TRADEMARKS ONLY correction

09-27-1999

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d Trademarks: or copy thereof.



| 10110000 | |
|--|--|
| I. Name of Party(ies) conveyi 101135500 | 2. Name and Address of Party(ies) receiving an interest: |
| HILTON HOTELS CORPORATION | Name: PARK PLACE ENTERTAINMENT CORPORATION Address: Attn: Lou Nunziata |
| 9336 Civic Center Drive | Address: Attn: Lou Nunziata |
| Beverly Hills, CA 9021 | |
| TO CAN IN DELICITION OF THE RANGE WATER LINES AND THE CONTRACT OF THE CANAL AND THE CA | idress: 3930 Howard Hughes Parkway |
| Entity: 08.05.1000 | Las Vegas |
| ☐ Individual(s) ☐ Association ☐ Oo-Oo-1999 | Nevada Zin: 89109 |
| ☐ General Partnership ☐ Limited Partne. U.S. Patent & TMOfc/TM Mail R | opt Dt. #26 _tity: |
| ☑ Corporation-State Delaware | □ Individual □ Association |
| □ Other | General Partnership Limited Partnership |
| | ☑ Corporation-StateDelaware |
| · | □ Other |
| 3. Interests Conveyed: | ☐ Citizenship |
| ☐ Assignment ☐ Change of Name | |
| ☐ Security Agreement ☐ Merger | If not domiciled in the United States, a domestic |
| ₩ Other Corrective Assignment to correct | representative designation is attached: |
| Wilton's armer or provide all provided | ☐ Yes |
| Hilton's error on previously recorded | □ No |
| assignments. SEE ATTACHED SCHEDULE | |
| | (The attached document must not be an assignment) |
| 4. Application number(s) or registration number(s). Additional Sheet | attached? Yes DNo |
| 4. Application futiliber(s) of registration futiliber(s). Additional Sheet | anached: A res Divo |
| A. Trademark Application No.(s) | B. Trademark Registration No.(s) |
| | |
| CTTE ADDAGUED COURSET D | |
| SEE ATTACHED SCHEDULE | |
| | |
| | |
| 5. Name and address of party to whom correspondence concerning | 6. Number of application and registration involved: |
| document should be mailed: | 2 (=) |
| Name: HILTON HOTELS CORPORATION | 2 (Two) |
| | 7. Amount of fee enclosed or authorized to be charged: |
| Internal Address: Attn: Susan Jasso | \$65.00 |
| Street Address: 9336 Civic Center Drive | 8. Deposit account number (Attach duplicate copy of this form if |
| | paying by deposit account): |
| City: | LSE |
| Beverly Hills, | |
| Beverly Hills, State: CA Zip: 90210 | |
| DO NOT USE | THIS SPACE |
| DO NOT GSE | MIS STACE |
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| | |
| 0 P 0 1000 | |
| 9. Date of execution of attached document July 26, 1999 | |
| 10. I declare under penalty of perjury under the laws of the United State. | s of America that the foregoing is true and correct. Executed on: |
| | |
| 08/23/1999 MTHAI1 00000246 74090602 | |
| 4A AA 00 | 7/26/00 |
| 01 FC:481 40.00 OP 25.00 OP | 7/26/99 |
| 02 FC:482 | Date |
| f = 1 $1 $ $1 $ 1 | |
| 5 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| homas d'allulu | Thomas R Callaghan |
| Signature | Thomas E. Gallagher Name of Person Signing |
| Signature () | Name of Leison Signing |

SCHEDULE A

Corrective Assignment at Reel/Frame #1888/0649 Recordation date: 04/28/99

Please delete the following erroneous assignments previously recorded:

| | <u>MARK</u> | APPLICATION # | REGISTRATION # | | |
|---|-----------------|---------------|----------------|--|--|
| | | | | | |
| 1. | REHABCENTRE | 74,090,602 | 1,698,628 | | |
| 2. | HYDRO-NUTRITIVE | 74,573,484 | 1,948,375 | | |
| The following are corrections to the above erroneous assignments: | | | | | |
| 1. | В | 75,090,602 | | | |
| 2. | FLAMINGO CASINO | 74,636,612 | 1,948,975 | | |

TRADEMARK REEL: 001937 FRAME: 0192

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|-----|----|-------|-----|-----|----|
| | | | | | |

