

11-03-1999

11-08-1999

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TO: The Commissioner of Patents and

and original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)
Document ID #
- Correction of PTO Error
Reel # Frame #
- Corrective Document
Reel # Frame #

Conveyance Type

- Assignment License
- Security Agreement Nunc Pro Tunc Assignment
Effective Date
Month Day Year
- Change of Name
- Other

Conveying Party

Mark if additional names of conveying parties attached

Execution Date
Month Day Year
10-12-99

Name

Formerly

- Individual General Partnership Limited Partnership Corporation Association
- Other
- Citizenship/State of Incorporation/Organization

Receiving Party

Mark if additional names of receiving parties attached

Name

DBA/AKA/TA

Composed of

Address (line 1)

Address (line 2)

Address (line 3)
City State/Country Zip Code

- Individual General Partnership Limited Partnership If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)
- Corporation Association
- Other
- Citizenship/State of Incorporation/Organization

11/08/1999 MTHAI1 00000015 75493674

FOR OFFICE USE ONLY

01 FC=481 40.00 OP
02 FC=482 150.00 OP

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Mail documents to be recorded with required cover sheet(s) information to:
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

TRADEMARK
REEL: 001986 FRAME: 0121

Domestic Representative Name and Address

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Correspondent Name and Address

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

Pages

Enter the total number of pages of the attached conveyance document including any attachments.

#

Trademark Application Number(s) or Registration Number(s)

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

| | | |
|---------------------------------------|---------------------------------------|----------------------|
| <input type="text" value="75493674"/> | <input type="text" value="75675701"/> | <input type="text"/> |
| <input type="text" value="75440537"/> | <input type="text" value="75539122"/> | <input type="text"/> |
| <input type="text" value="75492405"/> | <input type="text" value="75512688"/> | <input type="text"/> |

| | | |
|--------------------------------------|----------------------|----------------------|
| <input type="text" value="2193937"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

Number of Properties

Enter the total number of properties involved.

#

Fee Amount

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

No

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Shelly M. Lynn

Name of Person Signing

Shelly M. Lynn

Signature

11/2/97

Date Signed

BOOK 0168 PAGE 0087

CERTIFICATE OF AMENDMENT

56749

OF

WASHWEST II, L.P.

The undersigned, desiring to amend its Certificate of Limited Partnership pursuant to the Alabama Limited Partnership Act of 1997, does hereby certify as follows:

- 1. The name of the limited partnership is WASHWEST II, L.P.
- 2. The date of filing of the Certificate of Limited Partnership was June 28, 1999.
- 3. The text of the amendment adopted is as follows:

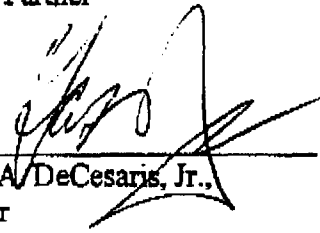
The Certificate of Limited Partnership of this limited partnership shall be amended by deleting the first certification in its entirety and replacing it with the following new first certification:

- "1. The name of the limited partnership is WASHABAMA, L.P."
- 4. The Certificate of Amendment was adopted as of October 1, 1999.
- 5. This Certificate will be effective upon filing.

IN WITNESS WHEREOF, the undersigned has executed this Certificate of Amendment of WASHWEST II, L.P. this 2nd day of October, 1999.

WASHWEST II, L.P.

By: WESTMINSTER HOMES OF ALABAMA, L.L.C.
General Partner

By: 
Geaton A. DeCesaris, Jr.,
Manager

| |
|------|
| 2.50 |
| 1.00 |
| .25 |
| 1.00 |
| 4.75 |

STATE OF ALA. MADISON CO
 OFFICE OF THE CLERK
 99 OCT 13 PM 1:03
 RECORD & FILE TAX
 NEED TAX HAS BEEN
 PD ON THIS INSTRUMENT
 Grant H. Reddick
 JUDGE OF PROBATE

This Certificate of Amendment was prepared by: Matthew S. Wineman
Washington Homes, Inc.
1802 Brightseat Road, 6th Floor
Landover, Maryland 20785