



11-08-1999



101194090

RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY

11-4-99

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)  
Document ID #
- Correction of PTO Error  
Reel #  Frame #
- Corrective Document  
Reel #  Frame #

Conveyance Type

- Assignment  License
  - Security Agreement  Nunc Pro Tunc Assignment
  - Merger  Change of Name
  - Other
- Effective Date  
Month Day Year

Conveying Party

Mark if additional names of conveying parties attached

Name  Execution Date  
Month Day Year

Formerly

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other
- Citizenship/State of Incorporation/Organization

Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)     
City State/Country Zip Code

- Individual  General Partnership  Limited Partnership  Association
- Corporation
- Other
- Citizenship/State of Incorporation/Organization

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

FOR OFFICE USE ONLY

11/05/1999 NTHAI1 00000262 0829274

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Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK  
REEL: 001985 FRAME: 0641

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

#

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

**Trademark Application Number(s)**

**Registration Number(s)**

<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

<input type="text" value="0,829,274"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

**Number of Properties**

Enter the total number of properties involved.

#

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Christopher E. Kondracki

November 2, 1999

Name of Person Signing

Signature

Date Signed

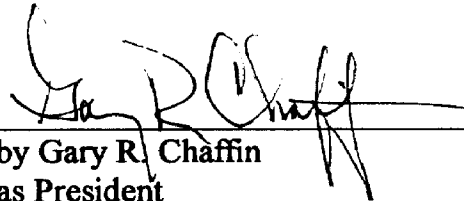
**ASSIGNMENT OF REGISTERED SERVICE MARK**

1. Gibson Franchise Corp., a corporation formed under the laws of the State of Kansas, United States of America, registered the mark ("Mark") "Gibson" and design pursuant to Registration Number 0829274, registration date May 23, 1967, in the United States Patent and Trademark Office.


2. On September 23, 1999, the Mark was assigned to Chaffin Acquisition Co., Inc., 1313 Minneloa Road, Suite D, P.O. Box 177, Dodge City, KS 67801, a corporation formed under the laws of the State of Kansas, United States of America, pursuant to an Asset Purchase Agreement and to the order dated September 23, 1999, under U. S. Code Sections 105, 363, and 365 approving the Asset Purchase Agreement with Chaffin Acquisition Co., Inc and Debtor's Assumption of Obligations Thereunder in Case Number 99-2957 (JJF) (jointly administered), pending in the United States Bankruptcy Court.

3. Chaffin Acquisition Co., Inc., desires to acquire such Mark and the registration thereof. In consideration of the foregoing, and for other good and valuable consideration, the receipt of which is hereby acknowledged, Gibson Franchise Corp., as Assignor, does hereby assign to Chaffin Acquisition Co., Inc., a Kansas corporation, as Assignee, all right, title, and interest in and to the Mark described herein, together with the goodwill of the business connected with the use of and symbolized by said Mark, and the above-identified registration thereof.

**CHAFFIN ACQUISITION CO., INC.**

  
by Gary R. Chaffin  
as President

**GIBSON FRANCHISE CORP.**

  
By \_\_\_\_\_  
As CHAIRMAN, CEO, & PRESIDENT

**TRADEMARK**

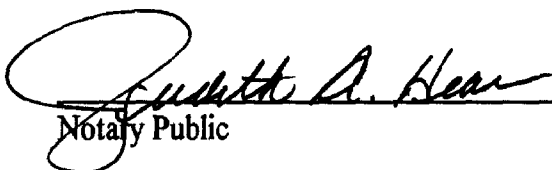
**| REEL: 001985 FRAME: 0643**

STATE OF DELAWARE )  
 )  
NEW CASTLE COUNTY )

ss.

BE IT REMEMBERED, that on this 23<sup>rd</sup> day of September, 1999, before me, a Notary Public within and for the County and State aforesaid, came Mike H. Hendersat, of Gibson Franchise Corp., who is personally known to me and known to me to be the same person who executed the foregoing as Chairman, CEO & President of Gibson Franchise Corp., and said person duly acknowledged to me his execution of the same as and for his free and voluntary act and deed, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal at Wilmington, Delaware, the day, month, and year last above written.

  
\_\_\_\_\_  
Notary Public

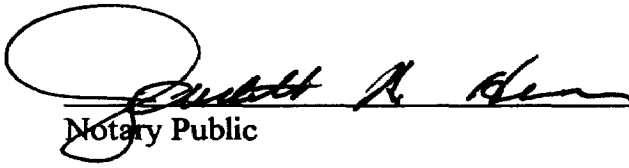
My Appointment Expires:  
**JUDITH A. HEARN**  
**NOTARY PUBLIC**  
**STATE OF DELAWARE**  
~~MY COMMISSION EXPIRES NOVEMBER 20, 1999~~

STATE OF DELAWARE )  
 )  
NEW CASTLE COUNTY )

ss.

BE IT REMEMBERED, that on this 23<sup>rd</sup> day of September, 1999, before me, a Notary Public within and for the County and State aforesaid, came Gary R. Chaffin, of Dodge City, Kansas, who is personally known to me and known to me to be the same person who executed the foregoing as President of Chaffin Acquisition Co., Inc., and said person duly acknowledged to me execution his of the same as and for his free and voluntary act and deed, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal at Wilmington, Delaware, the day, month, and year last above written.

  
Notary Public

My Appointment Expires:

JUDITH A. HEARN  
NOTARY PUBLIC  
STATE OF DELAWARE  
MY COMMISSION EXPIRES NOVEMBER 20, 1999