10-29-1999 U.S. DEPARTMENT OF COMMERCE Patent and rademark Office 10-20-1999 Commissioner of Pater original documents or copy thereof. atent & TMOfc/TM Mail Rcpt Dt. #11 ss of receiving party(ies): 101184120 Name: PODS, Inc. Portables On Demand Storage, L.L.C. Internal Address: ☐ Individual(s) ☐ Association Street Address: 12200 34th Street North, Suite D ☐ General Partnership ☐ Limited Partnership City Clearwater State: FL ZIP: 33762 ☐ Corporation-State Florida ☐ Individual(s) citizenship\_\_\_\_\_ ☐ Association Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No Nature of conveyance: ☐ General Partnership \_\_\_\_\_\_ ☐ Limited Partnership\_\_\_\_ ☐ Merger ☐ Security Agreement □ Change of Name □ Other □ Other \_\_\_\_\_ If assignee is not domiciled in the United States, a domestic representative designation is attached. Execution Date: ☐ Yes ☐ No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Application number(s) or patent number(s): Trademark Application No.(s) R Trademark Registration No.(s) 75/439,272\* 75/587,426 executed)

\* 2,265,856 (Registration received in mail after Assignment was Additional numbers attached? ☐ Yes ☐ No Total number of applications and registrations involved: ..... (2) 7. Total fee (37 CFR 3.41) ......\$ 65.00 □ Enclosed ☑Authorized to be charged to deposit account Deposit account number: 13-1992 (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE

Mail documents to be recorded with required cover sheet information to:

Total number of pages including cover sheet, attachments, and document: 2

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original

Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231 75439272

ZIP: 33764

10/28/1999 NTHAII 00000362 131992

document.

Name of Person Signing

Anne S. Mason

Name and address of party to whom correspondence

State: FL

concerning document should be mailed:

Street Address: 17757 US Hwy 19 North, Suite 500

Statement and signature.

Name: Anne S. Mason

City: Clearwater

9.

Internal Address: Mason & Associates

**TRADEMARK REEL: 001981 FRAME: 0730** 

## ASSIGNMENT OF APPLICATION FOR REGISTRATION OF A MARK

Whereas Portables On Demand Storage, L.L.C. a Florida Limited Liability Company, of 12200 34th Street North, Suite D, Clearwater, FL 33762, has adopted and is using marks for which said assignor has filed applications in the United States Patent and Trademark Office for registrations, Serial No.75/439,272 and 75/587,426; and

Whereas PODS, Inc. a Florida corporation, of 12200 34th Street North, Suite D, Clearwater, FL 33762, is desirous of acquiring said marks:

Now, therefore, for good and valuable consideration, receipt of which is hereby acknowledged, said Portables On Demand Storage, L.L.C. a Florida Limited Liability Company, of 12200 34th Street North, Suite D, Clearwater, FL 33762 does hereby assign unto the said PODS, Inc. a Florida corporation, of 12200 34th Street North, Suite D, Clearwater, FL 33762 all right, title and interest in and to the said marks, together with the good will of the business symbolized by the marks, and the above identified applications for registration of said marks.

The Commissioner of Patents and Trademarks is requested to issue the certificate of registrations to said assignee.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and rather that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 101 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any registration resulting therefrom.

Portables On Demand Storage, L.L.C.

By: Peter Warhurst, President

SUBSCRIBED a	and SWORN to before $\frac{1999}{1}$ , at	me this $18^{T}$	day of
FURIDA	, 19 <u>11</u> , at	PINEURS	County,
IUNIDA	·		



Notary Public

My Commission Expires: UCT. 16, 2001

J:\[HC\9907039.doc \4947.3 & 2947.6

**RECORDED: 10/20/1999** 

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REEL: 001981 FRAME: 0731