

11-08-1999

U.S. Department of Commerce
Patent and Trademark Office
TRADEMARK



101194091

RECORDATION FORM COVER SHEET
TRADEMARKS ONLY

11-4-99

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

New

Resubmission (Non-Recordation)
Document ID #

Correction of PTO Error
Reel # Frame #

Corrective Document
Reel # Frame #

Conveyance Type

Assignment License

Security Agreement Nunc Pro Tunc Assignment
Effective Date
Month Day Year

Merger

Change of Name

Other

Conveying Party

Mark if additional names of conveying parties attached

Name Execution Date
Month Day Year

Formerly

Individual General Partnership Limited Partnership Corporation Association

Other

Citizenship/State of Incorporation/Organization

Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)
City State/Country Zip Code

Individual General Partnership Limited Partnership If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

Corporation Association

Other

Citizenship/State of Incorporation/Organization

FOR OFFICE USE ONLY

11/05/1999 MTHA11 00000263 1496261
01 FC:481 40.00 OP

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK
REEL: 001985 FRAME: 0646

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Correspondent Name and Address

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Pages

Enter the total number of pages of the attached conveyance document including any attachments.

#

Trademark Application Number(s) or Registration Number(s)

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)			Registration Number(s)		
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1,496,261"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Number of Properties

Enter the total number of properties involved.

#

Fee Amount

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

No

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Christopher E. Kondracki

November 2, 1999

Name of Person Signing

Signature

Date Signed

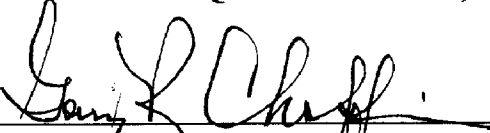
ASSIGNMENT OF REGISTERED SERVICE MARK

1. Gibson Franchise Corp., a corporation formed under the laws of the State of Kansas, United States of America, registered the mark ("Mark") "Gibson's Discount Center Where You Buy the Best for Less," with design, pursuant to Registration Number 1496261, registration date July 12, 1988, in the United States Patent and Trademark Office.

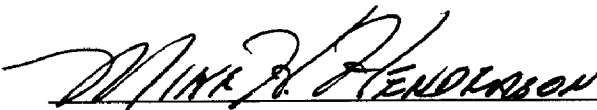
2. On September 23, 1999, the Mark was assigned to Chaffin Acquisition Co., Inc., 1313 Minneola Road, Suite D, P.O. Box 177, Dodge City, KS 67801, a corporation formed under the laws of the State of Kansas, United States of America, pursuant to an Asset Purchase Agreement and to the order dated September 23, 1999, under U.S. Code Sections 105, 363, and 365 approving the Asset Purchase Agreement with Chaffin Acquisition Co., Inc. and Debtor's Assumption of Obligations Thereunder in Case Number 99-2957 (JJF) (jointly administered), pending in the United States Bankruptcy Court.

3. Chaffin Acquisition Co., Inc., desires to acquire such Mark and the registration thereof. In consideration of the foregoing, and for other good and valuable consideration, the receipt of which is hereby acknowledged, Gibson Franchise Corp., as Assignor, does hereby assign to Chaffin Acquisition Co., Inc., a Kansas corporation, as Assignee, all right, title, and interest in and to the Mark described herein, together with the goodwill of the business connected with the use of and symbolized by said Mark, and the above-identified registration thereof.

CHAFFIN ACQUISITION CO., INC.


By: **Gary R. Chaffin**
as President

GIBSON FRANCHISE CORP.


By: **Mike H. Henderson**
as Chairman, CEO and President

TRADEMARK


| REEL: 001985 FRAME: 0648

STATE OF DELAWARE)
)
NEW CASTLE COUNTY)

ss.

BE IT REMEMBERED, that on this 23rd day of September, 1999, before me, a Notary Public within and for the County and State aforesaid, came Nice H. Henderson, of Gibson Franchise Corp., who is personally known to me and known to me to be the same person who executed the foregoing as CHAIRMAN, CEO & President of Gibson Franchise Corp., and said person duly acknowledged to me his execution of the same as and for his free and voluntary act and deed, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal at Wilmington, Delaware, the day, month, and year last above written.



Notary Public

My Appointment Expires:

JUDITH A. HEARN

NOTARY PUBLIC

STATE OF DELAWARE

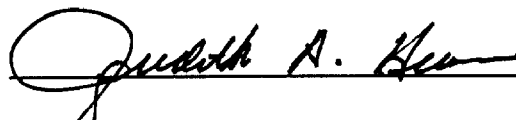
~~MY COMMISSION EXPIRES NOVEMBER 20, 1999~~

STATE OF DELAWARE)
)
NEW CASTLE COUNTY)

ss.

BE IT REMEMBERED, that on this 23rd day of September, 1999, before me, a Notary Public within and for the County and State aforesaid, came Gary R. Chaffin, of Dodge City, Kansas, who is personally known to me and known to me to be the same person who executed the foregoing as President of Chaffin Acquisition Co., Inc., and said person duly acknowledged to me execution his of the same as and for his free and voluntary act and deed, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal at Wilmington, Delaware, the day, month, and year last above written.



Notary Public

Notary Public

My Appointment Expires:

JUDITH A. HEARN

NOTARY PUBLIC

STATE OF DELAWARE

MY COMMISSION EXPIRES NOVEMBER 20, 1999