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RECORDA

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U.S. DEPARTMENT OF COMMERCE

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U.S.	DEPARTMENT	OF COMMENCE
	Patent and	Trademark Office

07-06-1999

U.S. Patent & TMOfc/TM Mail Rcpt Dt. #10	01004603	
signer of Patents and L.	01094623 documents or copy thereof.	
1. Name of conveying party(ies): MRD 99	Name and address of receiving party(ies)	
UDI CORP	Name: ORION HOLDINGS, INC	
•	Internal Address:	
☐ Individual(s) ☐ Association ☐ Limited Partnership	Street Address: 317 MEADOW STREET, STE:5B	
Corporation-State MASSACHUSETTS Other	City: CHICOPEE State: MA ZIP:	
Additional name(s) of conveying party(ies) attached? Yes No	☐ Individual(s) citizenship☐ ☐ Association	
3. Nature of conveyance:	☐ General Partnership ☐ Limited Partnership ☐	
☐ Assignment☐ Merger☐ Security Agreement☐ Change of Name	© Corporation-State MASSCHUSETTS ☐ Other	
XX Other ASSIGNMENT OF TRADEMARKS	If assignee is not domiciled in the United States, a domestic representative designation is attached:	
Execution Date: DECEMBER 5, 1995	(Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes X No	
4. Application number(s) or patent number(s):		
A. Trademark Application No.(s)	B. Trademark Registration No.(s)	
	2,141,261	
Additional numbers a	ittached? □ Yes X No	
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved:	
Name: TONYA CHAPPLE	7. Total fee (37 CFR 3.41)\$ 40.0	
Internal Address: C/O CSC		
	□ Enclosed	
	☐ Authorized to be charged to deposit account	
Street Address: 80 STATE STREET	8. Deposit account number:	
City: ALBANY State: NY ZIP:12207	(Attach duplicate copy of this page if paying by deposit account)	
FC:481 40.00 0P DO NOT U	SE THIS SPACE	
9. Statement and signature. To the best of my knowledge and belief, the foregoing inforthe original document. To the best of my knowledge and belief, the foregoing inforthe original document.	mation is true and correct and any attached copy is a true copy of	
TONYA CHAPPLE Jungle	Chapple 7-2-99	
Name of Person Signing Total number of pages including	Signature Date og cover sheet, attachments, and document:	

ASSIGNMENT OF TRADEMARK

KNOWN ALL MEN BY THESE PRESENTS, that UDI Corp. of 90 Tapley Street, Springfield, Massachusetts ("Assignor"), holder of a trademark registered on December 5, 1995, hereby transfers, sells, contributes and conveys to Orion Holdings, Inc. d/b/a Office Centre of 317 Meadow Street, Suite 5B, Chicopee, Massachusetts ("Assignee")for good and valuable consideration, the following described trademark:

FOR: ART

FILED: 3/3/98

REGISTRATION NO.: 2,141,261

CLASS CODES: 2, 5, 22, 23, 29, 37, 38 and 50 (collectively the

"Trademark")

- 1. Assignor hereby contributes, assigns, transfers and otherwise conveys to the Assignee, all of Assignor's right, title and interest in and to the Trademark, Registration No. 2,141,261, together the with good will symbolized by said Trademark and the above entitled registration thereof.
- 2. Assignor represents to Assignee that they own all right, title and interest in and to the Trademark for the use specified and that Assignor has not granted or agreed to grant, to any third party any interest therein.
- 3. Assignor agrees to assist Assignee, if requested by Assignee, by providing any documents or attesting to the above transfer as may be necessary for Assignee to perfect its interest in said Trademark.
- 4. The covenants and agreements herein contained shall bind and inure to the benefit of Assignor and Assignee, their successors and assigns.
 - 5. This Assignment is in furtherance of an Asset Purchase Agreement dated April $\frac{1}{2}$, 1999,

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TRADEMARK REEL: 001929 FRAME: 0844 between Assignor and Assignee and is, as such, effective as of April 1 Edward Freeman, President ORION HOLDINGS, INC. d/b/a OFFICE CENTRE By: Raymond Kostkowski, Witness Chief Executive Officer THE COMMONWEALTH OF MASSACHUSETTS June **/4**, 1999 HAMPDEN, SS. Then personally appeared the above named Edward Freeman and acknowledged the foregoing instrument to be his free act and deed and the free act and deed of UDI Corp., before me. Notary Public My Commission Expires: MY COMMISSION EXPIRES **FEBRUARY 10, 2006** THE COMMONWEALTH OF MASSACHUSETTS HAMPDEN, SS. Then personally appeared the above named Raymond Kostkowski and acknowledged the foregoing instrument to be his free act and deed and the free act and deed of Orion Holdings, Inc. d/b/a Office Centre, before me. My Commission Expires: Mary Beth Reynolds, Notary Public **Anne Arundel County** State of Maryland My Commission Expires July 1, 2002

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TRADEMARK REEL: 001929 FRAME: 0845