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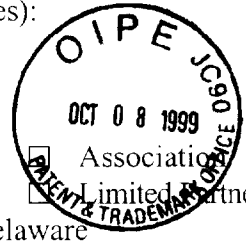
Tab Settings

To the Honorable Commissioner of Patents

ached original documents or copy thereof.

1. Name of conveying party(ies):
 Intergraph Corporation

Individual(s)
 General Partnership
 Corporation-State of Delaware
 Other _____



Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other _____

Execution Date: September 1, 1999

2. Name and address of receiving party(ies):
 Name: Colortrac, Inc.
 Internal Address: _____
 Street Address: 12501 Prosperity Drive, Suite 455
 City: Silver Spring State: MD ZIP: 20904-1689

Individual(s) citizenship _____
 Association _____
 General Partnership _____
 Limited Partnership _____
 Corporation-State Maryland, US
 Other _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
 (Designations must be a separate document from Assignment)
 Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

Additional numbers attached? Yes No

B. Trademark registration No.(s)

1,762,527 registered 4/6/93
 1,591,862 registered 4/17/90

5. Name and address of party to whom correspondence concerning document should be mailed:
 Name: Michael C. Greenbaum
 Internal Address: _____
 Street Address: 900 17th Street, N.W., Ste. 1000
 City: Washington State: DC ZIP: 20006

6. Total number of applications and registrations involved: 2

7. Total fee (37 CFR 3.41): \$ 65.00
 Enclosed - Check for \$65.00
 Authorized to be charged to deposit account (if nec.)

8. Deposit account number: 23-2185
 (Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

Fee ok

9. Statement and Signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Michael C. Greenbaum
 Name of Person Signing

[Signature]
 Signature

October 8, 1999
 Date

Total number of pages comprising cover sheet: 4

10/12/1999 MTHA11 00000206 1762527

01 FC:481 40.00 OP
 02 FC:482 25.00 OP

TRADEMARK/SERVICE MARK ASSIGNMENT

THIS ASSIGNMENT (the "Assignment") is made this 1st day of Sept, 1999, by and between Intergraph Corporation, a Delaware corporation ("ASSIGNOR"), and Colortrac, Inc., a Maryland corporation ("ASSIGNEE").

WHEREAS, ASSIGNOR has adopted, used and is using all trademarks and service marks listed on Schedule A attached hereto and made a part hereof (collectively, the "Marks");

WHEREAS, ASSIGNEE is desirous of acquiring said trademarks and service marks in connection with a transaction involving the acquisition by ASSIGNEE of substantially all of the assets and assumption of certain liabilities of ASSIGNOR's ANAtch Division (the "Division") pursuant to the terms and conditions set forth in the Asset Purchase Agreement ("Asset Purchase Agreement") dated the date hereof by and between Assignor and Assignee;

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ASSIGNOR does hereby sell, assign, transfer and set over to ASSIGNEE, its successors, legal representatives and assigns, all of ASSIGNOR'S right, title and interest in and to said Marks, and ASSIGNEE hereby agrees to accept all such right, title and interest with respect to said Marks, together with the goodwill of the business of Assignor symbolized by and associated with said Marks in accordance with the terms and conditions set forth in the Asset Purchase Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Assignment to be duly executed as of the day and year first above written, intending to be legally bound.

COLORTRAC, INC.

By: _____
Name: L. S. O. T. O. T.
Title: PRESIDENT

INTERGRAPH CORPORATION

By: Lewis G. Graham
Name: Lewis Graham
Title: Exec. Vice President

STATE OF ALABAMA

:

: S.S.

COUNTY OF MADISON

:

On this 1st day of September, 1999, before me appeared Lewis Graham, on behalf of Intergraph Corporation, who signed this instrument and acknowledged that he signed it as a free act.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Mary Hughes
Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 8, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Schedule A

MARK	REG. NO. (APP. NO.)	REG. DATE (APP. DATE)
ANATECH	1762527	April 6, 1993
EAGLE	1,591,862	April 17, 1990
SCANSMITH	Common Law	
EVOLUTION	Common Law	
APOGEE	Common Law*	
PREDITOR	Common Law*	
*if any such rights exist		