

03-30-1999

torney's Docket No. C0281/9001 (DW)

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FORM COVER SHEET
MARKS ONLY

FORM PTO-1594
(Rev. 6-93)
OMB No. 0651-0011 (exp. 4/94)

100999062

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

To the Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

3-19-99

1. Name of conveying party(ies):
Cross Country Automotive Services, Inc.
 individual(s) Association
 General Partnership Limited Partnership
 Corporation-State of Nevada
 Other _____

2. Name and address of receiving party(ies)
Name: Before You Move, Inc.
Internal Address: 529 Main Street
Street Address:
Charlestown, MA 02125

Additional name(s) of conveying party(ies) attached? Yes No

Individual(s) citizenship _____
 Association _____
 General Partnership _____
 Limited Partnership _____
 Corporation-State of Massachusetts
 Other _____

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: yes no
(Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No

Execution Date: February 9, 1999

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

1,847,359
1,843,288
1,913,794



Additional numbers attached? Yes No

03-19-1999

U.S. Patent & TMO's/TM Mail Rcpt Dt. #70

5. Name and address of party to whom correspondence Concerning document should be mailed:

Name: David Wolf
Address: WOLF, GREENFIELD & SACKS, P.C.
Federal Reserve Plaza
600 Atlantic Avenue
Boston, MA 02210

6. Total number of applications and registrations involved:..... [3]

7. Total fee (37 CFR 3.41).....\$ \$90.00

Enclosed

Authorized to be charged to deposit account

The Commissioner is authorized to charge:

8. Deposit Account No: 23/2825

03/29/1999 DNGUYEN 00000187 1847359

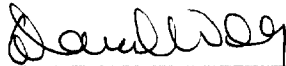
01 FC:481 40.00 DP
02 FC:482 50.00 DP

DO NOT USE THIS SPACE

9. Statement and signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

DAVID WOLF



3/19/99

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document: **[3]**

Mail documents to be recorded with required cover sheet information to:

Box Assignment, Commissioner of Patents and Trademarks, Washington, D.C. 20231

ASSIGNMENT

WHEREAS, Cross Country Automotive Services, Inc., formerly known as The Cross Country Group, Inc., a corporation of Nevada having an office and place of business at 4040 Mystic Valley Parkway, Boston, MA 02155 has adopted and used the following marks and the trademark Registrations:

SCHEDULE OF TRADEMARKS

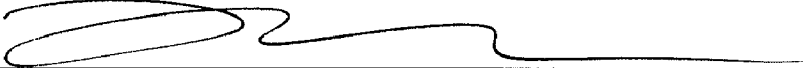
<u>MARK</u>	<u>REG. NO.</u>	<u>REG. DATE</u>
THE ADDRESS EXPRESS	1,847,359	July 26, 1994
THE ADDRESS EXPRESS (KIT)	1,843,288	July 5, 1994
INFOGUARD	1,913,794	August 22, 1995

WHEREAS, Before You Move, Inc., a corporation of Massachusetts, having an office and place of business at 529 Main Street, Charlestown, MA 02125 is desirous of acquiring said mark and the registrations therefor.

NOW, THEREFORE, for one Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, said Cross Country Automotive Services, Inc. without representations or warranties with respect to said trademarks or registrations or the title thereto does hereby assign unto the said Before You Move, Inc., all its rights, title and interest in and to the said marks and the registrations therefor, together with the goodwill of the business symbolized by said marks and the registrations therefor and including all rights to sue and recover for past infringement of said marks and the registrations therefor.

Cross Country Automotive Services, Inc.

2/9/99
Date

By 
Name: Howard Wolk
Title: Vice President

STATE OF :
COUNTY OF :

Subscribed to and sworn before me this _____ day of _____.

SEAL _____
Notary Public
My Commission Expires _____