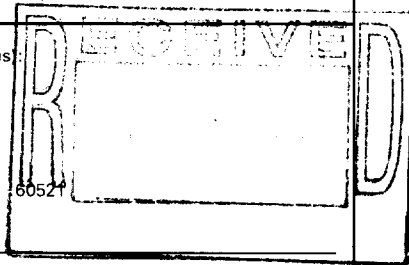


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To the Honorable Commissioner of Patents and Trademarks, Please

1. Name of conveying party(ies):  
Kolberg Manufacturing Corporation  
East 21<sup>st</sup> Street  
Bankton, SD 57078

2. Name and address of receiving party(ies):

Name: Portec, Inc.  
Street Address: 300 Windsor Drive  
City: Oak Brook State: IL 60521

- Individual(s)
- Association
- General Partnership
- Limited Partnership
- Corporation-State of Delaware
- Other \_\_\_\_\_

- Individual(s) citizenship \_\_\_\_\_
- Association \_\_\_\_\_
- General Partnership \_\_\_\_\_
- Limited Partnership \_\_\_\_\_
- Corporation-State Delaware
- Other \_\_\_\_\_

Additional name(s) of conveying party(ies) attached?  Yes  No

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designation must be a separate document from Assignment)  
Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:

- Assignment
- Merger
- Security Agreement
- Change of Name
- Other \_\_\_\_\_

Execution Date: October 15, 1990

4. Application number(s) or registration number(s):

A. Trademark Application No.(s) \_\_\_\_\_ B. Trademark registration No.(s) 704,571 - SANDPREP

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

6. Total number of applications and registrations involved: 1

Name: Conrad A. Hansen  
Internal Address: MOORE & HANSEN  
2900 Norwest Center  
Street Address: 90 South Seventh Street,  
City: Minneapolis State: MN ZIP: 55402

7. Total fee (37 CFR 3.41): .....\$ 40.00  
 Enclosed  
 Authorized to be charged to deposit account  
8. Deposit account number:  
13-4300  
(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

CONRAD A. HANSEN  
Name of Person Signing

Conrad A Hansen  
Signature

7-27-1999  
Date

Total number of pages comprising cover sheet: 1

OMB No. 0651-0011 (exp. 4/94)

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Commissioner of Patents and Trademarks  
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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Trademarks 2900 Crystal Drive Arlington, VA 22202-3513  
07 MOORE & HANSEN

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[Signature]  
Date  
TRADEMARK  
REEL: 001938 FRAME: 0572

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Original Registrant: Kolberg Manufacturing Corporation )  
 )  
 Reg. No: 704,571 ) Int'l Class 7  
 )  
 Issued: September 20, 1960 )  
 Renewed: September 20, 1980 )  
 Trademark: SANDPREP ) TRADEMARK ASSIGNMENT

WHEREAS, Kolberg Manufacturing Corporation, a corporation organized and existing under the laws of the State of Delaware and having its principal place of business at West 21st Street, Yankton, South Dakota 57078, is the record owner of the mark, SANDPREP, which was registered in the United States Patent and Trademark Office under Trademark Registration No. 704,571 which issued September 20, 1960 to Kolberg Manufacturing Corporation; and

WHEREAS, Portec, Inc., a corporation organized and existing under the laws of the State of Delaware and having its principal place of business at 300 Windsor Drive, Oak Brook, Illinois 60521 is desirous of acquiring Trademark Registration No. 704,571 for the mark, SANDPREP;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, said Kolberg Manufacturing Corporation sells, assigns and transfers unto said Portec, Inc. all right, title and interest in and to said trademark and U. S. Trademark Registration No. 704,571 together with the good will of the business symbolized by the mark.

*James C. Horton*  
 \_\_\_\_\_  
 Kolberg Manufacturing Corporation  
 by James C. Horton  
 Secretary

STATE OF *Illinois* )  
 COUNTY OF *De Page* )

Subscribed and sworn to before me this  
15<sup>th</sup> day of October, 1990.

*Carolina D. Gurski*  
 \_\_\_\_\_  
 Notary Public

