

PTO-1594 Rev. 6-93 REC

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AND

11-19-1999

U.S. Dept. of Commerce Patent and Trademark Office

Assistant Commissioner for Trademark Washington, D.C. 20231

101168526

Sir:

Please record the original documents or copy thereof.

- Name of conveying party(ies): NationsBank, N.A. Additional Names Attached? \_\_ Yes \_X\_ No
- Name of receiving party(ies)
   Centre Group Limited Partnership
   One Harry S. Truman Drive
   Landover, Maryland 20785
   (A Maryland limited partnership)

Washington Sports & Entertainment Limited Partnership One Harry S. Truman Drive Landover, Maryland 20785 (A Maryland limited partnership)

Additional Names Attached? \_\_Yes\_X\_ No

3.	Nature of Conveyance:	
•	Assignment	Security Agreement
	Merger	Change of Name
	X Other: Release of Collater	al Assignment of Trademarks
	Execution Date: July 8, 1999.	

- 4. Application number(s) or trademark number(s):
  - 1,024,892 1,950,735 1,952,748

Additional numbers attached? \_\_YesX No

5. Name and address of party to whom correspondence concerning document should be mailed:

Jody H. Drake, Esq. SHOEMAKER AND MATTARE, LTD. 2001 Jefferson Davis Highway - Suite 1203 Arlington, Virginia 22202 (703) 415-0810

- 6. Total number of applications and registrations involved: 3
- Total fee (37 CFR 3.41) \$ 90.00 Submitted with mile medical mequest, copy attached X. Authorized to be charged to Deposit Account (if necessary)
- Deposit Account No.: 19-2110
   (Attached duplicate copy of this page if paying by deposit account)
- Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Name of Person Signing

Signature

Total Number of pages including cover sheet, attachments, and document:

TRADEMARK REEL: 001959 FRAME: 0707

I.

PTO-1594 Rev. 6-93

1-30-99 Sir:

Assistant Commissioner Washington, D.C. 20231 08-03-1999

EET U.S. Dept. of Commerce Patent and Trademark Office

Please record the original documents or copy thereof.

Name of conveying party(ies): NationsBank, N.A. 1. Additional Names Attached? \_\_Yes X\_No

Name of receiving party(ies) 2.

		Centre Group Limited Partnership and Washington Sports & Entertainment Limited Partnership		
		Additional Names Attached?Yes X_No		
3.		Nature of Conveyance:  Assignment Security Agreement Merger Change of Name X Other: Release of Collateral Assignment of Trademarks Execution Date: July 8, 1999.		
4.		Application number(s) or trademark number(s):		
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		Additional numbers attached?Yes X_No		
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\$ 90.00 Total fee (37 CFR 3.41) 7. X\_ Enclosed X Authorized to be charged to Deposit Account (if necessary)

Deposit Account No.: 19-2110 8. (Attached duplicate copy of this page if paying by deposit account)

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Jody H. Drake Name of Person Signing

Total Number of pages including cover sheet, attachments, and document: 15

TRADEMARK '

**REEL: 001959 FRAME: 0708** 



## RELEASE OF COLLATERAL ASSIGNMENT OF TRADEMARKS

WHEREAS, Centre Group Limited Partnership and Washington Sports & Entertainment Limited Partnership ("Debtors") executed a certain Collateral Assignment of Trademarks to NationsBank, N.A. (the "Secured Party") for the trademarks described in Schedule A annexed hereto and made a part hereof (the Trademarks); and

WHEREAS, the said certain Collateral Assignment of Trademarks has been recorded in the Assignment Division of the United States Patent and Trademark Office at Reel 1421 Frame 0137; and

WHEREAS, the Secured Party wishes to release its interest in the Trademarks and to record said release with the United States Patent and Trademark Office.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Secured Party hereby relinquishes all claims to, and any and all right, title and interest it may have had in, the Trademarks and all goodwill of the business pertaining thereto.

