

09-29-1999



U.S. Department of Commerce  
Patent and Trademark Offices  
TRADEMARK

REC

101158070  
TRADEMARKS ONLY

ET

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

**Submission Type**

- New MRO
- Resubmission (Non-Recordation) 9-24-99  
Document ID #
- Correction of PTO Error  
Reel #  Frame #
- Corrective Document  
Reel #  Frame #

**Conveyance Type**

- Assignment  License
- Security Agreement  Nunc Pro Tunc Assignment  
Effective Date  
Month Day Year
- Merger
- Change of Name
- Other

**Conveying Party**

Mark if additional names of conveying parties attached

Execution Date

Name

Month Day Year

Formerly

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other
- Citizenship/State of Incorporation/Organization

**Receiving Party**

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)

City

State/Country

Zip Code

- Individual  General Partnership  Limited Partnership
- Corporation  Association
- Other
- Citizenship/State of Incorporation/Organization

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

09/28/1999 NTHA11 00000247 75554064

FOR OFFICE USE ONLY

01 FC:481 40.00 DP  
02 FC:482 50.00 DP

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail Documents to be recorded with required cover sheet(s) information to:

Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK  
REEL: 001966 FRAME: 0767

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

860-275-8200

Name

Jacqueline Pennino Scheib, Esq.

Address (line 1)

Robinson & Cole LLP

Address (line 2)

280 Trumbull Street

Address (line 3)

Hartford, Connecticut 06103

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

#

2

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

**Trademark Application Number(s)**

**Registration Number(s)**

75554064

995956

1012622

**Number of Properties**

Enter the total number of properties involved.

#

3

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41):

\$

90.00

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

18-1685

Authorization to charge additional fees:

Yes

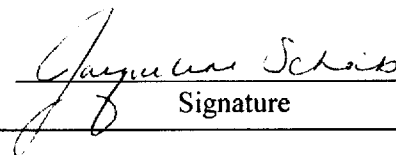
No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Jacqueline Pennino Scheib

Name of Person Signing



Signature

7/24/99

Date Signed

**RELEASE OF SECURITY INTERESTS**

Background

A. Sanders Sales, Inc., a Delaware corporation located at Three Enterprise Drive, Shelton, Connecticut, has adopted, used and is using the trademarks listed in Schedule A hereto, which are registered or pending registration with the U.S. Patent and Trademark Office (the "Marks").

B. First Union National Bank (formerly known as First Union Bank) ("Lender"), a national banking association, located at 300 Main Street, Stamford, Connecticut, has taken a security interest in the Marks to satisfy certain obligations as set forth in the Trademark and Security Agreement dated April 30, 1999.

C. Such security interest has been recorded with the U.S. Patent and Trademark Office, as more fully set forth on Schedule A.

D. Lender has agreed to release such security interests.

Release

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Lender hereby releases its security interest in the Marks.

The Commissioner of Patents and Trademarks is requested to amend the records of the U.S. Patent and Trademark Office to reflect the release of the security interests set forth herein.

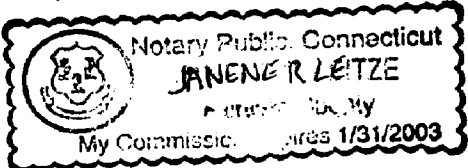
Signed: August 25, 1999.

FIRST UNION NATIONAL BANK  
(formerly known as First Union Bank)

By [Signature]  
Name: MARTIN MURPHY  
Title: VICE PRESIDENT

STATE OF CONNECTICUT     )  
  )  
  )     ss: Shelton  
COUNTY OF FAIRFIELD    )

On August 25, 1999, before me appeared MARTIN M MURPHY, the person who signed this instrument, who acknowledged that he signed it as a free act on behalf of First Union National Bank, a national banking association.

[Signature]  
Notary Public  
My commission expires:  


**SANDERS SALES, INC.**

<b>Owner</b>	<b>Appl./Reg. No.</b>	<b>Mark</b>
Sanders Sales, Inc.	75/554,064	TITANS
Sanders Sales, Inc.	995,956	SANDERS
Sanders Sales, Inc.	1,012,622	SANDERS

<b>State</b>	<b>Owner</b>	<b>Reg. No.</b>	<b>Mark</b>
Illinois	Sanders Sales, Inc.	00259239	BUMPY
Michigan	Sanders Sales, Inc.	00165138	SANDERS
Michigan	Sanders Sales, Inc.	40300360	BUMPY CAKE'N CREAM
Michigan	Sanders Sales, Inc.	45401013	HOT FUDGE CREAM PUFF

**SCHEDULE A**