To the Hono

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arks:

| Please record one acceptable g | 1 1 0 00 creon. |
|---|---|
| 1. Name of Party(ies) conveying an interest: | Name and Address of Party(ies) receiving an interest: |
| HILTON HOTELS CORPORATION 9336 Civic Center Drive | Name: PARK PLACE ENTERTAINMENT CORPORATION Internal Address: Attn: David Arrajj |
| Beverly Hills, CA 90210 | Street Address: 3930 Howard Hughes Parkway |
| Entity Individual(s) General Partnership Corporation-State Delaware Other | City: Las Vegas State: Nevada Zip: 89109 Entity: Corporation Individual Association General Partnership Limited Partnership Corporation-State Other |
| 3. Interests Conveyed. △ Assignment □ Change of Name □ Security Agreement □ Merger □ Other | ☐ Citizenship |
| | (The attached document must not be an assignment) attached? XXYes □ No |
| 4. Application number(s) or regression number(s). Additional Sheet A. Trademark Application No. 05-12-1999 SEE ATTACHED | attached? Ademark Registration No.(s) E ATTACHED |
| 101035274 | E ATTACRED |
| 5. Name and address of party to whom correspondence concerning | 6. Number of application and registration involved: |
| document should be mailed: | (65) SEE ATTACHED |
| Name: HILTON HOTELS CORPORATION Internal Address: ATTN: Susan Jasso | 7. Amount of fee enclosed or authorized to be charged: \$1,640.00 |
| Street Address: 9336 Civic Center Drive | 8. Deposit account number (Attach duplicate copy of this form if paying by deposit account): The state of |
| Beverly Hills State: CA Zin: 90210 | |
| 05/11/1999 JSHABAZZ 00000244 1440235 DO NOT USE 01 FC:481 40.00 OP 02 FC:482 1600.00 OP | THIS SPACE |
| 9. Date of execution of attached document | es of America that the foregoing is true and correct. Executed on: |
| | 4/23/99 Date |
| Thornos & Lalloye- | |
| | Thomas E. Gallagher |
| Signature | Name of Person Signing |

04-28-1999

IS Patent & TMOtc/TM Mail Ropt Dt. #26

SCHEDULE A

ASSIGNED MARKS

| TRADEMARK | APPLIC. NO. FILING DATE | REG. NUMBER AND DATE |
|-------------------------|----------------------------|-------------------------|
| 7 HEAVEN | | 1,440,235 |
| | | 5-14-87 |
| 7 HEAVEN DOLLARS | | 1,439,550 |
| | | 5-12-87 |
| ANIMATIONS | | 1,677,163 |
| | | 2-25-92 |
| ATLANTIC CITY'S WINNING | | 1,386,348 |
| ADDRESS | | 3-11-86 |
| В | 090,602 | |
| | 4-28-96 | |
| B (STYLIZED) | | 2,168,352 |
| | | 6/23/98 |
| B (STYLIZED) | | 2,164,610 |
| | | 6/9/98 |
| B (STYLIZED) | 74/640,369 | |
| | 2-24-95 | |
| BFIT | 75/166,310 | |
| | 9-16-96 | |
| B WEAR (stylized) | 75/452,111 | |
| | 3-18-98 | |
| BALLY | | 505,218 |
| | | 12-28-48 |
| BALLY | | 1,909,427 |
| | | 8-01-95 |
| BALLY | | 1,646,697 |
| | | 6-04-91 |
| BALLY | | 1,012,119 |
| | | 6-03-75 |
| BALLY | | 1,552,562 |
| | | 8-22-89 |
| BALLY BFIT | 75/166,200 9-16-96 | |
| BALLY BOB | | 1,955,688 |
| | | 2-13-96 |
| BALLY BOB DESIGN (I) | | 1,975,755 |
| | | 5-28-96 |
| BALLY CAJUN | | 1,792,139 |
| | | 9-07-93 |
| BALLY GAMING | | 1,820,490 |
| | | 2-08-94 |
| BALLY MARDI GRAS | | 1,806,687 |
| | | 11-23-93 |
| BALLY MAVERICK | | 1,816,368 |
| | | 1-11-94 |

