OMB No. 0651-0011 (exp. 4/94) Tab settings ⇒⇔⇒

(Rev. 6-93)

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05-14-1999

HEET

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademans. Flea rease record the attached original documents or copy thereof. Name and address of receiving party(ies) Name of conveying party(ies): Albion International, Inc. Name: Albion Laboratories, Inc. Internal Address: ☐ Association Street Address: 101 North Main, P.O. Box 750 ☐ Individual(s) □ General Partnership ☐ Limited Partnership Clearfield, Utah 84105 ⊠ Corporation-State ☐ Individual(s) citizenship \_\_\_\_\_ □ Other □ Association ☐ General Partnership \_\_\_\_\_\_ Additional name(s) of conveying party(ies) attached? ☐ Yes Ø No ☐ Limited Partnership \_\_\_\_\_ 3. Nature of conveyance: ☑ Corporation-State <u>Utah</u> ☐ Assignment ☐ Security Agreement ☐ Change of Name □ Other ☑ Other Correction of Error on REEL/FRAME 1774/0169 If assignee is not domiciled in the United States, a domestic representative designation ☐ Yes ☐ No is attached: Execution Date: December 21, 1998 (Designations must be a separate document from assignment) Additional Name(s) & address(es) attached? ☐ Yes ☑ No 4. Application number(s) or registration A. Trademark Application No.(s) B. Trademark Registration No.(s) 12-24-1998 1,944,645 U.S. Patent & TMOfc/TM Mail Rcpt Dt. #39 Additional numbers attached? ☐ Yes ☑ No 5. Name and address of party to whom correspondence 6. Total number of applications and concerning document should be mailed: 7. Total fee (37 CFR 3.41)...........\$ 40.00 Name: M. Wayne Western Internal Address: THORPE, NORTH & WESTERN, L.L.P. ☑ Enclosed Authorized to be charged to deposit account Street Address: P.O. Box 1219 8. Deposit account number: 20-0100 (Deficiencies only) City: Sandy State: Utah ZIP: 84091-1219 (Attach duplicate copy of this page if paying by deposit account DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true c of the original document. December 25 M. Wayne Western Name of Person Signing Signature Total number of pages including cover sheet, attachments, and document: 9

> Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments, Washington, D.C. 20231

> > TRADEMARK

**REEL: 1861 FRAME: 0938** 

ASSIGNMENT

WHEREAS, ALBION INTERNATIONAL, INC. (hereinafter referred to as

"ASSIGNOR"), being a corporation duly organized and existing under the laws of the State of

Utah and having a principal place of business at 101 North Main, Clearfield, Utah 84015, has

adopted, used, and is using, and is the owner of certain right, title, and interest in and to the

trademark FERROCHELL FE and design, (hereinafter referred to as the "Mark"), which is

registered in the United States Patent and Trademark Office as Registration No. 1,944,645, having

a registration date of December 26, 1995 (hereinafter referred to as the "registration"); and

WHEREAS, ALBION LABORATORIES, INC. (hereinafter referred to as "ASSIGNEE"),

a corporation duly organized and existing under the laws of the State of Utah, having a principal

business office at 101 North Main, Clearfield, Utah 84015, is desirous of acquiring all right, title

and interest in and to the Mark held by ALBION INTERNATIONAL, INC., and the above-

identified registration;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable

consideration paid to the ASSIGNOR by the ASSIGNEE, the receipt and sufficiency of which is

hereby acknowledged, THE ASSIGNOR HEREBY ASSIGNS TO THE ASSIGNEE any and all

right, title and interest which it may hold in and to the Mark in connection with iron amino acid

chelates as iron supplements for human consumption (international trademark class 5), the above-

identified registration, and any registration issuing therefrom, together with the goodwill of the

business symbolized by and associated with the Mark.

The ASSIGNOR hereby authorizes and requests the United States Commissioner of Patents

and Trademarks to issue any and all certificates of registration of the Mark to the ASSIGNEE as

TRADEMARK

**REEL: 1861 FRAME: 0939** 

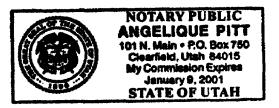
the owner of the entire interest of said Mark, for the sole use and behoof of the said ASSIGNEE, its successors, assigns and legal representatives.

This Assignment and Agreement shall be binding upon any and all successors of the ASSIGNOR.

ALBION INTERNATIONAL, INC.

By: Charles R. Whiting
Title: Secretary / Treasurer

STATE OF Utah ) ss COUNTY OF Davis )



**RECORDED: 12/24/1998** 

NOTARÝ PUBLIC

Residing at: Clearfield, Utah

My Commission Expires:

January 9, 2001

TRADEMARK REEL: 1861 FRAME: 0940