FORM PTO-1618A Expres 08/20/99 OMB 08/21-0027 05-20-1999

U.S. Descriment of Commerce Peters and Trademark Office TRADEMARK



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101008389
RECORDATION FORM COVER SHEET
TRADEMARKS ONLY

| TO: The Commissioner of Patents and Trademarks: | Please record the attached original document(s) or copy(ies). | |
|---|---|--|
| Submission Type | Conveyance Type | |
| X New | X Assignment License | |
| Resubmission (Non-Recordation) Document ID # Correction of PTO Error | Security Agreement Nunc Pro Tunc Assignment Effective Date Merger Month Day Year | |
| Reel # Frame # | Change of Name | |
| Corrective Document Reel # Frame # | Other | |
| Conveying Party | Mark if additional names of conveying parties attached Execution Date Month Day Year | |
| Name Scientech, Inc. | | |
| Formerly | | |
| Individual General Partnership | Limited Partnership X Corporation Association | |
| Other | | |
| Citizenship/State of Incorporation/Organizat | ion Idaho | |
| Receiving Party | Mark if additional names of receiping parties attached | |
| Name First Union Commercial Cor | poration | |
| DBAJAKAJTA | | |
| Composed of | | |
| Address (ine 1) 1970 Chain Bridge Road | | |
| Address (line 2) | | |
| Address (line 3) McLean | Virginia 22101 | |
| Individual General Partnership X Corporation Association | Limited Partnership Limited Partnership If document to be recorded is an assignment and the receiving party is not damiciled in the United States, an | |
| X Corporation Association Other | appointment of a domestic representative should be attached. (Designation must be a separate document (rom Assignment.) | |
| Citizenship/State of Incorporation/Organizati | | |
| FOR | OFFICE USE ONLY | |
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Public burden reporting for this collection of information is estimated to everage approximately 30 minutes per Cover Short to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Short. Send comments regarding this burden estimate to the U.S. Pisters and Trademark 2006, Chief information Officer, Washington, D.C. 2021 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Progressive Reduction Project (8651-0027), Washington, D.C. 2068. See OMB Information Collection Budget Processes 0661-0027, Pisters and Trademark Assignment Process. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover changle) Information 10:

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments , Washington, D.C. 20231

| FORM PTO Busines Carrors CM8 C851-0027 | Page 2 | Pates | Pepartment of Conventors in and Trademarks Office TRADEMARK |
|--|---|-------------------------------------|---|
| Domestic F | epresentative Name and Address Ente | er for the first Receiving Party or | ıly. |
| Name | | | |
| Address (line 1) | | | |
| Address (line 2) | | | |
| Address (line 3) | | | |
| Address (line 4) | | í | |
| - | ent Name and Address Area Code and Teleph | none Number (703) 525–4 | 000 |
| Name | James Bruce Davis. Esquire | | |
| Address (line 1) | Bean, Kinney & Korman, P.C. | | |
| Address (line 2) | 2000 North Fourteenth Street, Suite 1 | 100 | |
| Address (fine 3) | Arlington, Virginia 22201 | | |
| Address (line 4) | | | |
| Pages | Enter the total number of pages of the attached | conveyance cocument # | |
| | including any attachments. | " | |
| | application Number(s) or Registration Nu Trademark Application Number <u>or</u> the Registration Number (Di | | numbers attached |
| | emark Application Number(s) | Registration Number(s) | ne property). |
| | | 81388 1432752 | 1681067 |
| | 13: | 30717 1714034 1 | 717590 |
| | | 33009 1157905 14 | 131766 |
| Number of P | roperties Enter the total number of propertie | es involved. # 11 | |
| Fee Amount | Fee Amount for Properties Listed (| 37 CED 3 4131 | |
| Method of Payment: Enclosed X Deposit Account Deposit Account | | | |
| (Enter for pa | ment by deposit account or if additional fees can be charged to Deposit Account Mumber | to the account.) | |
| Authorization to charge additional fees: Yes No | | | |
| Statement ar | <u> </u> | | |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein. | | | |
| James n | ruce Davis Jan Bur | Day 2/1/ | 98 |
| | Person Signing Signatur | e Date | Signed |

