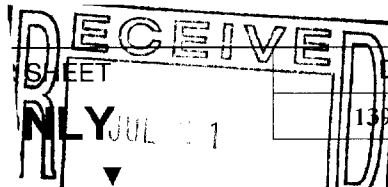


07-26-1999



101101241



Docket No.:

13 14.250 & .251

tab settings → → → ▼

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

**BODYHEALTH, INC.**

- Individual(s)
- General Partnership
- Corporation-State **Utah**
- Other
- Association
- Limited Partnership

Additional names(s) of conveying party(ies)  Yes  No

2. Nature of conveyance:

**7-21-99**

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: **August 16, 1996**

2. Name and address of receiving party(ies):

Name: **ICON HEALTH & FITNESS, INC.**

Internal Address:

Street Address: **1500 South 1000 West**

City: **Logan** State: **UT** ZIP: **84321**

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State **Delaware**
- Other

If assignee is not domiciled in the United States, a domestic designation is  Yes  N  
(Designations must be a separate document from Additional name(s) & address(es)  Yes  N

3. Application number(s) or registration numbers(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

**2,008,915      2,004,827**

Additional numbers  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Jonathan W. Richards**

Internal Address:

**1000 Eagle Gate Tower**

Street Address: **60 East South Temple**

City: **Salt Lake City** State: **UT** ZIP: **84111**

6. Total number of applications and registrations involved:.....

**2**

7. Total fee (37 CFR 3.41):.....\$ **\$65.00**

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

**23-3178**

7/23/1999 DMSUYEN 00000345 2008915

DO NOT USE THIS SPACE

**65E**

1 FC:481 40.00 OP  
2 FC:482 25.00 OP

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

**Jonathan W. Richards**

Name of Person Signing

*Jonathan W. Richards*  
Signature

**21**

**July 1999**

Date

Total number of pages including cover sheet, attachments, and

**4**

**NUNC PRO TUNC ASSIGNMENT OF INTANGIBLES**

WHEREAS, BODYHEALTH, INC., ("Assignor"), a Utah corporation has adopted, used, and is the owner of the trademarks listed in the attached Schedule 1, and the United States and foreign registrations or applications for registrations therefor; and

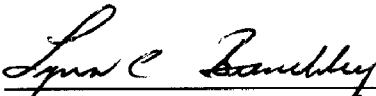
WHEREAS, ICON HEALTH & FITNESS, INC. ("Assignee"), a Delaware corporation having a principal office at 1500 South 1000 West, Logan, Utah 84321, is acquiring from Assignor all of Assignor's right, title and interest in, to and under the trademarks listed in the attached Schedule 1, the goodwill of the business symbolized by the marks, the registrations and applications therefor; and

WHEREAS, Assignor desires to assign to Assignee all of Assignor's right, title and interest in, to and under the trademarks listed on attached Schedule 1.

NOW, THEREFORE, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor does hereby assign to Assignee, its successors and assigns, all of Assignor's right, title and interest in, to and under said trademarks listed in the attached Schedule 1, together with the good will of the business symbolized by the marks and the registrations or applications for registration therefor, and the right to sue for past infringement of said trademarks and to collect damages therefor.

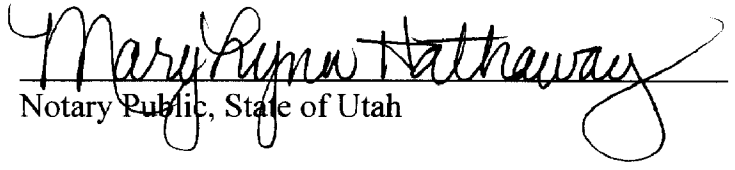
This Assignment is made nunc pro tunc as of August 16, 1996.

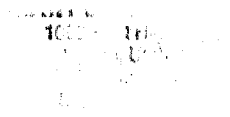
BODYHEALTH, INC.

By:   
Lynn C. Brenchley, President

STATE OF UTAH           §  
                                  §  
COUNTY OF CACHE     §

On this 1<sup>st</sup> day of July, 1999, before me appeared Lynn Brenchley, President of Bodyhealth, Inc., who signed this instrument and acknowledged that he signed it on behalf of said corporation with authority to do so.

  
\_\_\_\_\_  
Notary Public, State of Utah



**SCHEDULE 1**

<b><u>Mark</u></b>	<b><u>Registration No.</u></b>
BODYHEALTH	2,008,915
BODYHEALTH SYSTEMS	2,004,827