



03-30-1999



FORM COVER SHEET  
MARKS ONLY

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Atty. Dkt. No. 15110/00136

To the Honorable

100997862

Please record the attached original documents or copy thereof.

3-17-99 MMD

1. Name of conveying party(ies):  
SOUTHWEST GENERAL HOSPITAL

- Individual(s)                       Association
- General Partnership            Limited Partnership
- Corporation-State of Ohio
- Other \_\_\_\_\_

Additional names of conveying party(ies) attached?  
 yes  no

2. Name and address of receiving party(ies):

Name: SOUTHWEST GENERAL HEALTH CENTER

Internal Address: \_\_\_\_\_



Street Address:  
18697 East Bagley Road

03-17-1999

U.S. Patent & TMO/TM Mail Rcpt Dt. #61

City Middlebug Heights  
State Ohio Zip 44130

- Individual(s) citizenship \_\_\_\_\_
- Association \_\_\_\_\_
- General Partnership \_\_\_\_\_
- Limited Partnership \_\_\_\_\_
- Corporation-State Ohio
- Other \_\_\_\_\_

Additional name(s) & address(es) attached?  yes  no

4. Application number(s) or patent number(s):

A. Trademark Application No(s).

B. Trademark Registration No(s).

- 1) 1,689,511
- 2) 1,797,320

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Pamela A. Docherty  
Calfee, Halter & Griswold LLP  
800 Superior Avenue - Suite 1400  
Cleveland, Ohio 44114-2688

Certificate of Mailing

I hereby certify that this correspondence is being deposited on the 15<sup>th</sup> of March, 1999 with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Trademarks, 2900 Crystal Drive, Arlington, Va., 22202-3513.

Wendy A. Arthur  
(Signature)

6. Total number of applications and registrations involved: 2

7. Total fee (37 CFR 3.41): \$80.00

- Enclosed
- Authorized to be charged to deposit account
  - Total Fee Due
  - Any deficiencies in the enclosed fees.

8. Deposit account number: 03-0172

The Commissioner is hereby authorized to charge our deposit account for any deficiencies in the enclosed fees.

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Pamela A. Docherty  
Name of Person Signing

Pamela A. Docherty  
Signature

March 15, 1999  
Date

Total number of pages comprising transmittal: 1

03/29/1999 JSHABAZZ 00000097 1689511

01 FC:481	40.00 OP
02 FC:482	25.00 OP
03 FC:998	15.00 OP

100-1405



# The State of Ohio

**Bob Taft**

Secretary of State

94110

## Certificate

It is hereby certified that the Secretary of State of Ohio has custody of the Records of Incorporation and Miscellaneous

Filings; that said records show the filing and recording of: **AMD CHN**

of:

**SOUTHWEST GENERAL HEALTH CENTER FORMERLY SOUTHWEST GENERAL HOSPITAL**

United States of America  
State of Ohio  
Office of the Secretary of State

Recorded on Roll 5100 at Frame 1406 of  
the Records of Incorporation and Miscellaneous Filings.

Witness my hand and the seal of the Secretary of State at

Columbus, Ohio, this 15TH day of MARCH

A.D. 19 95 .

*Bob Taft*  
Bob Taft

Secretary of State



05100-1406

94110  
APPROVED

By RB  
Date 3/15/95  
Amount 25.00

9503153890

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**CERTIFICATE OF AMENDMENT  
TO THE ARTICLES OF INCORPORATION  
OF  
SOUTHWEST GENERAL HOSPITAL**

I, L. Jon Schurmeier, President, and Dennis G. Mille, Secretary, of Southwest General Hospital, an Ohio corporation with its principal place of business in Middleburg Heights, Ohio, do hereby certify that on the 22 day of February, 1995, by affirmative vote at a meeting, the following resolution was approved and adopted by the member for the purposes of amending the Articles of Incorporation.

**RESOLVED:** Article FIRST of the Articles of Incorporation of Southwest General Hospital be amended to read in its entirety as follows:

**FIRST.** The name of the Corporation shall be Southwest General Health Center.

IN WITNESS WHEREOF, the undersigned have hereunto subscribed their names on this 22 day of February, 1995.

By [Signature]  
L. Jon Schurmeier  
President and  
Chief Executive Officer

By [Signature]  
Dennis G. Mille  
Secretary

**RECEIVED**  
MAR 15 1995  
BOB TAFT  
SECRETARY OF STATE