03-30-1999 REC(Docket No.: (Rev. 6-93) OMB No. 0651-0011 (exp.4/94) 97,335 TR Copyright 1994-97 LegalStar TM05/REV03 100997761 Tab settings → → To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies): 1. Name of conveying party (ies) Health Forum, Inc. Name: American Hospital Association Internal Address: Association Street Address: One North Franklin ☐ Individual(s) Limited Partnership ☐ General Partnership City: Chicago State: IL ZIP: 60606 ☒ Corporation-State Illinois ☐ Individual(s) citizenship Other _____ Association ___ ☐ Yes 🛛 No Additional names(s) of conveying party(ies) ☐ General Partnership _____ 3. Nature of conveyance: ☐ Limited Partnership ★ Assignment ☐ Merger ☐ Change of Name ☐ Other ☐ Security Agreement Other If assignee is not domiciled in the United States, a domestic ☐ Yes designation is Execution Date: March 16, 1999 (Designations must be a separate document from Additional name(s) & address(es) \square N 4. Application number(s) or registration numbers(s): B. Trademark Registration No.(s) A. Trademark Application No.(s) Yes X No Additional numbers 6. Total number of applications and 5. Name and address of party to whom correspondence registrations involved:..... concerning document should be mailed: Name: James C. Gumina 7. Total fee (37 CFR 3.41):....\$ \$40.00 Internal Address: McDonnell Boehnen Hulbert & Berghoff Authorized to be charged to deposit account 8. Deposit account number: Street Address: 300 South Wacker Drive, 32nd Floor City: Chicago State: IL ZIP: 60606 DO NOT USE THIS SPACE 03/29/1999 JSHABAZZ 00000100 75347610 40.00 DP b1 FC:481 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. March 18, 1999 James C. Gumina Name of Person Signing Date Total number of pages including cover sheet, attachments, and TRADEMARK

REEL: 1875 FRAME: 0586

ASSIGNMENT OF TRADEMARK

WHEREAS, Health Forum, Inc. (formerly Healthcare InfoSource, Inc.) of One North Franklin, 34th Floor, Chicago, Illinois, has adopted, used and is using the mark "AHA GUIDE,"

WHEREAS, the mark is the subject of an application for registration in the United States Patent and Trademark Office as Serial No. 75/347,610, filed August 26, 1997,

WHEREAS, Health Forum, Inc. is the owner of all right title and interest in the mark and the application, and

WHEREAS, the American Hospital Association., a not-for-profit corporation of the state of Illinois, with a mailing address of One North Franklin, 34th Floor, Chicago, Illinois, is desirous of acquiring said mark and the application thereof.

Now, therefore, for good and valuable consideration, receipt of which is hereby acknowledged, said Health Forum, Inc. does hereby assign unto the said American Hospital Association all right, title and interest in and to the said mark, together with the good will of the business symbolized by the mark, and the above-identified application thereof.

HEALTH FORUM, INC.

| Ву: | James a. Llenderson |
|--------|---------------------|
| Title: | Assistant Secretary |

| State of | Illinois |) |
|-----------|----------|---|
| County of | Cook |) |

On this <u>16th</u>day of <u>March</u>, 1999, before me appeared James A. Henderson, the person who signed this instrument, who acknowledged that he/she signed it as a free act on his/her own behalf (or on behalf of the identified corporation or other juristic entity with authority to do so.)

OFFICIAL SEAL
KIMBERLY A. CASPER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-7-2001

RECORDED: 03/22/1999

Signature of Notary Public

TRADEMARK REEL: 1875 FRAME: 0587