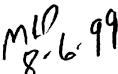
FORM PTO-1618A Expires 08/30/99 OMB 0651-0027

08-11-1999

Patent and Trademark Office TRADEMARK



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| TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies). | | | |
| Submission Type | Conveyance Type | | |
| New | X Assignment | License | |
| Resubmission (Non-Recordation) Document ID # | Security Agreement | Nunc Pro Tunc Assignment Effective Date | |
| Correction of PTO Error | Merger | Month Day Year | |
| Reel # Frame # | Change of Name | | |
| Corrective Document | | | |
| Reel # Frame # | Other | | |
| Conveying Party | Mark if additional names of convey | ing parties attached Execution Date Month Day Year | |
| Name Butcher Boy Corporation | | 04/21/99 | |
| Formerly | | | |
| Individual General Partnership Limited Partnership X Corporation Association | | | |
| Other | | | |
| Citizanahin/State of Income in 10 | tion Texas | | |
| Citizenship/State of Incorporation/Organiza | 7 | | |
| Receiving Party Mark if additional names of receiving parties attached | | | |
| Name Butcher Boy, L.L.C. | | | |
| DBA/AKA/TA | <u> </u> | | |
| Composed of | • | | |
| | | | |
| Address (time 1) 1500 N. Bolton Street | | | |
| Address (line z) | | | |
| Address (time 3) Jacksonville | TX | 75766 | |
| Individual General Partnership | Limited Partnership | If document to be recorded is an assignment and the receiving party is | |
| Corporation Association not domiciled in the United States, an appointment of a domestic | | | |
| Y Other Limited Liability Company (Designation must be a separate. | | | |
| document from Assignment.) | | | |
| 1999 NTHAIL 00000098 0895040 FOR OFFICE USE ONLY | | | |
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| Public burden reporting for this collection of information is estimated to average: | months and 10 minutes has Church Shoot who | reconsect, including three for reviewants the ductament and | |
| gathering the data receded to complete the Cover Sheet. Send comments regarder | | | |

Information Collection Budget Package 0651-0627, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS. ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments , Washington, D.C. 20231

| FORM: PTO- Expires 08/30/99 OMB 0861-0027 | 1618B Page 2 | U.S. Department of Commerce Patent and Visdemark Office TRADEMARK |
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| Domestic R | Representative Name and Address Enter for the first | Receiving Party only. |
| Name | | |
| Address (line 1) | | |
| Address (line 2) | | |
| Address (line a) | | |
| Address (line 4) | | |
| Correspond | dent Name and Address Area Code and Telephone Number | (903) 589-0929 |
| Name | Milton J. Altenberg | |
| Address (line 1) | 5302 Mount Bonnell Road | |
| Address (line 2) | Austin, Texas 78731 | |
| Address (line 3) | | |
| Address (fine 4) | · · · · · · · · · · · · · · · · · · · | |
| Pages | Enter the total number of pages of the attached conveyance including any attachments. | document # 2 |
| Enter either th | Application Number(s) or Registration Number(s) Trademark Application Number or the Registration Number (DO NOT ENTER demark Application Number(s) Reg D895040 | Mark If additional numbers attached BOTH numbers for the same property). istration Number(s) |
| Number of | Properties Enter the total number of properties involved. | # 1 |
| Deposit / | of Payment: Enclosed X Deposit Account | 40.00 |
| Statement a | and Signature | |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein. | | |
| | BEN TAMION ME | 7/22/97 |
| Name | of Person Signing Signature | Date Signed |
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| Conveying Party Enter Additional Conveying P | Mark if additional na | ames of conveying parties attached Execution Date Month Day Year |
| Name Butcher | Boy Corporation | 04/21/99 |
| Formerly | | |
| Individual | General Partnership Limited Partnership | X Corporation Association |
| Other | | |
| | Incorporation/Organization Texas | |
| Receiving Party Enter Additional Receiving Pa | arty Mark if additional names of | of receiving parties attached |
| Name Butc | cher Boy, L.L.C. | |
| DBA/AKA/TA | | |
| Composed of | | |
| Address (line 1) 1500 N | N. Bolton Street | |
| Address (line 2) | | |
| Address (tine 3) Jacks | sonville Texas | 75766 Zin Gode |
| Individual | | |
| [] fliptAideal | General Partnership Limited Partnership | If document to be recorded is an assignment and the receiving party is |
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| Corporation X Other Limite Citizenship/State of | Association ed Liabilty Company | assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached (Designation must be a separate document from the Assignment.) |
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ASSIGNMENT OF TRADEMARKS

In consideration of Ten Dollars (\$10.00) in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Butcher Boy Corporation, a Texas corporation("Seller"), sells, transfers and assigns all right, title and interest, whether arising from common law, statute, contract or otherwise, in the trademarks and service marks (the "Marks") described as follows:

| <u>Trademark</u> | County | Reg No. |
|------------------|--------|-----------|
| Butcher Boy | USA | 0895040 |
| Butcher Boy | Canada | TMA293601 |

and in all registrations for the Marks, including but not limited to the registrations set forth above, to Butcher Boy, L.L.C., a Texas limited liability company ("Buyer").

IN WITNESS WHEREOF, Seller has caused this Assignment of Trademarks to be executed by its duly authorized corporate officer on this 29 hory of April, 1999, but effective for all purposes as of November 1, 1997.

Butcher Boy Corporation

Name: KARL F. HIELSCHER

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| COUNTY OF <u>Denton</u> § | |
|--|--|
| a Texas corporation, known to me to be instrument, and acknowledged to me that | ned authority, on this day personally appeared of Butcher Boy Corporation, the person whose name is subscribed to the foregoing he executed the same for the purposes and consideration stated, and for and on behalf of said corporation. |
| GIVEN UNDER MY HAND 1999. | AND SEAL OF OFFICE this 30 day of |
| | Notary Public in and for |
| | State of T E X A S |
| | Printed Name: |
| My Commission Expires: | KATHY ESCARRE Notary Public STATE OF TEXAS My Commission Expires 06-04-00 |

THE STATE OF TEXAS