

MRD
6-20-99

FORM PTO-1594

(Rev. 6-93)

OMB No. 0651-0011 (

RECORDATION

TRAD

08-26-1999



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DEPARTMENT OF COMMERCE
Patent and Trademark Office

cket No.

08-20-1999

To the

U.S. Patent & TMO/TM Mail Rpt Dt. #30

nd Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

National Service Industries, Inc.

- ☐ Individuals(s) ☐ Association
☐ General Partnership ☐ Limited Partnership
☒ Corporation-State - Georgia
☐ Other

Additional names(s) of conveying party(ies) attached ☐ Yes ☐ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other

Execution Date: November 24, 1998

2. Name and address of receiving party(ies)

Name: **NSI Enterprises, Inc.**

Internal Address:

Street Address: **1420 Peachtree Street, N.E.**

City: **Atlanta**

State: **Georgia** Zip: **30309**

- ☐ Individual(s) citizenship
☐ Association
☐ General Partnership
☐ Limited Partnership
☒ Corporation-State California
☐ Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Yes ☐ No

Additional names(s) & address(es) attached? ☐ Yes ☐ No

4. Application numbers(s) or patent numbers(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

2,014,386 - LINENMASTER

Additional numbers attached? ☐ Yes ☐ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **William H. Brewster**

Internal Address:

Street Address: **1100 Peachtree St., Suite 2800**

City: **Atlanta** State: **GA** Zip: **30309**

6. Total number of applications and registrations involved **1**

7. Total fee (37 CFR 3.41).....\$ **40.00**

☒ Enclosed

☒ Authorized to be charged to deposit account

The Commissioner is authorized to charge any deficiency in the required fee or credit any over payment to Deposit Account No. 11-0860.

8. Deposit account number:

11-0860

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

William H. Brewster

Name of Person Signing

Signature

Date

08/25/1999 NTH:11

00000120 2014386

FC:481

Total number of pages including cover sheet, attachments, and document: **40.00**

EXHIBIT "A"

TRADEMARKS

LINENMASTER® - U. S. Registration No. 2,014,386, Registered November 5, 1996

LINENKEEPER™

LINENHELPER™

LINENHELPER PRO™

ASSIGNMENT

WHEREAS, NATIONAL SERVICE INDUSTRIES, INC., a corporation organized and existing under the laws of the State of Georgia, and having an office and place of business at 1420 Peachtree Street, NE, Atlanta, Georgia 30309-3002, hereinafter referred to as "Assignor," has adopted, used and is using the trademarks listed on Exhibit "A" attached hereto and made a part hereof (the "Trademarks") in connection with its business; and

WHEREAS, NSI ENTERPRISES, INC., a corporation organized and existing under the laws of the State of California, and with its principal office and place of business at 1420 Peachtree Street, N.E., Atlanta, Georgia 30309-3002, hereinafter referred to as "Assignee," is desirous of acquiring said Trademarks with the goodwill of the business with which said Trademarks are used and which is symbolized by said Trademarks;

NOW, THEREFORE, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Assignor by these presents does hereby assign its right, title and interest in and to said Trademarks together with the goodwill of the business symbolized by said Trademarks.

THIS ASSIGNMENT is effective the 24th day of November, 1998.

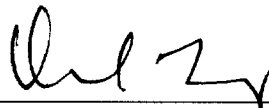
ATTEST:

NATIONAL SERVICE INDUSTRIES, INC.



Helen D. Haines, Secretary

BY:



David Levy, Executive Vice President

(SEAL)

STATE OF GEORGIA)

)

COUNTY OF FULTON)

I, Beth E. Barnhart, a notary public authorized to administer oaths and take acknowledgments in and for the state and county aforesaid, do hereby certify that David Levy, Executive Vice President of National Service Industries, Inc., who is personally to me known, this day appeared before me and did acknowledge that he did sign, seal and deliver the foregoing assignment of his own free will and accord, for the purposes therein named and expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 24th day of November, 1998.

My Commission Expires:



NOTARY PUBLIC

**NOTARY PUBLIC, STATE OF GEORGIA
GWINNETT COUNTY
MY COMMISSION EXPIRES MAY 13, 2000**

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