐ Other

Execution Date: December 4, 1998

2. Name and address of receiving party(ies):

Name: Parker-Hannifin Corporation

Internal Address:

Street Address: 6035 Parkland Blvd.

City: Cleveland State: OH ZIP: 44124

- ☐ Individual(s) citizenship
☐ Association
☐ General Partnership
☐ Limited Partnership
☒ Corporation-State
☐ Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Yes ☒ No

(Designations must be a separate document from Assignment)

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark registration No.(s)

1,514,365
2,159,212

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: James A. Baker, Esq.

Internal Address:

Parker-Hannifin Corporation

Street Address: 6035 Parkland Blvd.

City: Cleveland State: OH ZIP: 44124

6. Total number of applications and registrations involved:

2

7. Total fee (37 CFR 3.41): \$ 65.00

- ☐ Enclosed
☒ Authorized to be charged to deposit account

8. Deposit account number: 16-0125

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James A. Baker

Name of Person Signing

Signature

Total number of pages comprising document: 3

TRADEMARK

REEL: 1859 FRAME: 0776

UNITED STATES OF AMERICA
STATE OF OHIO,
OFFICE OF THE SECRETARY OF STATE.



I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show a certificate of MERGER of HARDING MACHINE (FLUID POWER INDUSTRIES, INC.), a Delaware Corporation, License No. 830150, merging into: PARKER-HANNIFIN CORPORATION, an Ohio Corporation, Charter No. 175441, survivor of said merger filed December 2, 1998, with a merger EFFECTIVE date of December 4, 1998, recorded on the Records of Incorporation; said surviving corporation, PARKER-HANNIFIN CORPORATION, an Ohio Corporation, Charter No. 175441, principal location in Mayfield Heights, County of Cuyahoga, incorporated on December 30, 1938, is currently in GOOD STANDING upon the records of this office.



WITNESS my hand and official
seal at Columbus, Ohio on
February 4, 1999



J. Kenneth Blackwell
Secretary of State

UNITED STATES OF AMERICA)

STATE OF OHIO) SS:

COUNTY OF CUYAHOGA)

C E R T I F I C A T E

I, SHARON L. SIEGER

a Notary Public qualified and practicing in the above-mentioned jurisdiction,
hereby certifies that:

(1) I have personally examined the attached document and I hereby confirm that it is a true and exact photocopy of the **Certificate of Merger** document issued by the Secretary of the State of Ohio between **Fluid Power Industries, Inc. and Parker-Hannifin Corporation** showing the surviving corporation of said Merger is **Parker-Hannifin Corporation**.

Dated this 12TH day of FEBRUARY 1999.


Notary Public

SHARON L. SIEGER, Notary Public
STATE OF OHIO-Lake & Cuyahoga Counties
My Commission Expires Feb. 16, 2001