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7.26.99

07-27-1999



101102092

RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)  
Document ID #
- Correction of PTO Error  
Reel #  Frame #
- Corrective Document  
Reel #  Frame #

Conveyance Type

- Assignment  License
- Security Agreement  Nunc Pro Tunc Assignment
- Merger  Effective Date  
Month Day Year
- Change of Name
- Other

Conveying Party

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year

Name

Formerly

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other
- Citizenship/State of Incorporation/Organization

Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)     
City State/Country Zip Code

- Individual  General Partnership  Limited Partnership  If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)
- Corporation  Association
- Other

Citizenship/State of Incorporation/Organization

07/27/1999 MTHA11 00000076 75197291

FOR OFFICE USE ONLY

01 FC:481  
02 FC:482

40.00 OP  
275.00 OP

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages** Enter the total number of pages of the attached conveyance document including any attachments. #

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)			Registration Number(s)		
<input type="text" value="75197291"/>	<input type="text" value="75454023"/>	<input type="text"/>	<input type="text" value="1662209"/>	<input type="text" value="1742752"/>	<input type="text" value="1749974"/>
<input type="text" value="75453958"/>	<input type="text" value="75459801"/>	<input type="text"/>	<input type="text" value="1682965"/>	<input type="text" value="1945807"/>	<input type="text"/>
<input type="text" value="75453961"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1707790"/>	<input type="text" value="1741100"/>	<input type="text"/>

**Number of Properties** Enter the total number of properties involved. #

**Fee Amount** Fee Amount for Properties Listed (37 CFR 3.41): \$

Method of Payment: Enclosed  Deposit Account

Deposit Account (Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number: #

Our Order No. 1175

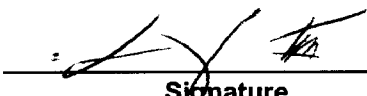
Authorization to charge additional fees: Yes  No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

C. Frederick Koenig III, Esquire

Name of Person Signing



Signature

7/22/99

Date Signed

Reg. No. 29,662

# RECORDATION FORM COVER SHEET CONTINUATION TRADEMARKS ONLY

## Conveying Party

Enter Additional Conveying Party

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year

Name

Formerly

Individual  General Partnership  Limited Partnership  Corporation  Association

Other

Citizenship State of Incorporation/Organization

## Receiving Party

Enter Additional Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)

City

State/Country

Zip Code

Individual  General Partnership  Limited Partnership

Corporation  Association

Other

Citizenship/State of Incorporation/Organization

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached (*Designation must be a separate document from the Assignment.*)

## Trademark Application Number(s) or Registration Number(s)

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Mark if additional numbers attached

### Trademark Application Number(s)

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### Registration Number(s)

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## ASSIGNMENT

**WHEREAS**, Keith Krumbeck and Cindy Krumbeck, husband and wife and United States citizens, whose address is 3611 Butler View Lane, Missoula, MT 59808 (hereinafter "Assignors") have adopted, use and are the owners of the trademarks which are registered or for which applications for registrations have been filed in the United States Patent and Trademark Office as set forth below (hereinafter the "Trademarks");

<u>Registration No.</u>	<u>Mark</u>	<u>Date Registered</u>
1,662,209	SWIM-LIFT	10/29/91
1,682,965	THERMAL KING	4/14/92
1,707,790	FREEDOM-LIFT	8/18/92
1,742,752	SPECTRUM POOL PRODUCTS and Design	12/29/92
1,945,807	ECONO-LIFT	1/2/96
1,741,100	AQUADYNE BY AQUA THERAPY SYSTEMS and Design	12/22/92
1,749,974	THERA-FIT BY AQUA THERAPY SYSTEMS and Design	2/2/93

<u>Application No.</u>	<u>Mark</u>	<u>Date Filed</u>
75/197,291	PRO-LINE DECK EQUIPMENT and Design	11/13/96
75/453,958	AQUADYNE	3/20/98
75/453,961	THERA-FIT	3/20/98

75/454,023	SPECTRUM POOL PRODUCTS and Design	3/20/98
75/459,801	AQUA THERAPY SYSTEMS	3/31/98

**WHEREAS**, Spectrum Distributors, Inc., a Montana Corporation, having its principal place of business at 7100 Spectrum Drive, Missoula, Montana 59808 (hereinafter "Assignee") is desirous of acquiring the Trademarks together with the goodwill of the business symbolized thereby;

**NOW, THEREFORE**, in consideration of one dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Assignors hereby assign to the Assignee all of the right, title, and interest in and to the aforesaid Trademarks and any other interest in trademark rights for all marks used by Industrial Design and Mfg., Inc. and/or Spectrum Distributors, Inc. together with the goodwill of the business symbolized by said Trademarks and other trademark interests. It is agreed that the Assignors shall be legally bound upon request from Assignee to execute all instruments properly which Assignee may deem necessary or desirable for securing and maintaining the trademarks hereby assigned, all without further compensation to Assignors.

EXECUTED by Assignor Keith Krumbeck under seal on this 20 day of

July, 1999 at 7100 SPECTRUM LANE  
MSLA, MT 59808

Witness:

David Murray

Keith Krumbeck L.S.  
Keith Krumbeck


State of MONTANA

ss.

County of MISSOULA

On this 20 day of July, 1999 before me personally appeared Keith Krumbeck, to me known to be the person described herein and who executed the foregoing instrument, and acknowledged that he is authorized to execute the foregoing instrument and executed the same knowingly and willingly and for the purposes therein contained.

Witness my hand and Notarial seal the day and year immediately above written.

  
Notary Public

My Commission Expires: 8-18-2002

EXECUTED by Assignor Cindy Krumbeck under seal on this 20 day of

July, 1999 at 7100 SPECTRUM LANE  
MSLA, MT 59808

Witness:

David W. Murray

Cindy Krumbeck I.S.  
Cindy Krumbeck

State of MONTANA

ss.

County of MISSOULA

On this 20 day of July, 1999 before me personally appeared Cindy Krumbeck, to me known to be the person described herein and who executed the foregoing instrument, and acknowledged that she is authorized to execute the foregoing instrument and executed the same knowingly and willingly and for the purposes therein contained.

Witness my hand and Notarial seal the day and year immediately above written.

[Signature]  
Notary Public

My Commission Expires: 8-18-2002