07-21-1999 U.S. DEPARTMENT OF COMM FORM **PTO-1594 3 SHEET** (Rev. 6-93) Patent and Trademark OMB No. 0651-0011 (exp. 4/94) LY 101097644 attached original documents or copy thereof. To the Honorable Commissioner of 2. Name and address of receiving party(ies) 1. Name of conveying party(ies): Name: Fujitsu Limited Fujitsu Network Communications, Inc. Internal Address: □ Individual(s) Association Street Address: 1-1, Kamikodanaka 4-chome, ☐ Limited Partnership ☐ General Partnership Nakahara-ku Kawasaki-shi, Kanagawa-ken 211-88 ☑ Corporation-State California City: __Iapan _____ State: _____ ZIP:____ Other_ Individual(s) citizenship_____ Additional name(s) of conveying party(ies) attached?

Yes

No ☐ Association ☐ General Partnership_____ Nature of conveyance: ☐ Limited Partnership_____ □ Assignment □ Merger Other_ □ Security Agreement □ Change of Name Other Assignment of Joint Ownership If assignee is not domiciled in the United States, a domestic representative designation is attached: CI Yes Mi No (Designations must be a separate document from assignment) Execution Date: 6/25/99 Additional name(s) & address(es) attached?

Yes

No Application number(s) or patent number(s): B. Trademark Registration No.(s) A. Trademark Application No.(s) 2,154,432 Additional numbers attached? ☐ Yes 19 No 6. Total number of applications and 5. Name and address of party to whom correspondence registrations involved: concerning document should be mailed: Name: Weingarten, Schurgin, Gagnebin & Hayes LLP 7. Total fee (37 CFR 3.41).....\$ 40.00 Internal Address: ☑ Enclosed Authorized to be charged to deposit account Street Address: Ten Post Office Square 8. Deposit account number: City: Boston State: MA ZIP: 02109 (Attach duplicate copy of this page if paying by deposit account) 07/20/1999 DNGUYEN 00000220 2154432 DO NOT USE THIS SPACE 40.00 GP 01 FC:481 9. Statement and signature.

Victor B. Lebovici Reg. No. 30,864

Name of Person Signing

Signature

the original document.

Total number of pages including cover sheet, attachments, and document:

6/28/99 Date

To the best of my knowledge and belief, the foregoing information is true and correct and any aftached copy is a true copy of

ASSIGNMENT OF JOINT OWNERSHIP

WHEREAS Fujitsu Network Communications, Inc., a California corporation having a place of business at 2801 Telecom Parkway, Richardson, Texas 75082, USA ("FNC"), is the owner by assignment of the entire right, title, and interest in and to the trademark which is identified in the United States Patent and Trademark Office below, together with the goodwill of the business with which the mark is used:

> Registration Date : Trademark : 2,154,432 May 5, 1998

NEXEN

WHEREAS Fujitsu Limited, a corporation organized under the laws of Japan and having a place of business at 1-1, Kamikodanaka 4-chome, Nakahara-ku, Kawasaki-shi, Kanagawa-ken 211-88, Japan ("FJ"), is desirous of acquiring an undivided one-half interest in said trademark and the registration thereof, pursuant to an Agreement for Assignment of Joint-Ownership between FNC and FJ dated June 24, 1997;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, FNC does hereby sell, assign, and transfer unto FJ, its successors and assigns, an undivided one-half interest in FNC's right, title, and interest in and to the above-identified registration, and in, to, and under the trademark disclosed therein, together with the goodwill of the business in connection with which said trademark is used, and all rights of action and recovery for past infringements of said trademark, and in, to, and under any and all renewals and other extensions of said registration.

FUJITSU NETWORK COMMUNICATIONS, INC.

Ron D. Martin

Senior Vice President Research and Development

State of Texas County of Collin

Subscribed and sworn to before me by the above-named Ron D. Martin, on this 3540 day of C June , 1999.

NOTARY State of 7 ිomm. Exp. 10

RECORDED: 07/02/1999

My Commission Expires:

Notary Public M' Elean

10.07.99

(Seal)



TRADEMARK **REEL: 001931 FRAME: 0268**