FORM PTO-1618A Exphes 08/30/99 OM8 0851-0027



11-08-1999

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Resubmission (Non-Recordation) Document ID #  Correction of PTO Error Reel # Frame #  Corrective Document Reel # Frame #	Security Agreement Nunc Pro Tunc Assignment  Effective Date Month Day Year  Change of Name  Other					
Conveying Party  Mark If additional names of conveying parties attached Execution Date						
Name Gibson Franchise Corp.  Formerly	Month Day Year  09 23 99					
Individual General Partnership	Limited Partnership X Corporation Association					
Other						
X Citizenship/State of Incorporation/Organization	ion KS					
Receiving Party	Mark If additional names of receiving parties attached					
Name Chaffin Acquisition Co., Inc	с.					
DBA/AKA/TA						
Composed of						
Address (line 1) 1313 Minneloa Road						
Address (line 2) Suite D, P.O. Box 177						
Address (line 3) Dodge City	KS 67801					
Individual General Partnership Limited Partnership    X   Corporation   Association   City   State/Country   State/Country   If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached.						
Other	(Designation must be a separate document from Assignment.)					
X Citizenship/State of Incorporation/Organization						
11/05/1999 MTHAI1 00000264 0831222 FOR OFFICE USE ONLY 01 FC:481 40.00 OP						

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Mail documents to be recorded with required cover sheet(s) information to:

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	epresentative Name a	nd Address Enter for the first F	Receiving Party only.		
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Correspond	lent Name and Addres	S Area Code and Telephone Number	703-415-1555		
Name [	Christopher E. Kond	racki			
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		closed X Deposit Account	40.00		
Deposit A		dditional fees can be charged to the account.)			
(Emovior pa	- J J	Deposit Account Number:	# 19-3545		
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Statement and Signature					
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.					
Christo	opher E. Kondracki	CIMFU	November 2, 1999		
	of Person Signing	Signature	Date Signed		

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REEL: 001985 FRAME: 0660

## **ASSIGNMENT OF REGISTERED SERVICE MARK**

- 1. Gibson Franchise Corp., a corporation formed under the laws of the State of Kansas, United States of America, registered the mark ("Mark") "Gibson's" pursuant to Registration Number 0831222, registration date June 27, 1967, in the United States Patent and Trademark Office.
- 2. On September 23, 1999, the Mark was assigned to Chaffin Acquisition Co., Inc., 1313 Minneloa Road, Suite D, P.O. Box 177, Dodge City, KS 67801, a corporation formed under the laws of the State of Kansas, United States of America, pursuant to an Asset Purchase Agreement and to the order dated September 23, 1999, under U. S. Code Sections 105, 363, and 365 approving the Asset Purchase Agreement with Chaffin Acquisition Co., Inc and Debtor's Assumption of Obligations Thereunder in Case Number 99-2957 (JJF) (jointly administered), pending in the United States Bankruptcy Court.
- 3. Chaffin Acquisition Co., Inc., desires to acquire such Mark and the registration thereof. In consideration of the foregoing, and for other good and valuable consideration, the receipt of which is hereby acknowledged, Gibson Franchise Corp., as Assignor, does hereby assign to Chaffin Acquisition Co., Inc., a Kansas corporation, as Assignee, all right, title, and interest in and to the Mark described herein, together with the goodwill of the business connected with the use of and symbolized by said Mark, and the above-identified registration thereof.

CHAFFIN ACQUISITION Co., INC.

by Gary R. Chaffin

as President

GIBSON FRANCHISE CORP.

By

1 .

AS CHARAMAN CKO, + PARSIDAN,

## **Notary Public**

My Appointment Expires:

17

JUDITH A. HEARN NOTARY PUBLIC
STATE OF DELAWARE

MY COMMISSION EXPINES NOVEMBER 20, 109

**TRADEMARK** REEL: 001985 FRAME: 0662

STATE OF DELAWARE	)	
	)	SS.
NEW CASTLE COUNTY	)	

BE IT REMEMBERED, that on this 23<sup>nd</sup> day of September, 1999, before me, a Notary Public within and for the County and State aforesaid, came (Annual County), of who is personally known to me and known to me to be the same person who executed the foregoing as (Orp., and said person duly acknowledged to me his execution of the same as and for his free and voluntary act and deed, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal at Wilmington, Delaware, the day, month, and year last above written.

Notary Public

My Appointment Expires:

JUDITH A. HEARN
NOTARY PUBLIC
STATE OF DELAWARE
MY COMMISSION EXPINES NOVEMBER 20, 1999
STATE OF DELAWARE
) ss.
NEW CASTLE COUNTY )

BE IT REMEMBERED, that on this 23<sup>nd</sup> day of September, 1999, before me, a Notary Public within and for the County and State aforesaid, came Gary R. Chaffin, of Dodge City, Kansas, who is personally known to me and known to me to be the same person who executed the foregoing as President of Chaffin Acquisition Co., Inc., and said person duly acknowledged to me execution his of the same as and for his free and voluntary act and deed, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal at Wilmington, Delaware, the day, month, and year last above written.

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TRADEMARK REEL: 001985 FRAME: 0663

RECORDED: 11/04/1999