

07-20-1999



07-09-1999

U.S. Patent & TMO/c/TM Mail Rcpt Dt. #34

MRP  
7/9/99

REC...ION FORM COVER SHEET  
TRADEMARKS ONLY

101095528

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

New

Resubmission (Non-Recordation)  
Document ID # \_\_\_\_\_

Correction of PTO Error  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_

Corrective Document  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_

Conveyance Type

Assignment  License

Security Agreement  Nunc Pro Tunc Assignment

Merger

Effective Date  
Month Day Year

Change of Name

Other \_\_\_\_\_

Conveying Party

Mark if additional names of conveying parties attached

Name  Execution Date  
Month Day Year \_\_\_\_\_

Formerly \_\_\_\_\_

Individual  General Partnership  Limited Partnership  Corporation  Association

Other \_\_\_\_\_

Citizenship/State of Incorporation/Organization

Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKATA \_\_\_\_\_

Composed of \_\_\_\_\_

Address (line 1)

Address (line 2) \_\_\_\_\_

Address (line 3)

City State/Country Zip Code

Individual  General Partnership  Limited Partnership  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

Corporation  Association

Other \_\_\_\_\_

Citizenship/State of Incorporation/Organization

FOR OFFICE USE ONLY

07/19/1999 NTHAI1 00000252 75248214

01 FC:481 40.00 OP  
02 FC:482 300.00 OP

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK  
REEL: 001929 FRAME: 0945

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

#

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

**Trademark Application Number(s)**

See Att. A	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

**Registration Number(s)**

See Att. B	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

**Number of Properties**

Enter the total number of properties involved.

#

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment: Enclosed  Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

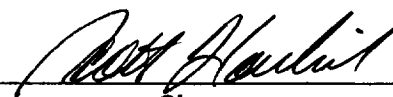
Deposit Account Number: #

Authorization to charge additional fees: Yes  No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Scott S. Havlick



July 9, 1999

Name of Person Signing

Signature

Date Signed

Attachment A  
Jackson Hole Mountain Resort Corporation  
United States Trademark Registration Applications

<u>MARK</u>	<u>APP. NO.</u>
STEEP CAMP	75/248,214
DEDICATED TO PRESERVING THE OLD WEST	75/328,058
FORT WYOMING	75/343,842
BRIDGER	75/554,458
JACKSON HOLE MOUNTAIN RESORT	75/657,905
JACKSON HOLE RESORT	75/657,906
Fanciful Mountain design	75/657,907
WILD WEST CLASSIC	75/664,457
VERTICAL FOOT CLUB	75/692,950
DEDICATED TO PRESERVING THE OLD WEST	75/978,538

**Attachment B**  
**Jackson Hole Mountain Resort Corporation**  
**United States Trademark Registrations**

<b><u>MARK</u></b>	<b><u>REG. NO.</u></b>
<b>JACKSON HOLE and design</b>	1,047,420
<b>QUANTUM LEAP</b>	2,170,260
<b>DEDICATED TO PRESERVING THE OLD WEST</b>	2,195,400



07-09-1999

U.S. Patent & TMOfc/TM Mail Rcpt Dt. #34

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EL216143930US

TRADEMARK  
Express Mail No. EL216143930US  
ATTORNEY DOCKET NO. 34191.840000.000

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Change of Corporate Name

Conveying Party: Jackson Hole Ski Corporation  
a Wyoming Corporation  
P.O. Box 290  
Teton Village,  
Wyoming 83025

Receiving Party: Jackson Hole Mountain Resort Corporation  
a Wyoming Corporation  
P.O. Box 290  
Teton Village,  
Wyoming 83025

TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:

Application Numbers: 75/248,214; 75/328,058; 75/343,842; 75/554,458;  
75/657,905; 75/657,906; 75/657,907; 75/664,457;  
75/692,950; 75/978,538

Registration Numbers: 1,047,420; 2,170,260; 2,195,400

CERTIFICATE OF MAILING BY EXPRESS MAIL

U.S. Patent and Trademark Office  
Office of Public Records  
Crystal Gateway 4, Room 335  
Washington, D.C. 20231

Sir:

The undersigned hereby certifies that the attached Trademark Recordation Form  
Cover Sheet, Attachments A & B; check in the amount of \$340.00, and return card, relating

the above applications and registrations was deposited as "Express Mail", Mailing Label No. EL216143930US with the United States Postal Service, addressed to U.S. Patent and Trademark Office, Office of Public Records, Crystal Gateway 4, Room 335 Washington, D.C. 20231, on July 9, 1999.

July 9, 1999  
Date

Deborah A. Rickers  
Mailer

July 9, 1999  
Date

Scott S. Havlick  
Scott S. Havlick  
Attorneys for Registrant/Applicant  
HOLLAND & HART  
555 Seventeenth Street, Suite 3200  
Denver, Colorado 80202  
(303) 473-2710

# State of Wyoming

## Office of the Secretary of State



United States of America, }  
State of Wyoming } ss.

I, JOSEPH B. MEYER, Secretary of State of the State of Wyoming, do hereby certify that **JACKSON HOLE SKI CORPORATION**, a corporation organized under the laws of the state of Wyoming, did on February 21, 1963, file its Articles of Incorporation in the office of the Secretary of State.

I FURTHER CERTIFY that on June 11, 1999, Articles of Amendment changing the name of Jackson Hole Ski Corporation to **JACKSON HOLE MOUNTAIN RESORT CORPORATION** was filed in this office and admitted to record.

I FURTHER CERTIFY that this corporation has filed all annual reports and paid all annual license taxes to date; and that Articles of Dissolution have not been filed, thus making the corporation in existence in the state of Wyoming.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Wyoming. Done at Cheyenne, The capital this 25TH day of June A.D., 1999.



*Joseph B. Meyer*  
\_\_\_\_\_  
Secretary of State

By *Linda O'Neill*  
\_\_\_\_\_

FILED

JUN 11 99 3 46 29 5

(Rev.) WYOMING

SECRETARY OF STATE

80-091531

**ARTICLES OF AMENDMENT**

(1)

The undersigned officers of **JACKSON HOLE SKI CORPORATION**, a Wyoming corporation (the "Corporation"), do hereby certify as follows in connection with these Articles of Amendment:

1. The present name of the Corporation is **JACKSON HOLE SKI CORPORATION**. Such name is being changed hereby to **JACKSON HOLE MOUNTAIN RESORT CORPORATION**.

2. The Articles of Incorporation of the Corporation are hereby amended to change the name of the Corporation to **JACKSON HOLE MOUNTAIN RESORT CORPORATION**.

3. This Amendment was duly adopted by the directors and the shareholders of the Corporation at meetings duly held on October 21, 1998, with the name change to become effective as of June 1, 1999.

4. and 5. The only shares of capital stock of the Corporation issued or outstanding as of October 21, 1998 are 344,132 shares of common stock, no par value, which were duly voted in favor of adoption of such amendment.

IN WITNESS WHEREOF, we have duly executed and sworn to these Articles of Amendment effective as of June 1, 1999.

*Jerry Blann*  
Jerry Blann, President

*Constance A. Kemmerer*  
Constance A. Kemmerer, Secretary

SUBSCRIBED AND SWORN to before me by Jerry Blann as President and by Constance A. Kemmerer as Secretary of said Corporation this 8 day of June, 1999.

WITNESS my hand and official seal.

*Nancy Inwood*  
Notary Public

My commission expires: September 4, 2002

Jssc.AA\wpwin\corp99



RECORDED  
INDEXED  
JUN 11 1999