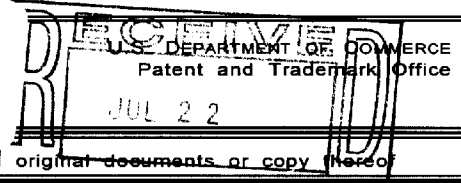


07-26-1999



RECOF TR/



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Form PTO-1594 3/1/92

7-22-99

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof

Name of Conveying Part(ies):  
Instruments, Inc.

Individual(s)  Association  
 General Partnership  Limited Partnership  
 Corporation-State of Montana  
 Other: \_\_\_\_\_

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:

Assignment       Security Agreement  
 Merger             Change of Name  
 Other \_\_\_\_\_

Execution Date: 07/27/98

2. Name and address of receiving party(ies):

Name: Dr. Slick Company  
 Internal Address: \_\_\_\_\_  
 Street Address: 114 South Pacific Street  
 City: Dillon State: MT Zip: 59725

Individual(s) citizenship \_\_\_\_\_  
 Association \_\_\_\_\_  
 General Partnership \_\_\_\_\_  
 Limited Partnership \_\_\_\_\_  
 Corporation-State Montana  
 Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No

(Designations must be a separate document from Assignment)  
 Additional names(s) & address(es) attached:  Yes  No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s):  
75/516,365  
75/504,825

Additional numbers attached:  Yes  No

B. Trademark Registration No.(s)

Additional numbers attached:  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Randy A. Gregory  
 Internal Address: Wells, St. John, Roberts,  
Gregory & Matkin, P.S.  
 Street Address: 601 West First Avenue  
Suite 1300  
 City: Spokane State: WA Zip: 99201-3828

6. Total number of applications and registrations involved. . . . . 2

7. Total fee (37 CFR 3.41). . . . . \$ 65  
 Enclosed  
 Authorized to be charged to deposit account

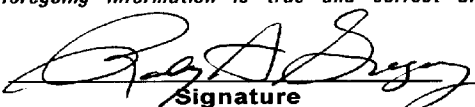
8. Deposit account number  
23-0925

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and Signature.  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Randy A. Gregory  
 Name of Person Signing

 Signature

15 July 1999 Date

... TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 3

OMB No. 0651-0011 (exp. 9/94)

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Mail documents to be recorded with required cover sheet information to:

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ARTICLES AMENDING ARTICLES OF INCORPORATION

OF  
INSTRUMENTS, INC.

STATE OF MONTANA

FILED

SEP 21 1998

RAC  
Pl. # 15

SECRETARY OF STATE

The undersigned, for the purposes of amending the *Articles of Incorporation of Instruments, Inc.*, a Montana corporation, pursuant to the provisions of §35-1-230, MCA, does hereby certify:

ARTICLE 1. The name of the Corporation prior to adoption of the within and foregoing *Articles Amending Articles of Incorporation* was *Instruments, Inc.*

ARTICLE 2. The text of an amendment ("Amendment") modifying all of paragraph I of the Corporation's *Articles of Incorporation* adopted by resolution of its shareholders is as follows:

ARTICLE I. The name of the Corporation shall be *Dr. Slick Company.*

ARTICLE 3. The date of adoption of the Amendment of the Corporation's *Articles of Incorporation* was July 27, 1998.

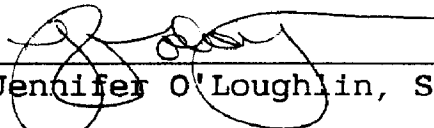
ARTICLE 4. The Corporation has only one class of stock, namely, common shares, 1,000 of which are outstanding. The owner of the Corporation's common stock constitutes the Corporation's only voting group. 1,000 votes are entitled to be cast for or against an amendment to the Corporation's *Articles of Incorporation*, all of which were indisputably represented at the meeting during which the Amendment was adopted. The Amendment was adopted by the Corporation's shareholder by a vote of 1,000 for and 0 against.

Dated this 27th day of July, 1998.

Instruments, Inc.

By   
Kenneth A. High, President

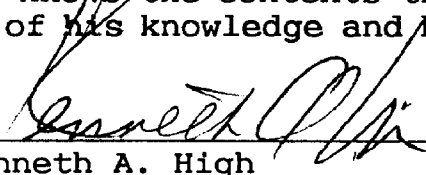
ATTEST:

  
Jennifer O'Loughlin, Secretary

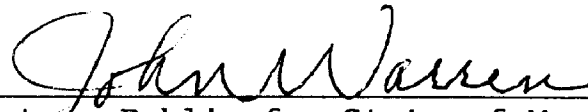
VERIFICATION

THE STATE OF MONTANA)  
:ss  
County of Beaverhead)

Kenneth A. High, being duly sworn deposes and says: That he is president of Instruments, Inc., a Montana corporation; that he has read the foregoing application and knows the contents thereof; and that the same are true to the best of his knowledge and belief.

  
Kenneth A. High

Subscribed and sworn to before me on this 27th day of July, 1998.

  
Notary Public for State of Montana  
Residing at Dillon, Montana  
My commission expires 7/18/2002