FORM PTO-1618A  O6-23-1999  I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH PHET THIS CORRESPONDENCE IS BEING DEPOSIT				
Submission Type   Conveyance Type				
X New				
Resubmission (Non-Recordation) Document ID #  Correction of PTO Error Reel # Frame #  Corrective Document Reel # Frame #  Other  Security Agreement Nunc Pro Tunc Assignment  Effective Date Month Day Year  Change of Name				
Conveying Party  Mark if additional names of conveying parties attached  Execution Date				
Name KRAFT FOODS, INC.  Formerly  Individual General Partnership Limited Partnership X Corporation Association  Other				
Citizenship/State of Incorporation/Organization DELAWARE				
Receiving Party  Mark if additional names of receiving parties attached				
Name MORNINGSTAR FOODS INC.  DBA/AKA/TA				
Composed of				
Address (line 1) 2515 McKINNEY AVENUE, SUITE 1200				
Address (line 2)				
Address (line 3) DALLAS  City  General Partnership  Limited Partnership  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached.  Other  TEXAS  75201  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached.  (Designation must be a separate				
document from Assignment.)				
Citizenship/State of Incorporation/Organization DELAWARE				
FOR OFFICE USE ONLY				

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

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Commissioner of Patents and Trademarks, Box Assignments , Washington, D.C. 20231

TRADEMARK

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FORM. PTO-	I UUC E III (II			
OMB 0651-0027	JUN 1 / 1999   ITRADEMARK			
Domestic Representative Name and Address Enter for the first Receiving Party on y.				
Name				
Address (line 1)				
Address (line 2)				
Address (line 3)				
Address (line 4)	line 4)			
Correspondent Name and Address Area Code and Telephone Number (214) 303-3411				
Name	BRIDGET GRIFFIN JOHNSON			
Address (line 1)	Idress (line 1) SUIZA FOODS CORPORATION			
Address (line 2) 2515 McKINNEY AVENUE, SUITE 1200				
Address (line 3)	LB 30			
Address (line 4) DALLAS, TX 75201				
Pages Enter the total number of pages of the attached conveyance document # 1				
	including any attachments.			
Trademark A	Application Number(s) or Registration Number(s) Mark if additional numbers attached			
Enter either the	Application Number(s) or Registration Number(s) Mark if additional numbers attached a Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).			
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Enter either the	Application Number(s) or Registration Number(s) Mark if additional numbers attached to Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).  Registration Number(s) Registration Number(s)  2,065,824  Properties Enter the total number of properties involved. # 1			
Number of Method of	Application Number(s) or Registration Number(s) Mark if additional numbers attached to Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).  Registration Number(s) Registration Number(s)  2,065,824			
Number of Method of Deposit A	Application Number(s) or Registration Number(s) Mark if additional numbers attached to Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).  Registration Number(s) Registration Number(s)  2,065,824			
Number of Method of Deposit A	Application Number(s) or Registration Number(s) Mark if additional numbers attached to Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).    Application Number(s) Registration Number(s)   2,065,824			
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Number of Statement a  To the attack indices	Application Number(s) Or Registration Number(s)			

TRADEMARK
REEL: 001916 FRAME: 0710

## TRADEMARK ASSIGNMENT

WHEREAS, KRAFT FOODS, INC., a corporation of the State of Delaware, having its principal place of business at Three Lakes Drive, Northfield, Illinois 600393-2753, is the owner of the following trademark registered in the United States Patent and Trademark Office:

 Trademark
 Regn. No.
 Regn. Deta

 DAIRY WHIP
 2,065,824
 May 27, 1997

WHEREAS, MORNINGSTAR FOODS INC., a corporation of the State of Delaware, having its principal place of business at 5956 Sherry Lane, Suite 1500, Dallas, TX 75225-6522, is desirous of acquiring said mark and the registration therefor,

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, Kraft Foods, Inc. does hereby assign unto the said Morningster Foods Inc., all right, title and interest in and to the trademarks listed above, together with the goodwill of the business symbolized thereby, and the registration therefor.

KRAFT FOODS, INC.

Dated: November 24, 1997 Name and Title		By: Willem & Felen
William a signal	Dated: November 24, 1997	Name and Title
State of Illinois)  NCE PRESIDENT MERCERS & ACQUIRTIONS  Country of Cooks:	) S <b>S</b> .	

On this 25 day of Montal, 1997, before me appeared Military of Edward known to mess be the person who executed the foregoing instrument and who acknowledged that he/she signed this instrument as his/her free act, on behalf of said corporation.

OFFICIAL SEAL.
JACQUELINE POFAHI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-27-00

whip-asm.doc .

TRADEMARK REEL: 001916 FRAME: 0711

**RECORDED: 06/17/1999**