WASHINGTON SPORTS & ENTERTAINMENT LIMITED PARTNERSHIP

By:

Abe Pollin Sports, Inc., as

General Partner

By:

Name: Abe Pollin Title: President

[Signatures continued on the following page]

DC ARENA L.P.

Washington Sports & Entertainment, Inc., as By:

General Partner

By:

Name:

Title:

WASHINGTON BULLETS, L.P.

Washington Sports & Entertainment, Inc., as By:

General Partner

Title:

CENTRE GROUP LIMITED PARTNERSHIP

Washington Sports & Entertainment, Inc., as By:

General Partner

**WASHINGTON SPORTS &** 

ENTERTAINMENT, INC.

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TRADEMARK **REEL: 001959 FRAME: 0710** 

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Title: President

[Signatures continued on the following page]

AP TICKETS, INC.

Executive Vice Provident

TICKET MASTER GROUP LIMITED **PARTNERSHIP** 

By:

AP Tickets, Inc., as

General Partner

By:

Title: Executive Vice President

CAPITAL BULLETS B

INC.

By:

Title: Pusident

NATIONSBANK, N.A., as Collateral Agent

By:

Backera P. Leng Name: Barbara P. Long Title: Senjor Lice President

- 3 -

TRADEMARK REEL: 001959 FRAME: 0711

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On 3, 1999 before me, the undersigned, a

notary public in and for said state and county, personally appeared Abe Pollin, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person who executed the within instrument as the President of Abe Pollin Sports, Inc., as general partner, on behalf of WASHINGTON SPORTS & ENTERTAINMENT LIMITED PARTNERSHIP, a Maryland limited partnership, the limited partnership therein named, and acknowledged to me that the limited partnership executed the within instrument pursuant to its partnership agreement and other governing documents.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARIAL STAMP OR SEAL)

My Commission Expires:

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TRADEMARK
REEL: 001959 FRAME: 0712

ı

**COUNTY OF** 

to me (or proved to me on the basis of satisfactory evidence), to be the person who executed the within instrument as the President of Washington Sports & Entertainment, Inc., as general partner, on behalf of DC ARENA L.P., a District of Columbia limited partnership, the limited partnership therein named, and acknowledged to me that the limited partnership executed the within instrument pursuant to its partnership agreement and other governing documents. WITNESS MY HAND AND OFFICIAL SEAL.

NOTARIAL STAMP OR SEAL)

My Commission Expires:

111ay 31, 2003

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STATE OR a ser les (chuldres) ss:

COUNTY OF

On \_\_\_\_\_, a , 1999 before me, the undersigned, a

notary public in and for said state and county, personally appeared Abe Pollin, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person who executed the within instrument as the President of Washington Sports & Entertainment, Inc., as general partner, on behalf of WASHINGTON BULLETS L.P., a District of Columbia limited partnership, the limited partnership therein named, and acknowledged to me that the limited partnership executed the within instrument pursuant to its partnership agreement and other governing documents.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARIAL STAMP OR SEAL)

Notary Public

My Commission Expires:

May 31,2003

- 6 -



COUNTY OF \_\_\_\_\_

notary public in and for said state and county, personally appeared Abe Pollin, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person who executed the within instrument as the President of Washington Sports & Entertainment, Inc., as general partner, on behalf of CENTRE GROUP LIMITED PARTNERSHIP, a Maryland limited partnership, the limited partnership therein named, and acknowledged to me that the limited partnership executed the within instrument pursuant to its partnership agreement and other governing documents.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARIAL STAMP OR SEAL)

My Commission Expires:

\_

STATE OF Control of Clarks.

COUNTY OF

On 8, 1999 before me, the undersigned, a

notary public in and for said state and county, personally appeared Abe Pollin, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person who executed the within instrument as the President, on behalf of WASHINGTON SPORTS & ENTERTAINMENT, INC., a District of Columbia limited partnership, the CORPORATION

therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS MY HAND AND OFFICIAL SEAL.

