

08-11-1999



101115376

RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY

MAD  
8-6-99

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)  
Document ID #
- Correction of PTO Error  
Reel #  Frame #
- Corrective Document  
Reel #  Frame #

Conveyance Type

- Assignment
- Security Agreement
- Merger
- Change of Name
- Other
- License
- Nunc Pro Tunc Assignment  
Effective Date  
Month Day Year

Conveying Party

Mark if additional names of conveying parties attached

Name

Execution Date  
Month Day Year

Formerly

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association
- Other
- Citizenship/State of Incorporation/Organization

Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)

- Individual
- General Partnership
- Limited Partnership
- Corporation
- Association
- Other
- Citizenship/State of Incorporation/Organization

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

FOR OFFICE USE ONLY

08/10/1999 NTHAI1 00000099 895040

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40.00 OP

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

#

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)			Registration Number(s)		
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="895040"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Number of Properties**

Enter the total number of properties involved.

#

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

SALL BEN YANUW

7/22/99

Name of Person Signing

Signature

Date Signed

RECORDATION FORM COVER SHEET  
CONTINUATION  
TRADEMARKS ONLY

**Conveying Party**

Enter Additional Conveying Party

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year

Name Hussman Corporation

01/02/91

Formerly

Individual  General Partnership  Limited Partnership  Corporation  Association

Other

Citizenship State of Incorporation/Organization Missouri

**Receiving Party**

Enter Additional Receiving Party

Mark if additional names of receiving parties attached

Name Butcher Boy Corporation

DBA/AKA/TA

Composed of

Address (line 1) 1497 N. Kealy Street

Address (line 2)

Address (line 3) Lewisville

TX

75057

City

State/Country

Zip Code

Individual  General Partnership  Limited Partnership

Corporation  Association

Other

Citizenship/State of Incorporation/Organization Illinois

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached (Designation must be a separate document from the Assignment.)

**Trademark Application Number(s) or Registration Number(s)**

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property)

Mark if additional numbers attached

Trademark Application Number(s)

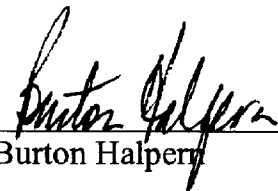
Registration Number(s)


895040		

**AFFIDAVIT**

I, Burton Halpern, Vice President of Hussmann Corporation, a Missouri corporation hereby state that:

- a) attached hereto is a copy of a United States Trademark Assignment dated January 2, 1991, pursuant to which Hussmann Corporation assigned to Butcher Boy Corporation, an Illinois corporation the trademark BUTCHER BOY, Registration No. 895,040.
  
- b) the aforesaid copy of United States Trademark Assignment is a true and correct copy of the original signed by me on January 2, 1991.

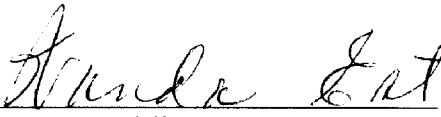
  
\_\_\_\_\_  
Burton Halpern

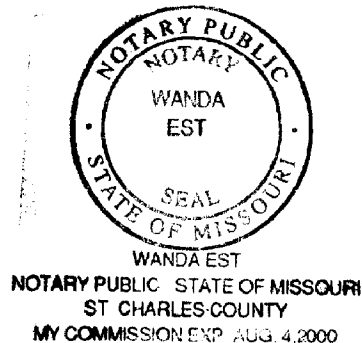
Date May 12, 1999

STATE OF MISSOURI  
COUNTY OF ST. LOUIS

On this 12<sup>th</sup> day of May 1999, before me personally appeared Burton Halpern, known to me to be the Vice President of Hussmann Corporation and acknowledged that he executed the foregoing Affidavit as his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

  
\_\_\_\_\_  
Notary Public



UNITED STATES TRADEMARK ASSIGNMENT

WHEREAS, Hussmann Corporation, a Missouri corporation (hereinafter called "Assignor") is the owner of record of the following trademark registration in the United States:

	<u>Registration No.</u>	<u>Date Issued</u>
BUTCHER BOY	895,040	August 2, 1990

WHEREAS, Butcher Boy Corporation, an Illinois corporation (hereinafter called "Assignee") is acquiring certain assets from Assignor, and is desirous of acquiring the above trademark and registration thereof;

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN:

Be it known, that for good and valuable consideration, the receipt of which is hereby acknowledged, the said Assignor by these presents does sell, assign and transfer unto the said Assignee the entire right, title and interest in and to the said trademark and registration thereof, together with the goodwill of the business connected with the use thereof.

IN WITNESS WHEREOF, Assignor has caused these presents to be executed by its duly authorized officer this 2nd day of January 1991.

ATTEST:

By Barry C. Morgenthaler

HUSSMANN CORPORATION

By Burton Halpern  
Burton Halpern  
Vice President

STATE OF MISSOURI     )  
                                  )    ss.  
COUNTY OF ST. LOUIS   )

On this 2<sup>nd</sup> day of January, 1991, before me personally appeared Burton Halpern, known to me to be the Vice President of Hussmann Corporation and acknowledged that he executed the foregoing Assignment as the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

Standa Est  
Notary Public

My Commission expires:  
August 4, 1992