



MW 3-24-99

Attorney's Docket No. C1027/2156 PCL

03-24-1999

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U.S. Patent & TMOfc/TM Mail Rcpt Dt. #58

FORM PTO-1594 (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94)



U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

101007042

To the Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): UltraPure Systems, Inc. [] individual(s) [] Association [] General Partnership [] Limited Partnership [x] Corporation-State-Minnesota [] Other Additional name(s) of conveying party(ies) attached? [] Yes [x] No

2. Name and address of receiving party(ies) Name: Culligan International Company Internal Address: Street Address: One Culligan Parkway Northbrook, Illinois 60062 [] Individual(s) citizenship [] Association [] General Partnership [] Limited Partnership [x] Corporation-State-Delaware [] Other

3. Nature of conveyance: [x] Assignment [] Merger [] Security Agreement [] Change of Name [] Other Execution Date: October 19, 1998

If assignee is not domiciled in the United States, a domestic representative designation is attached: [] yes [] no (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? [] Yes [x] No

4. Application number(s) or registration number(s): A. Trademark Application No.(s) B. Trademark Registration No.(s) (2,113,270) Additional numbers attached? [] Yes [x] No

6. Total number of applications and registrations involved: [1]

5. Name and address of party to whom correspondence Concerning document should be mailed: Name: Peter C. Lando Address: WOLF, GREENFIELD & SACKS, P.C. Federal Reserve Plaza 600 Atlantic Avenue Boston, MA 02210

7. Total fee (37 CFR 3.41).....\$ 40.00 [X] Enclosed [] Authorized to be charged to deposit account The Commissioner is authorized to charge: 8. Deposit Account No: 23/2825

DO NOT USE THIS SPACE

9. Statement and signature To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Peter C. Lando Signature Date 3/22/99 Total number of pages including cover sheet, attachments, and document: [4]

Mail documents to be recorded with required cover sheet information to:

Box Assignment, Commissioner of Patents and Trademarks, Washington, D.C. 20231

04/09/1999 DNGUYEN 00000179 2113270

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40.00 DP

ASSIGNMENT

WHEREAS, UltraPure Systems, Inc., a corporation of the State of Minnesota, having an office and place of business at One Culligan Parkway, Northbrook, Illinois, is the owner of the entire right, title and interest to the trademarks, patents, patent applications and inventions identified or set forth in the Schedule attached hereto;

WHEREAS, Culligan International Company, having an office and place of business at One Culligan Parkway, Northbrook, Illinois 60062 is desirous of acquiring said trademarks, patents, patent applications and inventions thereof.

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, UltraPure Systems, Inc., without representations or warranties with respect to said copyrights and the registrations or the title thereto, does hereby assign unto the said Culligan International Company, all its rights, title and interest in and to the said trademarks, patents, patent applications and inventions; therefore, together with the goodwill of the business symbolized by said trademarks, patents, patent applications and inventions therefor and including all rights to sue and recover for past infringement of said trademarks, patents, patent applications and inventions therefor.

ULTRAPURE SYSTEMS, INC.

10/19/98
Date

By [Signature]
Name: Michael E. Hulme, Jr.
Title: Vice President

State of Illinois
County of Cook

Subscribed to and sworn before me this 19th day of October, 1998.

(SEAL) OFFICIAL SEAL
LINDA J. MORTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-20-2001

[Signature]
Notary Public
My Commission Expires: 6-20-01

CULLIGAN INTERNATIONAL COMPANY

10/19/98
Date

By [Signature]
Name: Michael E. Hulme, Jr.
Title: Vice President and General Counsel

State of Illinois
County of Cook

Subscribed to and sworn before me this 19th day of October, 1998.

(SEAL) OFFICIAL SEAL
LINDA J. MORTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-20-2001

[Signature]
Notary Public
My Commission Expires: 6-20-01

**“SCHEDULE A”
TRADEMARKS**

MARK	COUNTRY	SERIAL NO.	FILING DATE	REGISTRATION NO.	REGISTRATION DATE
BABY PURE	United States			2,113,270	November 18, 1997

RECORDED: 03/24/1999

TRADEMARK
REEL: 1880 FRAME: 0389