

MPC
3-15-99

RE
TF

03-18-1999



Docket No.:

1080/144-122

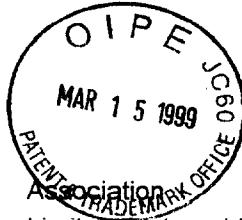
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100985837

Send original documents or copy thereof.

1. Name of conveying party(ies):

America's First Credit Union



- Individual(s)
- General Partnership
- Corporation-State
- Other Alabama State Chartered Credit Union

Additional names(s) of conveying party(ies) Yes No

2. Name and address of receiving party(ies):

Name: America's First Federal Credit Union

Internal Address: _____

Street Address: 1200 4th Avenue North

City: Birmingham State: AL ZIP: 35203

- Individual(s) citizenship _____
- Association _____
- General Partnership _____
- Limited Partnership _____
- Corporation-State _____
- Other Federal Charter

If assignee is not domiciled in the United States, a domestic designation is Yes N
(Designations must be a separate document from Additional name(s) & address(es) Yes N

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other _____
- Merger
- Change of Name

Execution Date: 12 December 1994

4. Application number(s) or registration numbers(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

1,791,073

Additional numbers Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Donald N. Huff

Internal Address: Watson Cole Grindle Watson, P.L.L.C.

Street Address: 1400 K Street, N.W., Tenth Floor

City: Washington State: DC ZIP: 20005

6. Total number of applications and registrations involved:.....

1

7. Total fee (37 CFR 3.41):.....\$ 40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

03/17/1999 DMUYEN 00000172 1791073

DO NOT USE THIS SPACE

1 FC:481 40.00 DP

File OK

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Donald N. Huff

Name of Person Signing

Signature

15 March 1999

Date

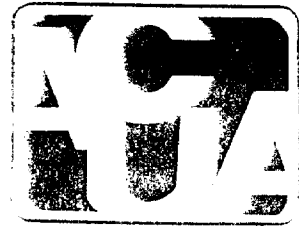
Total number of pages including cover sheet, attachments, and

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State of Alabama Alabama Credit Union Administration

Bailey Bldg., Suite 315, 400 So. Union • Montgomery, Alabama 36130-0901 • Telephone (205) 242-3180



December 12, 1994

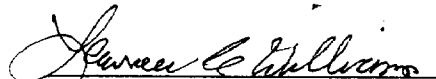
Jim Folsom
Governor

Lawrence C. Williams
Administrator

9 5 0 1 / 1 6 2 1

CERTIFICATE OF DISSOLUTION AMERICA'S FIRST CREDIT UNION

I, Lawrence C. Williams, Administrator of the Alabama Credit Union Administration, certify that the provisions of Section 5-17-22 of the Alabama Code as related to conversion of America's First Credit Union from a State of Alabama charter to a federal charter have been complied with. I hereby cancel the Certificate of Organization of America's First Credit Union. America's First Federal Credit Union is vested with all assets and is responsible for all of the obligations of America's First Credit Union effective this date.


Lawrence C. Williams
Administrator

State of Alabama - Jefferson County
I certify this instrument filed on:
1995 JAN 06 A.M. 11:52
Recorded and \$
and \$ 6.00
Total \$ 6.00
Deed Tax and Fee Amt. 6.00
Mtg. Tax
GEORGE R. REYNOLDS, Judge of Probate



9501/1621