

10-12-1999



101166765

MND
10.6.99

RECORDATION FORM COVER SHEET
TRADEMARKS ONLY

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)
Document ID #
- Correction of PTO Error
Reel # Frame #
- Corrective Document
Reel # Frame #

Conveyance Type

- Assignment License
- Security Agreement Nunc Pro Tunc Assignment
- Merger
- Change of Name
- Other

Effective Date
Month Day Year

Conveying Party

Mark if additional names of conveying parties attached

Execution Date
Month Day Year

Name

Formerly

- Individual General Partnership Limited Partnership Corporation Association
- Other
- Citizenship/State of Incorporation/Organization

Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)
City State/Country Zip Code

- Individual General Partnership Limited Partnership If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)
- Corporation Association
- Other
- Citizenship/State of Incorporation/Organization

FOR OFFICE USE ONLY

10/07/1999 MTHA11 00000227 1781871

01 FC:481 40.00
02 FC:482 150.00

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0851-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practices. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK
REEL: 001972 FRAME: 0270

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Correspondent Name and Address

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Pages Enter the total number of pages of the attached conveyance document including any attachments.

#

Trademark Application Number(s) or Registration Number(s)

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1781871"/>	<input type="text" value="1301585"/>	<input type="text" value="2009229"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1314078"/>	<input type="text" value="1492264"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1783035"/>	<input type="text" value="1174634"/>	<input type="text"/>

Number of Properties Enter the total number of properties involved.

#

Fee Amount Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment: Enclosed Deposit Account

Deposit Account (Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

No

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Lesle K. Lynch

Name of Person Signing

Lesle K. Lynch
Signature

9.29.1999

Date Signed

**TERMINATION OF
COLLATERAL ASSIGNMENT OF TRADEMARKS**

Reference is made to that certain Collateral Assignment of Trademarks dated as of March 22, 1996 given by DAMARK INTERNATIONAL, INC. ("Assignor") to U.S. BANK NATIONAL ASSOCIATION f/k/a First Bank National Association ("Assignee") as Agent for Assignee and certain other banks (recorded on 7/1/96 at Reel/Frame 1478/0177 in the U.S. Patent and Trademark Office) as amended by the certain First Amendment to Collateral Assignment of Trademarks dated January 12, 1998 (recorded on 3/12/98 at Reel/Frame 1701/0176) (as amended, the "Assignment"). All capitalized terms not otherwise defined herein shall have the meanings ascribed to them in the Assignment.

Assignee, as Agent for Assignee and the Banks, hereby terminates the Assignment and assigns and quit claims to Assignor any and all interest Assignee may have in and to the Trademarks without representations or warranties of any kind.

IN WITNESS WHEREOF, the Assignee has executed this instrument as Agent for Assignee and the Banks.

U.S. BANK NATIONAL ASSOCIATION,
a national banking association

By: Michael S. Harte
Its: Vice President

STATE OF MINNESOTA)
)ss
COUNTY OF HENNEPIN)

The foregoing instrument was acknowledged before me this 29th day of September, 1999, by Michael S. Harte the Vice President of U.S. Bank National Association, a national banking association, on behalf of the association.

Lesle K. Lynch
Notary Public
January 31, 2000
My Commission Expires



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Assignee, as Agent for Assignee and the Banks, hereby terminates the Assignment and assigns and quit claims to Assignor any and all interest Assignee may have in and to the Trademarks without representations or warranties of any kind.

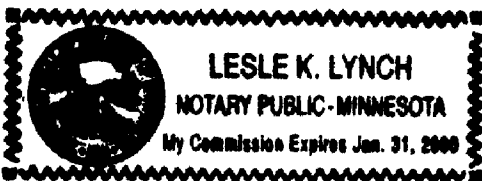
IN WITNESS WHEREOF, the Assignee has executed this instrument as Agent for Assignee and the Banks.

U.S. BANK NATIONAL ASSOCIATION,
a national banking association

By: Michael S. Harter
Its: Michael S. Harter
Vice President

STATE OF MINNESOTA)
)ss
COUNTY OF HENNEPIN)

The foregoing instrument was acknowledged before me this 29th day of September, 1999, by Michael S. Harter the Vice President of U.S. Bank National Association, a national banking association, on behalf of the association.



Leslie K. Lynch
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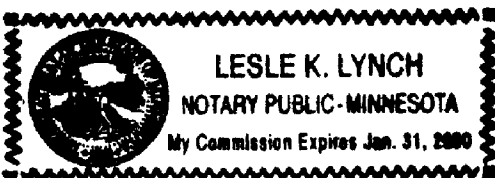
IN WITNESS WHEREOF, the Assignee has executed this instrument as Agent for Assignee and the Banks.

U.S. BANK NATIONAL ASSOCIATION,
a national banking association

By: Michael S. Harter
Its: Michael S. Harter
Vice President

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