

04-15-1999

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DEPARTMENT OF COMMERCE
Patent and Trademark Office
Attorney Docket No: HURS218491

To the Honorable Assistant Commissioner for Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Claire Huking

4.5.99

- Individuals
- Association
- General Partnership
- Limited Partnership
- Corporation-State
- Other

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment
- Merger
- Security Agreement
- Change of Name
- Other Memorandum of Assignment of Registered Trademark

Execution date: February 19, 1999

2. Name and address of receiving party(ies):

Name: Barker Creek Publishing, Inc.

Address: P.O. Box 2610

City: Poulsbo State: WA ZIP: 98370

- Individual(s) citizenship
- Association State of
- General Partnership State of
- Limited Partnership State of

Corporation-State State of Washington

Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designation must be a separate document from Assignment)

Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):

A. Trademark Application No(s).

B. Trademark Registration No(s). 2,183,621

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed.

Marcia S. Kelbon, Esq.
CHRISTENSEN O'CONNOR
JOHNSON & KINDNESS^{PLLC}
1420 Fifth Avenue
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Seattle, WA 98101-2347
(206) 682-8100

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41):\$ 40.00
Check No. 104508 in the amount of \$40.00 is enclosed.

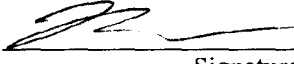
8. The Commissioner is authorized to charge any fees that may be required or credit any overpayment to Deposit Account Number 03-1740.

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9. Statement and signature:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Marcia S. Kelbon
Name of Attorney or Agent
Registration No. 34,358
Direct Dial (206) 695-1720


Signature

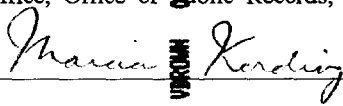
4/1/99
Date

Total number of pages including cover sheet attachments and document: 2

OMB No. 0651-0011 (exp. 4/94)

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid addressed to: U.S. Patent and Trademark Office, Office of Public Records, Crystal Gateway 4, Room 335, Washington, D.C. 20231, on April 1, 1999.

Date: April 1, 1999



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