Form PTO 1594 (Rev. 6-93)	REC(07-19-	1999	A CONTRACTOR OF THE CONTRACTOR	S. DEPARTMENT OF COMMERCE TENT AND TRADEMARK OFFICE	
OMB No. 0651-0011 (exp. 4/94)	T		#0101 MINDS HILL 1891			
To the Honorable Commissio		101094	053 2. Name and a	ed original docu	uments or copy thereof.	
1. Name of conveying party(ies)		. •	72. Name and a	udress of rece	iving partyfies)	
United Companies Lending [] Individual(s) [] [] General Partnership [] [x] Corporation- Louisiana	Associati	n	Aegis Mo 11111 W Houston,	ortgage Corpor Vilcrest Green, Texas 77042	Suite 250 JUL 14	
[] Other	-/4-	77	[] Associati	ion	Annual statements and the commencer of the statement of t	
Additional name(s) of conveying party(ies	[] Yes [X] No	[] Limited F	Partnership Partnership			
3. Nature of conveyance:		[x] Corporati	ion - Oklahoma	ì		
[x] Assignment [] [] Security Agreement [] [] Other -	Merger Change o	of Name	If assignee is not representative des	signation is attach	nited States, a domestic ed: [X] Yes [] No ocument from Assignment)	
Execution Date: June 1, 1999			Additional name(s) & address(es) attached? [] Yes [X] No			
4. Application number(s) or regis	tration num	nber(s):			- ·	
A. Trademark Application No.(s)			B. Trademark registration No.(s)			
			2,237,217			
	Addi	tional numbers atta	i nched? [] Yes [X] l	No		
5. Name and address of party to whom correspondence concerning document should be mailed: Perla M. Kuhn, Esq. Hughes Hubbard & Reed LLP One Battery Park Plaza New York, New York 10004-1482 (212) 837-6550			6. Total number of applications and registrations involved:7. Total fee (37 CFR 3.41):\$40.00			
			[X] Enclosed[X] Authorized to be charged to deposit account8. Deposit Account No.: 08-3264			
		DO NOT USE	THIS SPACE			
9. Statement and signature. To the best of my knowledge true copy of the original docur /16/1999 THAI1 Person Significant FC:481 40.00 Total number of pages including of	nent. • OP F	Perla M. Kuhn	W Wulle	<u> </u>	July 14, 1999	
U.S.	Patent and	Trademark Off	equired cover sho ice,Office of Pub 5, Washington, D	lic Records	ı to:	
Express Mail Certificate No.: EH827453783US I hereby certify that this correspondence is be and Trademark Office, Office of Public Recor	ing deposited w ds, Crystal Gat	ith the S.S. Postal Se ewor 4, Room 335, V	ervice as first class mail Vashington, D.C. 20231		d envelope addressed to: U.S. Patent (Date of Deposit).	
Name: Elaine S. Parker	S	ignature		Date of Signa	ture	

REC: 07-19-1999

TRADEMARK **REEL: 001928 FRAME: 0152**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE ASSIGNMENT

WHEREAS, UNITED COMPANIES LENDING CORPORATION, as Debtor and Debtor-in-Possession, a corporation organized and existing under the laws of the State of Louisiana, having a place of business at 4041 Essen Lane, Baton Rouge, Louisiana 70809, has adopted, used and is using the mark that is the subject of registration in the United States Patent and Trademark Office as follows (the "Mark"):

MARK

REGISTRATION NO.

DATED

UC LENDING

2,237,217

April 6, 1999

AND WHEREAS, AEGIS MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Oklahoma, having a place of business at 11111 Wilcrest Green, Suite 250, Houston, Texas 77042, is desirous of acquiring the entire right, title and interest in and to the Mark, application and registration and any renewal that may be granted thereon, together with the goodwill of the business symbolized by the Mark, and past common law causes of action;

NOW THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, UNITED COMPANIES LENDING CORPORATION, hereby sells, assigns and transfers unto AEGIS MORTGAGE CORPORATION, its successors and assigns, the entire right, title and interest in and to the Mark, application and registration and any renewal that may be granted thereon, together with the goodwill of the business symbolized by the Mark and past common law causes of action.

UNITED COMPANIES LENDING

CORPORATION

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W6-DC991400.029

TRADEMARK ' REEL: 001928 FRAME: 0153

STATE OF LOUISIANA)	
)	ss:
PARISH OF EAST BATON ROUGE)	

Be it known, that on this 1st day of the month of June, 1999, before me, the undersigned authority, on this day personally came and appeared Jesse Griffin, Senior Vice President for UNITED COMPANIES LENDING CORPORATION, known to me to be the person whose name is subscribed to the foregoing document, who signed said document before me and in the presence of the two witnesses whose names are thereto subscribed as such, being competent witnesses, and who acknowledged, in my presence and in the presence of said witnesses, that he signed the above and foregoing document as the act and deed of said corporation, in the capacity therein stated and for the uses and purposes therein set forth and apparent.

In witness whereof, the said appearer has signed these presents and I have hereunto affixed my hand and seal, together with the said witnesses on the day and date first above written.

[SEAL]

Notary Public Lish Ach

My commission expires at de

W6-DC99140b(Trademark).DOC

RECORDED: 07/14/1999

TRADEMARK
' REEL: 001928 FRAME: 0154