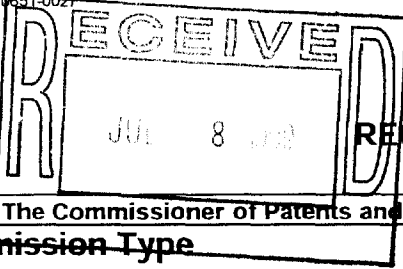


FORM PTO-1618A  
Expires 06/30/99  
OMB 0651-0027

07-16-1999

U.S. Department of Commerce  
I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE UNDER 37 CFR § 1.10 IN AN ENVELOPE ADDRESSED TO THE ASSISTANT COMMISSIONER FOR TRADEMARKS, PATENT AND TRADEMARK OFFICE, 2900 CRYSTAL DRIVE, ARLINGTON, VA 22202 ON 7/7/99  
LABEL NO. EJ42967376945  
*Gene R. ...*



101093723

RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)  
Document ID # \_\_\_\_\_
- Correction of PTO Error  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_
- Corrective Document  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_

Conveyance Type

- Assignment  License
- Security Agreement  Nunc Pro Tunc Assignment  
Effective Date  
Month Day Year \_\_\_\_\_
- Merger
- Change of Name
- Other \_\_\_\_\_

Conveying Party

Mark if additional names of conveying parties attached

Name LAND-O-SUN DAIRIES, L.L.C. Execution Date  
Month Day Year 5/26/99

- Formerly \_\_\_\_\_
- Individual  General Partnership  Limited Partnership  Corporation  Association
  - Other LIMITED LIABILITY COMPANY
  - Citizenship/State of Incorporation/Organization DELAWARE

Receiving Party

Mark if additional names of receiving parties attached

Name SUIZA FOODS CORPORATION

DBA/AKATA \_\_\_\_\_

Composed of \_\_\_\_\_

Address (line 1) 2515 MCKINNEY AVENUE, SUITE 1200

Address (line 2) \_\_\_\_\_

Address (line 3) DALLAS City TX State/Country 75201 Zip Code

- Individual  General Partnership  Limited Partnership  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)
- Corporation  Association
- Other \_\_\_\_\_
- Citizenship/State of Incorporation/Organization DELAWARE

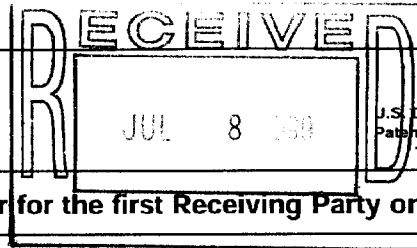
07/15/1999 DNGUYEN 00000154 500785 1944496 FOR OFFICE USE ONLY

01 FC:481 40.00 CH

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK  
REEL: 001927 FRAME: 0922



**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

#

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

**Trademark Application Number(s)**

**Registration Number(s)**

<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

<input type="text" value="1,944,496"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

**Number of Properties**

Enter the total number of properties involved.

#

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

BRIDGET GRIFFIN JOHNSON  
Name of Person Signing

Bridget Griffin Johnson  
Signature

7/1/99  
Date Signed

ASSIGNMENT

WHEREAS, Land-O-Sun Dairies, L.L.C. ("Land-O-Sun"), a Delaware limited liability company, has adopted and is using the registered trademark COUNTRY FRESH for milk (the "Trademark"); and

WHEREAS, Land-O-Sun is the registered owner of United States Registration No. 1,944,496 for the Trademark, registered on December 26, 1995, on the Principal Register; and

WHEREAS, by agreement dated December 9, 1997, Land-O-Sun acquired all right, title and interest owned by Carolina Dairies Corporation ("Carolina"), a North Carolina corporation, in the Trademark arising out of Carolina's use of the Trademark on milk, ice cream and ice milk; and

WHEREAS, Land-O-Sun is now a wholly owned subsidiary of Suiza Foods Corporation ("Suiza") a Delaware corporation; and

WHEREAS, Land-O-Sun and Suiza desire that Suiza own all right, title and interest to the Trademark;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, Land-O-Sun does hereby assign unto Suiza all right, title and interest in and to the Trademark, together with the goodwill of the business symbolized by the Trademark and the above-identified registration of the Trademark.

LAND-O-SUN, DAIRIES, L.L.C.

By: Michelle P Goolsby

Michelle P. Goolsby Vice President  
Print Name Title

5/26/99  
Date

APPROVED AS  
TO FORM  
BY MM  
DATE 5/21/99

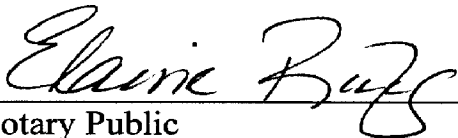
**ACKNOWLEDGMENT**

THE STATE OF TEXAS

§  
§  
§

COUNTY OF DALLAS

On this 26<sup>th</sup> day of May, 1999, before me personally came Michelle P. Goolsby, to me known, who being by me duly sworn, did depose and say that she is Vice President of Land-O-Sun Dairies, L.L.C., the limited liability company described in and which executed the above Assignment.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

