

08-09-1999

RE

08-16-1999

US. DEPARTMENT OF COMMERCE

Patent and Trademark Office

U.S. Patent & TMOfc/TM Mail Ropt Dt. #30

101117217

inal document or copy thereof.

1.Name of conveying party(ies):		2.Name and Address of receiving party(ies):
9-99 4Health, Inc.		Name: <u>Irwin Naturals/4Health, Inc.</u> Internal Address:
,		Street Address: 10549 W. Jefferson Boulevard
☐ Individual(s)☐ General Partnel Corporation-Sta ☐ Other	te California	City: Culver City State: California Zip: 90232
Additional name(s) of con	eveying party(ies) attached?	☐ Association ☐ General Partnership
3. Nature of convey ■ Assignment □ Security Agreen □ Other Execution Date:	☐ Change of Name	□ Limited Partnership □ Corporation-State Utah □ Other If assignee is not domiciled in the United States, a domestic representative designation is attached: □ Yes □ No (Designations must be a separate document from Assignment) Additional name(s) & address(es) attached? □ Yes ■No
4. Application flumb A. Trademark Appli 74/689		B. Trademark Registration No.(s)
	Additiona	I al numbers attached? No
	ess of party to whom correspondence ment should be mailed:	6. Total number of applications and registrations involved:
Name:Internal Address: Street Address:		7. Total fee (37 CFR 3.41): \$ 40.00 St Enclosed Authorized to be charged to deposit account
	3030 Bridgeway, Suite 425 Sausalito	8. Deposit account number:
	California Zip: 94965	(Attache duplicate copy of this page if paying by deposit account)
9. Statement and s	ignature.	ISE THIS SPACE
	t of my knowledge and belief, the foregoing I document.	g information is true and correct and any attached copy is a true copy
Thomas W Name of P	V. Cook erson Signing	Signature Date 2
13/1999 NTHAI1 00000311 74	689592 Do not de	Total number of pages comprising cover sheet:
	nents to the ecorded with required cover sh	neet information to:
-	Commissioner of Patents and Tra Box Assignments	ademarks

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.

U.S. TRADEMARK ASSIGNMENT

WHEREAS 4Health, Inc., a corporation organized under the laws of the State of California, whose business address is 5485 Conestoga Court, Boulder, Colorado 80301, has, in connection with its business, applied to register its mark:

ULTIMATE BONES

(the "Mark") with the United States Patent and Trademark Office, and intends to use the mark in commerce on or in connection with the goods identified in serial number 74/689,592.

WHEREAS Irwin Naturals/4Health, Inc., a corporation organized under the laws of the State of Utah, whose business address is 10549 W. Jefferson Boulevard, Culver City, California 90232, is desirous of acquiring all of the business of 4Health, Inc. symbolized by the Mark as its successor in such business, and is desirous of acquiring the Mark and the federal application thereof in conjunction with the acquisition of such business, and use the Mark in commerce on or in connection with the goods identified in serial number 74/689,592.

NOW, therefore, for good and valuable consideration, receipt of which is hereby acknowledged, 4Health, Inc. does, in connection with the sale of its entire ongoing and existing business to which the Mark pertains, hereby assign unto said Irwin Naturals/4Health, Inc. all right, title and interest in and to the Mark, together with the good will of the business symbolized by the Mark, and the above-identified application thereof.

I, Louis Mancini, President of said 4Health, Inc., do hereby execute this assignment document on the date set forth below.

4Health, Inc.

Date: 1999

Louis Mancini

NOTARIAL ACKNOWLEDGMENT

United States of America

State of California

) SS.

County of \ os \

On this 19 th day of _________, 1999, before me the undersigned, a Notary Public for the State of California, personally appeared Louis Mancini, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(seal)

JACQUELINE Y, KOFDER

Commission # 1181404

Notary Public - Co forma

Los Angeles Commy

Ay Communications April 2019

Notary Public

TRADEMARK REEL: 001942 FRAME: 0993 Mark:

ULTIMATE BONES

Serial No.:

74/689,592

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)

I hereby certify that the attached RECORDATION FORM COVER SHEET is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

Assistant Commissioner for Trademarks Box Assignments 2900 Crystal Drive Arlington, Virginia 22202-3513

on <u>August 4</u>, 1999.

Victor Tom