**NOTARIAL STAMP OR SEAL)** 

Notary Public

My Commission Expires:

- 8 -

STATE OR What hat Columbra

COUNTY OF

on 1999 before me, the undersigned, a

notary public in and for said state and county, personally appeared Abe Pollin, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person who executed the within instrument as the President, on behalf of AP TICKETS, INC., a Maryland corporation, the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARIAL STAMP OR SEAL)

Notary Public

My Commission Expires:

- 9 -

TRADEMARK
! REEL: 001959 FRAME: 0717

I,

STATE OF SS:

On , 8, 199 before me, the undersigned, a

notary public in and for said state and county, personally appeared Abe Pollin, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person who executed the within instrument as the President of AP Tickets, Inc., as general partner, on behalf of TICKETMASTER GROUP LIMITED PARTNERSHIP, a Maryland limited partnership, the limited partnership therein named, and acknowledged to me that the limited partnership executed the within instrument pursuant to its partnership agreement and other governing documents.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARIAL STAMP OR SEAL)

Notary Public

My Commission Expires:

- 10 -

STATE OF **COUNTY OF** 

, 1999 before me, the undersigned, a

notary public in and for said state and county, personally appeared Abe Pollin, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person who executed the within instrument as the President, on behalf of CAPITAL BULLETS BASKETBALL CLUB, Inc., a Maryland corporation, the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARIAL STAMP OR SEAL)

My Commission Expires:

- 11 -

WITNESS MY HAND AND OFFICIAL SEAL.

**NOTARIAL STAMP OR SEAL)** 

My Commission Expires:

- 12 -

## Schedule A to Trademark Security Agreement

<u>Mark</u>	Registration No.	Registration Date
CAPITAL CENTRE (WORDS AND DESIGN)	1024892	November 11, 1975
USAIR ARENA (WORDS AND DESIGN)	1952748	January 30, 1996
USAIR ARENA (WORDS ONLY)	1950735	January 23, 1996

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## **SHOEMAKER & MATTARE**

Established 1930 Kevin C. Smith-GA & DC Bar Charles W Fallow-VA & DC Bar Jody H. Drake-MA & DC Bar

October 20, 1999

U.S. Patent and Trademark Office Assignment Division **BOX ASSIGNMENTS, CG-4** 1213 Jefferson Davis Highway, Suite 320 Washington, D.C. 20231

10-20-1999

U.S. Patent & TMOfo/TM Mail Plopt 7t. #26

2001 Jefferson Davis Highway P.O. Box 2286 Arlington, VA 22202-0286 Telephone (703) 415-0810 EFax (703) 415-0813

A Professional Corporation Suite 1203 Crystal Plaza Building 1

Attn: Shareill Colos, Peralegal

Release of Collateral Assignment of Trademarks

Document ID NO.: 101108495A

Our File: 61-052(2)

Dear Ms. Coles:

Further to our facsimile of October 14 and your Notice of October 4, which apparently crossed in the mail, attached please find a CORRECTED RECORDATION FORM COVER SHEET and the document RELEASE OF COLLATERAL ASSIGNMENT OF TRADEMARKS for recordation, your document ID 101108495A. We have now included the complete address of the receiving parties in the Assignment, originally omitted due to a clerical error, and note on the corrected cover sheet our previous remittance of the required \$90 filing fee.

We have also attached the original date-stamped Cover Sheet in order to maintain the recordation date of July 30, 1999, the date the document was originally submitted.

Please contact the undersigned by telephone if you require further information.

Very truly yours,

May Hart. SHOEMAKER & MATTARE

JHD/vm **Enclosures** 

> Patents • Trademarks • Copyrights Domestic • International

**RECORDED: 10/20/1999** 

TRADEMARK

**REEL: 001959 FRAME: 0722**