

05-20-1999

FORM PTO-1595
1-31-92

RECORDATION F
TRAC

DEPARTMENT OF COMMERCE
Patent and Trademark Office



Docket No.

1-22-99

101041899

To the Honorable Commissioner of Patents and Trademarks.

.s or copy thereof.

1. Name of conveying party(ies):
 Mitsubishi Consumer Electronics America, Inc.
 Individual Association
 General Partnership Limited Partnership
 Corporation State: Delaware
 Other
 Additional name(s) of conveying party(ies) attached?
 Yes No

2. Name and address of receiving party:
 Name: Mitsubishi Digital Electronics America, Inc.
 Internal Address: _____
 City: _____ State: _____ Zip: _____
 Street Address: 9351 Jeronimo Road
 City: Irvine State: CA Zip: 92618

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other
 Execution Date: 12/11/98

Individual(s) Citizenship
 Association
 General Partnership
 Limited Partnership
 Corporation State Delaware
 Other
 Additional name(s) & address(es) attached? Yes No

4. Application number(s) or Trademark number(s):
 If this document is being filed together with a new application, the execution date of the application is:
 A. Trademark Application No(s): 75/391,103; 75/391,286
 B. Trademark Registration No(s): 1,909,216; 1,506,318; 1,944,552; 1,735,632
 Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:
 Name: Joan D. Albritton
 Internal Address: Mitsubishi Electric America, Inc.
500 Corporate Woods Parkway
Vernon Hills, IL 60061
 Phone: 847/478-2350

6. Total number of applications and trademarks involved: 6
 7. Total fee (37 CFR 3.41): \$ 240.00
 Enclosed
 Charge this Deposit Account if any additional fee is required
 8. Deposit Account Number: 12-2475

DO NOT USE THIS SPACE

9. Statement and signature.
 To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

 Name: Ronald L. Taylor Reg No. 27,161 Date: December 11, 1998

Total number of pages including cover sheet: 1

OMB No. 0651-0011 (exp. 4/94)

Do not detach this portion

Mail documents to be recorded with required cover sheet information to:

05/19/1999 ~~DNGUYEN~~ 00000236 122475 1909216 Commissioner of Patents and Trademarks
 Box Assignments
 Washington, D.C. 20231

01 FC:481 40.00 CH
 02 FC:482 125.00 CH

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project, (0651-0011), Washington, D.C. 20503

TRADEMARK ASSIGNMENT AGREEMENT

THIS TRADEMARK ASSIGNMENT AGREEMENT (the "Agreement") is made and entered into as of this 11th day of December 1998 by Mitsubishi Consumer Electronics America, Inc., a Delaware corporation located and doing business at 9351 Jeronimo Road, Irvine, CA 92610 ("Assignor) in favor of Mitsubishi Digital Electronics America, Inc., a Delaware corporation located and doing business at 9351 Jeronimo Road, Irvine, CA 92610 ("Assignee").

WHEREAS, Assignor has adopted and used the trademarks described in Exhibit A attached hereto and made a part hereof, which are registered in the United States Patent and Trademark Office;

WHEREAS, Assignee wishes to acquire Assignor's trademarks described in Exhibit A hereto;

NOW, THEREFORE, in view of the premises and in consideration of the mutual covenants contained herein, the parties hereto agree as follows:

1. Assignment Of Trademarks.

For good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, Assignor hereby assigns to Assignee all rights, title and interest in and to the trademarks described in Exhibit A hereto, including any foreign equivalents thereof, together with the goodwill of the business symbolized by such trademarks.

2. Successors And Assignees.

This Agreement shall be binding upon and inure to the benefit of Assignor and Assignee and their successors and assigns.

3. Governing Law.

This Agreement shall be construed and enforced in accordance with and governed by the laws of the State of California.

IN WITNESS WHEREOF, Assignor has executed this Agreement on the date first above written.

**MITSUBISHI CONSUMER
ELECTRONICS AMERICA, INC.**

By: Alan P. Olschwang

Print Name: Alan P. Olschwang

Title: Secretary

Date: December 11, 1998

EXHIBIT A

**LIST OF REGISTERED TRADEMARKS OWNED BY
MITSUBISHI CONSUMER ELECTRONICS AMERICA, INC.**

<u>Trademark</u>	<u>Registration No.</u>	<u>Date</u>
CRYSTAL DIALOGUE	1,909,216	8/1/95
PERFECTAPE	1,944,552	12/26/95
THREE DIAMOND	1,506,318	9/27/88
VIEWPOINT	1,735,632	11/24/92

**LIST OF TRADEMARKS PENDING BY
MITSUBISHI CONSUMER ELECTRONICS AMERICA, INC.**

	<u>Serial No.</u>
DIAMOND PANEL	75/391,103
WATCH BIG LISTEN LOUD	75/391,286