FORM PTO-1618A Expires 06/30/99 OMB 0651-0027 06-02-1999



101054712

5.26.99

RECORDATION FORM COVER SHEET TRADFMARKS ONLY

| \$1.000 \$13.00 | | i. Department and To | rademari | | | |
|---------------------------|--|----------------------|----------|--|--|--|
| | | | 0 | | | |
| document(s) or copy(ies). | | | | | | |

| TO: The Com | missioner of Patents and Tradem | nanks: Please | e record the attached o | riginal opcumends) or copyles). | |
|--|---|------------------------------------|---|--|-----|
| Submission | Туре | Cor | veyance Type | | |
| X New | | X | Assignment | License | |
| Resubm Docum | nission (Non-Recordation) nent ID # |] _ | Security Agreemen | Effective Date | nei |
| | on of PTO Error | _ [_ | Merger | Month Day Year June 3, 1998 | |
| Reel # | | _ | Change of Name | | |
| Correcti Reel # | ve Document Frame # | | Other | <u> </u> | |
| Conveying I | | Mark i | f additional names of conv | eying parties attached Execution Da Month Day | |
| Name W | ireless Warehouse, Inc. | | | June 3, | |
| Formerly | | | | | |
| | | | | | |
| Individu | al General Partnership | Limit | ted Partnership X | Corporation Associa | tio |
| | | | | | |
| Other | | | | 1 | |
| | | | California | | |
| Citizensl | nip/State of Incorporation/Org | | California | | |
| | <u> </u> | | California if additional names of rec | eiving parties attached | |
| Citizensl | <u> </u> | Mark | | eiving parties attached | |
| Citizensl Receiving P | arty | Mark | | eiving parties attached | |
| Citizensl Receiving P Name DBA/AKA/TA | arty | Mark | | eiving parties attached | |
| Citizensl Receiving P Name | arty | Mark | | eiving parties attached | |
| Citizensl Receiving P Name DBA/AKA/TA | arty | Mark, Inc. | if additional names of rec | eiving parties attached | |
| Citizensl Receiving P Name DBA/AKA/TA Composed of Address (line 1) | Nextel Communications, 1505 Farm Credit Drive | Mark, Inc. | if additional names of rec | eiving parties attached | |
| Citizensl Receiving P Name DBA/AKA/TA Composed of Address (line 1) | Nextel Communications, 1505 Farm Credit Drive 2001 Edmund Halley Dri | Mark , Inc. e, McLean, lve (*NEW | if additional names of rec VA 22102 ADDRESS*) | eiving parties attached | |
| Citizensl Receiving P Name DBA/AKA/TA Composed of Address (line 1) | Nextel Communications, 1505 Farm Credit Drive 2001 Edmund Halley Dri Reston | Mark , Inc. e, McLean, lve (*NEW | VA 22102 ADDRESS*) | 20191 | |
| Citizensl Receiving P Name DBA/AKA/TA Composed of Address (line 1) | Nextel Communications, 1505 Farm Credit Drive 2001 Edmund Halley Dri Reston City General Partnership | Mark , Inc. e, McLean, lve (*NEW | if additional names of rec VA 22102 ADDRESS*) | | |
| Citizensi Receiving P Name DBA/AKA/TA Composed of Address (line 1) Address (line 2) Individua X Corporat Other | Nextel Communications, 1505 Farm Credit Drive 2001 Edmund Halley Dri Reston City General Partnership | Mark , Inc. e, McLean, lve (*NEW | VA 22102 ADDRESS*) Virginia State/Country | If document to be recorded is an assignment and the receiving party not domiciled in the United States, appointment of a domestic representative should be attached. | |

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments , Washington, D.C. 20231

