

03-30-1999

FORM COVER SHEET
MARKS ONLY

Atty. Dkt. No. 15110/00136



D

To the Honorable

100997862

Please record the attached original documents or copy thereof.

3-17-99

1. Name of conveying party(ies):
SOUTHWEST GENERAL HOSPITAL

Individual(s) Association
 General Partnership Limited Partnership
 Corporation-State of Ohio
 Other _____

Additional names of conveying party(ies) attached?
 yes no

3. Nature of Conveyance

Assignment Merger
 Security Agreement Change of Name
 Other _____

Execution Date: February 22, 1995

2. Name and address of receiving party(ies):
Name: SOUTHWEST GENERAL HEALTH CENTER

Internal Address:

Street Address: 18697 East Bagley Road **03-17-1999**

City Middlebug Heights U.S. Patent & TMO/TM Mail Rcpt Dt. #61
State Ohio Zip 44130

Individual(s) citizenship _____
 Association _____
 General Partnership _____
 Limited Partnership _____
 Corporation-State Ohio
 Other _____

Additional name(s) & address(es) attached? yes no

4. Application number(s) or patent number(s):

A. Trademark Application No(s).

B. Trademark Registration No(s).

- 1) 1,689,511
- 2) 1,797,320

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Pamela A. Docherty
Calfee, Halter & Griswold LLP
800 Superior Avenue - Suite 1400
Cleveland, Ohio 44114-2688

Certificate of Mailing

I hereby certify that this correspondence is being deposited on the 15th of March, 1999 with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Trademarks, 2900 Crystal Drive, Arlington, Va., 22202-3513.

Wendy A. Arthur
(Signature)

6. Total number of applications and registrations involved: 2

7. Total fee (37 CFR 3.41): \$80.00

- Enclosed
- Authorized to be charged to deposit account
 Total Fee Due
- Any deficiencies in the enclosed fees.

8. Deposit account number: 03-0172

The Commissioner is hereby authorized to charge our deposit account for any deficiencies in the enclosed fees.

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Pamela A. Docherty
Name of Person Signing

Pamela A. Docherty
Signature

March 15, 1999
Date

Total number of pages comprising transmittal: 1

03/29/1999 JSHABAZZ 00000097 1689511

01 FC:481 40.00 OP
02 FC:482 25.00 OP
03 FC:998 15.00 OP

100-1405



The State of Ohio

Bob Taft

Secretary of State

94110

Certificate

It is hereby certified that the Secretary of State of Ohio has custody of the Records of Incorporation and Miscellaneous Filings; that said records show the filing and recording of: **AND CHM**

of:

SOUTHWEST GENERAL HEALTH CENTER FORMERLY SOUTHWEST GENERAL HOSPITAL

United States of America
State of Ohio
Office of the Secretary of State

Recorded on Roll 5100 at Frame 1406 of
the Records of Incorporation and Miscellaneous Filings.

Witness my hand and the seal of the Secretary of State at

Columbus, Ohio, this 15TH day of MARCH

A.D. 19 95



Bob Taft
Bob Taft
Secretary of State

05100-1406

**CERTIFICATE OF AMENDMENT
TO THE ARTICLES OF INCORPORATION
OF
SOUTHWEST GENERAL HOSPITAL**

94110
APPROVED
By K.B.
Date 3/15/95
Amount 25.00
9503153890
13

I, L. Jon Schurmeier, President, and Dennis G. Mille, Secretary, of Southwest General Hospital, an Ohio corporation with its principal place of business in Middleburg Heights, Ohio, do hereby certify that on the 22 day of February, 1995, by affirmative vote at a meeting, the following resolution was approved and adopted by the member for the purposes of amending the Articles of Incorporation.

RESOLVED:

Article **FIRST** of the Articles of Incorporation of Southwest General Hospital be amended to read in its entirety as follows:

FIRST. The name of the Corporation shall be Southwest General Health Center.

IN WITNESS WHEREOF, the undersigned have hereunto subscribed their names on this 22 day of February, 1995.

By [Signature]
L. Jon Schurmeier
President and
Chief Executive Officer

By [Signature]
Dennis G. Mille
Secretary

RECEIVED
MAR 15 1995
BOB TAFT
SECRETARY OF STATE