

MRD S-14-99

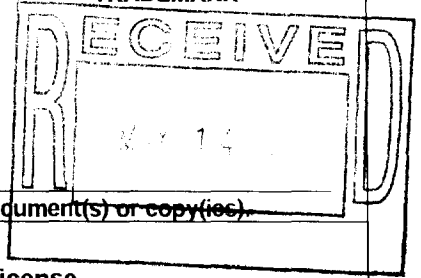
FORM PTO-1618A
Expires 06/30/99
OMB 0651-0027

05-19-1999



101039407

U.S. Department of Commerce
Patent and Trademark Office
TRADEMARK



RECORDATION FORM COVER SHEET
TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

New Atty. Docket No. 083337-90100

Resubmission (Non-Recordation)
Document ID # _____

Correction of PTO Error
Reel # _____ Frame # _____

Corrective Document
Reel # _____ Frame # _____

Conveyance Type

Assignment License

Security Agreement Nunc Pro Tunc Assignment
Effective Date
Month Day Year _____

Merger

Change of Name

Other _____

Conveying Party

Mark if additional names of conveying parties attached

Name BROTHERHOOD, INC. Execution Date
Month Day Year 02-18-99

Formerly _____

Individual General Partnership Limited Partnership Corporation Association

Other _____

Citizenship/State of Incorporation/Organization _____

Receiving Party

Mark if additional names of receiving parties attached

Name Angelica Sage

DBA/AKA/TA _____

Composed of _____

Address (line 1) 852 Arden Drive

Address (line 2) _____

Address (line 3) Encinitas CA 92024
City State/Country Zip Code

Individual General Partnership Limited Partnership Corporation Association

Other _____

Citizenship/State of Incorporation/Organization _____

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

05/18/1999 JSHABAZZ 00000184 111240 1377310

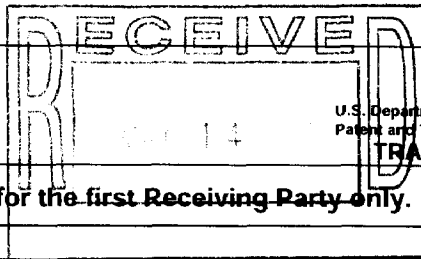
FOR OFFICE USE ONLY

01 FC:481 40.00 OP
02 FC:482 25.00 CH

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK
REEL: 001898 FRAME: 0053



Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Correspondent Name and Address

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Pages

Enter the total number of pages of the attached conveyance document including any attachments.

#

Trademark Application Number(s) or Registration Number(s)

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1,377,310"/>	<input type="text" value="1,968,871"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Number of Properties

Enter the total number of properties involved.

#

Fee Amount

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

No

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Bernard L. Kleinke, Esq.

Name of Person Signing

Signature

May 10, 1999

Date Signed

ASSIGNMENT OF TRADEMARK REGISTRATIONS

WHEREAS, Brotherhood, Inc., having a place of business at 13445 Beach Ave., Venice Beach, CA 90292 is the owner of the three registrations for trademarks identified below; and

WHEREAS, Angelica Sage, 852 Arden Drive, Encinitas, CA 92024 is desirous of acquiring said registrations;

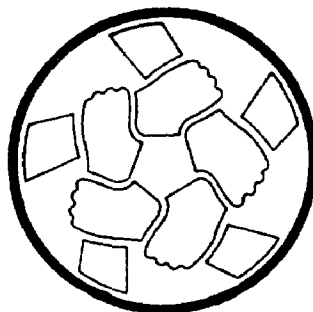
NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, said Brotherhood, Inc., does hereby assign unto said Angelica Sage, all right, title, and interest in and to said marks, together with the goodwill of the business symbolized by the marks, and the identified registrations thereof. This assignment has an effective date as of the date of execution below.

REGISTRATIONS TO BE ASSIGNED

<u>Registration No.</u>	<u>Date Registered</u>	<u>Designation</u>	<u>Country</u>
1. 1,377,310	January 7, 1986	Design (Five left hand, joined at the wrist)	United States
2. 1,968,871	April 16, 1996	Design (stylized "Brotherhood")	United States

Brotherhood, Inc. also makes no claim or any rights whatsoever in any country to the mark shown below, the mark generally described as "Five left hands joined at the wrist."

FIVE LEFT HANDS JOINED AT THE WRIST



Brotherhood, Inc. also acknowledges it has no claim or any rights whatsoever to the Registrations identified below or to the goodwill of the business symbolied by the associated marks

<u>Registration No.</u>	<u>Designation</u>	<u>Country</u>
457,577	Design (Five left hands joined at the wrist)	Australia
472,182	Design (Five left hands joined at the wrist)	Australia

BROTHERHOOD, INC.:

Signature:

B. Jahed

Name:

BAHMAN JAHED

Title:

President

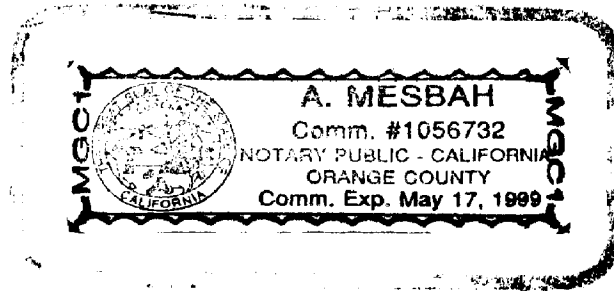
Date:

Feb. 18, 1999

DESCRIBED AND SWORN TO BEFORE ME

THIS... 18th DAY OF Feb. 1999

A. Mesbah
NOTARY PUBLIC



THE STATE OF CALIFORNIA)
)
COUNTY OF ORANGE)

SS.

On FEBRUARY 18, 1999 before me, A. MESBAH, the undersigned Notary Public, personally appeared

BAHMAN JAHED

personally known to me

OR

_____ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



NOTARY PUBLIC

[SEAL]