TRADEMARK

REEL: 001904 FRAME: 0644

| FORM PTO-1 Expires 06/30/99 OMB 0651-0027 | 618B | Page 2 | U.S. Department of Commerce Patent and Trademark Office TRADEMARK | | | | | |
|---|--|---|---|--|--|--|--|--|
| | epresentative Name an | nd Address Enter for the first Re | eceiving Party only. | | | | | |
| Name [| | | | | | | | |
| Address (line 1) | | | DECEIVE | | | | | |
| Address (line 2) | | | 5 | | | | | |
| Address (line 3) | | | | | | | | |
| Address (line 4) | | | | | | | | |
| Correspond | ent Name and Address | Area Code and Telephone Number (2 | 12) 684-3900 | | | | | |
| Name | Amy B. Goldsmith, E | sq. | | | | | | |
| Address (line 1) | Gottlieb Rackman & | Reisman, P.C. | | | | | | |
| Address (line 2) | 270 Madison Avenue, | 8th Floor | | | | | | |
| Address (line 3) | New York, NY 10016 | | | | | | | |
| Address (line 4) | | | | | | | | |
| Pages | Enter the total number of including any attachment | pages of the attached conveyance do | cument # 2 | | | | | |
| Trademark / | | or Registration Number(s) | Mark if additional numbers attached | | | | | |
| Enter either the | Trademark Application Number <u>o</u> | ${m r}$ the Registration Number (DO NOT ENTER BO | TH numbers for the same property). | | | | | |
| Trac | lemark Application Number | er(s) Regist | ration Number(s) | | | | | |
| 75/257,6 | 95 | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Number of I | Properties Enter the to | tal number of properties involved. | # 1 | | | | | |
| Fee Amoun | | for Properties Listed (37 CFR 3.41): | \$ 40.00 | | | | | |
| Method o Deposit A | _ | closed X Deposit Account X | | | | | | |
| | | dditional fees can be charged to the account.) Deposit Account Number: | # 07-1730 | | | | | |
| | | Authorization to charge additional fees: | Yes X No | | | | | |
| Statement and Signature | | | | | | | | |
| attac | | belief, the foregoing information is true and conginal document. Charges to deposit a | | | | | | |
| Amv_B, Go | oldmsith, Esq. | My Bolleston | 5.21.99 | | | | | |
| | of Person Signing | Signature | Date Signed | | | | | |

TRADEMARK REEL: 001904 FRAME: 0645

Exhibit B

ASSIGNMENT OF UNITED STATES TRADEMARK APPLICATION

WHEREAS, Wireless Warehouse, Inc. a corporation organized and existing under the laws of the State of California, having an address of record of 2211 San Ramon Valley Boulevard, Suite B, San Ramon, California 94583 ("Assignor"), is the owner of the following trademark and the United

States application therefor:

Mark

Serial No.

Filing Date

NEXT WIRELESS

75/257.685

March 14, 1997

WHEREAS, Nextel Communications, Inc., a corporation organized and existing under the laws of the State of Delaware, having an address of 1505 Farm Credit Drive, McLean, Virginia 22102 ("Assignee"), is desirous of acquiring all of Assignor's rights, title and interest in and to the Trademark;

NOW, THEREFORE, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, Assignor, hereby sells, assigns and transfers unto Assignee, its successors, assigns or other legal representatives, its entire right, title and interest, including common law rights, in and to said Trademark together with the goodwill of the business in connection with which the Trademark are used and the right to sue for and collect damages for past infringement(s) of said Trademark.

ASSIGNOR

WIRELESS WAREHOUSE, INC.

Name: David A. Wilkins

Title: President

Dated: Jone 3

~ybell Name: Alan G. Campbell

Title: Secretary and Treasurer Dated: June 3 . 1998

13

RC1/137684.2/SN1

TRADEMARK REEL: 001904 FRAME: 0646

UNITED STATES OF AMERICA

STATE OF CALIFORNAA)

ss.:

COUNTY OF CONTRA-COSTA

On this 3 day of JONE, 1998, before me personally appeared David A. Wilkins, to me known, who, being by me duly sworn, did depose and say that he is President of Wireless Warehouse, Inc., the corporation described in the foregoing instrument; and that he is duly authorized to execute the foregoing instrument on behalf of said/corporation.

NOTARY PUBLAC

UNITED STATES OF AMERICA

STATE OF CALIFORNIA)

SS.:

COUNTY OF CONTRA COSTA

OFFICIAL SEAL - 1160837

On this 3 day of JONE, 1998, before me personally appeared Alan G. Campbell, to me known, who, being by me duly sworn, did depose and say that he is Secretary and Treasurer of Wireless Warehouse, Inc., the corporation described in the foregoing instrument; and that he is duly authorized to execute the foregoing instrument on behalf of said corporation.

OFFICIAL SEAL - 1160837

14 RC1/137684.2/SN1

RECORDED: 05/26/1999

TRADEMARK REEL: 001904 FRAME: 0647