

09-10-1999

FORM PTO-1618A  
Expires 06/30/99  
OMB 0651-0027



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U.S. Department of Commerce  
Patent and Trademark Office  
**TRADEMARK**

MM  
9-17-99

# RECORDATION FORM COVER SHEET TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

## Submission Type

- ☒ New
- ☐ Resubmission (Non-Recordation)  
Document ID #
- ☐ Correction of PTO Error  
Reel #  Frame #
- ☐ Corrective Document  
Reel #  Frame #

## Conveyance Type

- ☐ Assignment ☐ License
- ☐ Security Agreement ☐ Nunc Pro Tunc Assignment  
Effective Date  
Month Day Year
- ☒ Change of Name
- ☐ Other  Articles of Amendment to Articles of Incorporation dated 11/4/97

## Conveying Party

☐ Mark if additional names of conveying parties attached

Execution Date  
Month Day Year

Name  Federal-Hoffman, Inc. DBA Federal Cartridge Co.

11/04/97

Formerly

- ☐ Individual ☐ General Partnership ☐ Limited Partnership ☒ Corporation ☐ Association
- ☐ Other
- ☒ Citizenship/State of Incorporation/Organization  Minnesota

## Receiving Party

☐ Mark if additional names of receiving parties attached

Name  Federal Cartridge Company

DBA/AKA/TA

Composed of

Address (line 1)  900 Ehlen Drive

Address (line 2)

Address (line 3)  Anoka

City

Minnesota

State/Country

55303-7501

Zip Code

- ☐ Individual ☐ General Partnership ☐ Limited Partnership
- ☒ Corporation ☐ Association
- ☐ Other

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

☒ Citizenship/State of Incorporation/Organization  Minnesota

## FOR OFFICE USE ONLY

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Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
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TRADEMARK  
REEL: 001955 FRAME: 0633

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

#

**Trademark Application Number(s) or Registration Number(s)**

☐ Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

**Trademark Application Number(s)**

**Registration Number(s)**

**Number of Properties**

Enter the total number of properties involved.

#

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed ☒

Deposit Account ☐

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes ☒ No ☐

**Statement and Signature**

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.*

Everett J. Schroeder

Name of Person Signing

Signature

Date Signed

611-AA

1984

**ARTICLES OF AMENDMENT  
TO ARTICLES OF INCORPORATION  
OF  
FEDERAL-HOFFMAN, INC.**

Federal-Hoffman, Inc., a corporation organized and existing under the laws of the State of Minnesota (herein referred to as the "Corporation"), in accordance with the provisions of Minnesota Statutes, Section 302A.139 hereby certifies as follows:

1. The name of the Corporation is Federal-Hoffman, Inc.
2. Article I of the Articles of Incorporation of the Corporation is hereby amended to read in its entirety as follows:

**"ARTICLE I**

**.The name of this Corporation shall be Federal Cartridge Company."**

3. This amendment of the Articles of Incorporation of the Corporation has been duly adopted by the sole shareholder pursuant to the Minnesota Business Corporation Act, Minnesota Statutes, Chapter 302A.

**IN WITNESS WHEREOF**, these Articles of Incorporation of Federal-Hoffman, Inc. are hereby executed on behalf of the Corporation this 4th day of November, 1997.

**FEDERAL-HOFFMAN, INC.**

By Richard H. Frimley, III  
Its VICE PRESIDENT

**STATE OF MINNESOTA  
DEPARTMENT OF STATE  
FILED**

**NOV 06 1997**

*James Anderson Shivers*

**Secretary of State**

**058346**

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*Corp holds AN-47512*