FORM PTO-1618C Express 08/30/19 CMG 0351-0027

RECORDATION FORM COVER SHEET CONTINUATION TRADEMARKS ONLY

U.S. Department of Commerce Pasent and Trademark Office TRADEMARK

| Experies 08/30/19 CIMB 0951-0027 | TRADE | EMARKS ONLY TRADEMARK | | |
|--|---|---|--|--|
| Conveying Enter Additional | Party Conveying Party | Mark if additional names of conveying partles attached Execution Date Month Day Year | | |
| Name [| Scientech, Inc. | | | |
| Formerly [| | | | |
| Individua | d General Partnership | Limited Partnership X Corporation Association | | |
| Other | | | | |
| Citizensh | nip State of Incorporation/Organization | on Idaho | | |
| Receiving Party Enter Additional Receiving Party Mark if additional names of receiving parties attached | | | | |
| Name | First Union Commercial Co | orporation | | |
| DBA/AKA/TA | | | | |
| Composed of | | | | |
| Address (line 1) | 1970 Chain Bridge Road | | | |
| Address (line 2) | | | | |
| Address (line 3) | 110110011 | Virginia 22101 | | |
| cty Sasocaeury Ze Code Individual General Partnership Limited Partnership If document to be recorded is an assignment and the receiving party is | | | | |
| X Corporation Association Comporation Com | | | | |
| Other | | document from the Assignment.) | | |
| Citizenship/State of Incorporation/Organization North Carolina | | | | |
| Trademark Application Number(s) or Registration Number(s) Mark if additional numbers attached Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property). | | | | |
| Trac | demark Application Number(s) | Registration Number(s) | | |
| | | 1754142 | | |
| | | 1811702 | | |
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PRINT OR

FORM FOR ORIGINAL FINANCI:

.TEMENTS

| The Commission stamps the File Number on the Original Final Statement. The secured party must place this same number subsequent statements. | 7 1 |
|---|--|
| Index numbers of subsequent statements (For office use on | ly) |
| Name & mailing address of all debtors, trade styles, etc. No other name will be indexed. | Check the box indicating the kind of statement. Check only one box. |
| SCIENTECH, Inc. 1585 N. Skyline Drive Idaho Falls, Idaho 83402 | (x) ORIGINAL FINANCING STATEMENT () CONTINUATION-ORIGINAL STILL EFFECTIVE |
| | () AMENDMENT |
| | () ASSIGNMENT |
| | () PARTIAL RELEASE OF COLLATERAL |
| | () TERMINATION |
| Name & address of Secured Party | Name & address of Assignee |
| First Union Commercial Corporation 1970 Chain Bridge Road McLean, Virginia 22101 | |
| Date of maturity if less than five years | Check if proceeds of collateral are covered (X) |
| Description of collateral covered by original | financing statement |
| See Exhibit "A" attached hereto. | |
| Space to record an amendment, assignment, or r | elease of collateral. |
| Describe Real Estate if applicable: | 1,681,388 |
| SCIENTECH, Inc. | |
| Set R Roll | |
| Scott D. Robuck, Treasurer | Signature of Secured Party if applicable |
| (Date) Jan. 26, 1999 | (Date) |
| | |

EXHIBIT A TO FINANCING STATEMENT SECURED PARTY: FIRST UNION COMMERCIAL CORPORATION

The Collateral covered by this Financing Statement includes all of the following kinds of property now owned or hereafter acquired by the Debtor:

- 1. all general intangibles, including (without limiting the generality of the foregoing description) all trademarks, service marks and patents;
- all patents issued or assigned to and all patent applications made by Debtor, along with any and all: (i) inventions and improvements described and claimed therein, (ii) reissues, divisions, continuations, extensions and continuations-in-part thereof, (iii) income, royalties, damages, claims and payments now and hereafter due or payable directly under and with respect thereto, including, without limitation, damages and payments for past or future infringements thereof, and (iv) rights to sue for past, present and future infringements thereof;
- 3. all trademarks (including service marks), federal and state trademark registrations and applications made by Debtor, common law trademarks and trade names owned by or assigned to Debtor and all registrations and applications for the foregoing, including, without limitation, to the extent of the Debtor's ownership thereof, the registrations and applications for "SCIENTECH, INC.", Federal Register No. 1,681,388 issued on March 31, 1992, and "AMBITEC", New Mexico Registration No. TN 94061403 issued on June 14, 1996, along with any and all (i) renewals thereof, (ii) income, royalties, damages and payments now and hereafter due and/or payable directly with respect thereto, including, without limitation, damages, claims and payments for past or future infringements thereof, and (iii) rights to sue for past, present and future infringements thereof;

"SCIENTECH" - Registration No. 1,681,388
"BETH" - Registration No. 1,330,717
"BETH" (stylized) - Registration No. 1,333,009
"NU*DACS" - Registration No. 1,432,752
"NUSTAFF" - Registration No. 1,714,034
"PEPSE" - Registration No. 1,157,905
"PMAX" - Registration No. 1,681,067
"PRONET" - Registration No. 1,717,590
"R*TIME" - Registration No. 1,431,766
"RAPID" - Registration No. 1,754,142
"RCM WORKSTATION" - Registration No. 1,811,702
"NES" - Registration No. 1,217,009

4. all products and proceeds of all of the collateral described above.

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RECORDED: 02/03/1999 REEL: 1864 FRAME: 0094