TRADEMARK REEL: 001937 FRAME: 0194

| TRADEMARK | APPLIC. NO. FILING DATE | REG. NUMBER AND DATE |
|--------------------------|----------------------------|----------------------|
| BALLY'S GAMING | | 2,103,312 |
| UNIVERSITY | | 10-07-97 |
| BALLY'S GRAND | | 1,543,909 |
| | | 6-13-89 |
| BALLY'S GRAND | | 1,533,712 |
| | | 4-4-89 |
| BALLY'S SALOON & | | 1,955,699 |
| GAMBLING HALL (stylized) | | 2-13-96 |
| BALLY'S SALOON, | | 2,048,291 |
| GAMBLING HALL HOTEL | | 3-25-97 |
| BALLY'S TOTAL FITNESS | | 1,673,918 |
| | | 1-28-92 |
| BANNER | | 1,134,830 |
| | | 5-06-80 |
| BARRONSHIRE PRIME RIB | | 1,382,797 |
| | | 2-11-86 |
| THE BEEF BARRON | | 1,345,187 |
| DIO DUOVO | | 6-25-85 |
| BIG BUCKS | | 1,847,026 |
| CANDYMANIA | | 7-26-94 |
| CANDYMANIA | | 2,007,114 10-8-96 |
| CITY LITES | | 1.243,194 |
| CITTEITES | | 6-21-83 |
| FLAMINGO "BIRD" DESIGN | | 1,724,334 |
| TEANNING BIND BEOVER | | 10-13-92 |
| FLAMINGO CASINO | | 1,948,375 |
| | | 12-19-95 |
| MR. MING'S | | 1,835,833 |
| | | 5-10-94 |
| PARIS | 74/653,425 3-29-95 | |
| PARIS CASINO - RESORT | 74/703,331 | |
| (stylized) | 7-18-95 | |
| PARIS CASINO RESORT | 74/703,332 | |
| | 7-18-95 | |
| THE END OF THE RAINBOW | | 1,090,516 |
| | | 5-2-78 |
| THE OAKS | | 1,821,905 |
| | | 2-15-94 |

917033087124 P.02/03

SEP-29-1999 13:45 FROM LEGAL DIV 310 205 7878

TO

ASSIGNMENT

WHEREAS, Hilton Hotels Corporation, a Delaware corporation having its

principal place of business at 9336 Civic Center Drive, Beverly Hills, California 90212

(hereinafter, "Assignor"), is the owner of the marks registered or applied for in the

United States Patent and Trademark Office listed in the attached Schedule 1; and

WHEREAS, PARK PLACE ENTERTAINMENT CORPORATION, a Delaware

corporation having its principal place of business at 3930 Howard Hughes Parkway, Las

Vegas, Nevada 89109 (hereinafter, "Assignee") is desirous of acquiring said marks and

name and said registrations;

NOW. THEREFORE, for good and valuable consideration, the receipt of which is

hereby acknowledged, said Assignor does hereby assign unto said Assignee all right,

title and interest in and to said marks, together with that part of the good will of the

business connected with the use of and symbolized by said marks and name, as well as

all rights to damages or profits, due or accrued, arising out of past infringement of said

mark or name or injury to the said good will, and the right to sue for and recover the

same in the Assignee's own name.

IN WITNESS WHEREOF, this Assignment has been executed this 23rd day

of April, 1999.

HILTON HOTELS CORPORATION

Name: Thomas E. Gallagher

Title: Executive Vice President and General Counsel

STATE OF CALIFORNIA)
SS.:
COUNTY OF LOS ANGELES)

, a Notary Public, residing in the county and state aforesaid, do certify that THOMAS EGALLAGHER, who is to me known, this day appeared before me personally and did acknowledge that he did sign, seal and deliver the foregoing instrument of his own free will and accord, for the purposes therein named and expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 23rd day of April, 1999.

DAVID MAROTE COMM. # 1192700 COMM. # 1192700 COMM. # 105 ANGELES COUNTY COMM. EXP. AUG. 8. 2002

Notary Public

| STATE OF CALIFORNIA |) | |
|-----------------------|---|------|
| COUNTY OF LOS ANGELES | , | SS.: |

, a Notary Public, residing in the county and state aforesaid, do certify that THOMAS EGALLAGHER, who is to me known, this day appeared before me personally and did acknowledge that he did sign, seal and deliver the foregoing instrument of his own free will and accord, for the purposes therein named and expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 23rd day of April, 1999.

DAVID MAROTE COMM. # 1192700
COMM. # 1192700
LOS ANGELES COUNTY COMM. EXP. AUG. 8, 2002

lotary Public

TRADEMARK TOTAL P.02
REEL: 001937 FRAME: 0198