

08-09-1999 U.S. Patent & TMOfc/TM Mail Rcpt Dt. #30

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DEPARTMENT OF COMMERCE Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record inal document or copy thereof. 2. Name and Address of receiving party(ies): 1.Name of conveying party(ies): Irwin Naturals/4Health, Inc. Surgical Technologies, Inc. Internal Address: Street Address: 10549 W. Jefferson Boulevard □ Individual(s) □ Association **Culver City** Zip: 90232 ☐ Limited Partnership State: California ☐ General Partnership Corporation-State Utah ☐ Individual(s) citizenship □ Other Additional name(s) of conveying party(ies) attached? Yes No □ Association ☐ General Partnership ☐ Limited Partnership Utah **™**Corporation-State_ 3. Nature of conveyance: ☐ Change of Name □ Other **T**Assignment ☐ Security Agreement □ Merger If assignee is not domicited in the United States, a domestic representative designation is attached:

Yes ☐ Other (Designations must be a separate document from Assignment) ☐ Yes **⊠**No July 29, 1999 Additional name(s) & address(es) attached? **Execution Date:** Application number(s) or registration number(s): A. Trademark Application No.(s) B. Trademark Registration No.(s) 2,021,063 Additional numbers attached? No 5. Name and address of party to whom correspondence 6. Total number of applications and 1 concerning document should be mailed: registrations involved:..... Thomas W. Cook Name: 7. Total fee (37 CFR 3.41):...... \$ 40.00 Internal Address: Enclosed Street Address: P.O. Box 1989 Authorized to be charged to deposit account Deposit account number: 3030 Bridgeway, Suite 425 City: Sausalito State: California (Attache duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Thomas W. Cook Name of Person Signing Signature Date 2 Total number of pages comprising cover shee Do not detach this portion

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Commissioner of Patents and Trademarks

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> **TRADEMARK** REEL: 001942 FRAME: 0988

U.S. TRADEMARK ASSIGNMENT

WHEREAS Surgical Technologies, Inc., a corporation organized under the laws of the State of Utah, whose business address is 2801 South Decker Lake Lane, Salt Lake City, Utah 84119, has, in connection with its business, registered its mark:

TRANSFLATOR

(the "Mark") with the United States Patent and Trademark Office, and has continuously used the mark in commerce on or in connection with the goods identified in registration number 2,021,063.

WHEREAS Irwin Naturals/4Health, Inc., a corporation organized under the laws of the State of Utah, whose business address is 10549 W. Jefferson Boulevard, Culver City, California 90232, is desirous of acquiring all of the business of Surgical Technologies, Inc. symbolized by the Mark as its successor in such business, and is desirous of acquiring the Mark and the federal registration thereof in conjunction with the acquisition of such business, and use the Mark in commerce on or in connection with the goods identified in registration number 2,021,063.

NOW, therefore, for good and valuable consideration, receipt of which is hereby acknowledged, Surgical Technologies, Inc. does, in connection with the sale of its entire ongoing and existing business to which the Mark pertains, hereby assign unto said Irwin Naturals/4Health, Inc. all right, title and interest in and to the Mark, together with the good will of the business symbolized by the Mark, and the above-identified registration thereof.

I, Louis Mancini, President of said Surgical Technologies, Inc., do hereby execute this assignment document on the date set forth below.

Surgical Technologies, Inc.

Date: 7 29 ,1999

President

Notary

Public

NOTARIAL ACKNOWLEDGMENT

United States of America) SS. State of Utah County of Los Angeles)

On this 39 th day of ______, 1999, before me the undersigned, a Notary Public for the State of Utah, personally appeared Louis Mancini, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

instrument.

RECORDED: 08/04/1999

(seal)

Notary Public - California Los Angeles County My Comm. Expires Apr 26, 2002 等。[1946-1867] 1960-1867 | 1986-1867 | 1986-1867 | 1986-1867 | 1986-1867 | 1986-1867 | 1986-1867 | 1986-1867 |

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