

05-20-1999

FORM PTO-1595
1-31-92

RECORDATION FORM (TRADEMARK)

DEPARTMENT OF COMMERCE
Patent and Trademark Office



Docket No. 1.22.99

101041905

of thereof.

To the Honorable Commissioner of Patents and Trademarks, Please refer to

1. Name of conveying party(ies):

Mitsubishi Electric America, Inc.

- Individual
- General Partnership
- Corporation
- Other

- Association
- Limited Partnership
- State: Delaware

Name and address of receiving party:

Name: Mitsubishi Electronics America, Inc.

Internal Address: _____

City: _____ State: _____ Zip: _____

Street Address: 1050 East Argues Avenue

City: Sunnyvale State: CA Zip: 94086

Additional name(s) of conveying party(ies) attached?

- Yes
- No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: 12/11/98

- Individual(s) Citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation State Delaware
- Other

Additional name(s) & address(es) attached? Yes No

4. Application number(s) or Trademark number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Trademark Application No(s): 75/536,878

B. Trademark No(s): _____

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Joan D. Albritton

Internal Address: Mitsubishi Electric America, Inc.
500 Corporate Woods Parkway
Vernon Hills, IL 60061
Phone: 847/478-2350

6. Total number of applications and trademarks involved:

7. Total fee (37 CFR 3.41): \$ 40.00

- Enclosed
- Charge this Deposit Account if any additional fee is required

8. Deposit Account Number: 12-2475

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Name: Ronald L. Taylor

Reg No. 27,161

Date: December 11, 1998

Total number of pages including cover sheet: 1

OMB No. 0651-0011 (exp. 4/94)

Do not detach this portion

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks

Box Assignments

Washington, D.C. 20231

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project, (0651-0011), Washington, D.C. 20503

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TRADEMARK
REEL: 001898 FRAME: 0585

EXHIBIT A

**LIST OF PENDING TRADEMARKS OWNED BY
MITSUBISHI ELECTRIC AMERICA, INC.**

<u>Trademark</u>	<u>Serial No.</u>	<u>Date</u>
NAVIX	75/536,878	8/14/98
MELBA	N/A	12/2/98

TRADEMARK ASSIGNMENT AGREEMENT

THIS TRADEMARK ASSIGNMENT AGREEMENT (the "Agreement") is made and entered into as of this 11th day of December 1998 by Mitsubishi Electric America, Inc., a Delaware corporation located and doing business 1050 East Arques Avenue, Sunnyvale, CA 94086 ("Assignor) in favor of Mitsubishi Electronics America, Inc., a Delaware corporation located and doing business at 1050 East Arques Avenue, Sunnyvale, CA 94086 ("Assignee").

WHEREAS, Assignor has adopted and used the trademarks described in Exhibit A attached hereto and made a part hereof, which are registered in the United States Patent and Trademark Office;

WHEREAS, Assignee wishes to acquire Assignor's trademarks described in Exhibit A hereto;

NOW, THEREFORE, in view of the premises and in consideration of the mutual covenants contained herein, the parties hereto agree as follows:

1. Assignment Of Trademarks.

For good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, Assignor hereby assigns to Assignee all rights, title and interest in and to the trademarks described in Exhibit A hereto, including any foreign equivalents thereof, together with the goodwill of the business symbolized by such trademarks.

2. Successors And Assignees.

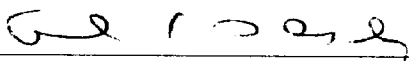
This Agreement shall be binding upon and inure to the benefit of Assignor and Assignee and their successors and assigns.

3. Governing Law.

This Agreement shall be construed and enforced in accordance with and governed by the laws of the State of California.

IN WITNESS WHEREOF, Assignor has executed this Agreement on the date first above written.

MITSUBISHI ELECTRIC AMERICA, INC.

By: 

Print Name: Alan P. Olschwang

Title: Executive Vice President & Secretary

Date: December 11, 1998