

NRD 11/11/99

FORM PTO-1618A  
Expires 06/30/99  
OMB 0651-0027

12-01-1999

U.S. Department of Commerce  
Patent and Trademark Office  
**TRADEMARK**



101211758

11-11-1999

**RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY**

U.S. Patent & TMO/TM Mail Rcpt Dt. #57

**TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).**

**Submission Type**

- New
- Resubmission (Non-Recordation)  
Document ID #
- Correction of PTO Error  
Reel #  Frame #
- Corrective Document  
Reel #  Frame #

**Conveyance Type**

- Assignment  License
- Security Agreement  Nunc Pro Tunc Assignment  
Effective Date  
Month Day Year
- Merger
- Change of Name
- Other

**Conveying Party**

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year  
11/01/99

Name Nutrition Technology Corporation

Formerly

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other
- Citizenship/State of Incorporation/Organization Nevada

**Receiving Party**

Mark if additional names of receiving parties attached

Name Bionutrics, Inc.

DBA/AKA/TA

Composed of

Address (line 1) 2425 E. Camelback Road

Address (line 2) Suite 650

Address (line 3) Phoenix

City

Arizona

State/Country

85016

Zip Code

- Individual  General Partnership  Limited Partnership  Corporation  Association
- Other
- Citizenship/State of Incorporation/Organization Nevada

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

**FOR OFFICE USE ONLY**

11/30/1999 TTON11 00000155 2276210

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Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

**TRADEMARK**

**REEL: 001994 FRAME: 0133**

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address**

Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

#

**Trademark Application Number(s) or Registration Number(s)**

Mark if additional numbers attached

Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)

Registration Number(s)

<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

<input type="text" value="2,276,210"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

**Number of Properties**

Enter the total number of properties involved.

#

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41):

\$

Method of Payment:

Enclosed

Deposit Account

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

Authorization to charge additional fees:

Yes

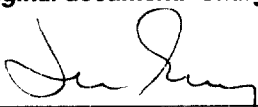
No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Jean Emery

Name of Person Signing



Signature

November 11, 1999

Date Signed

ASSIGNMENT

THIS AGREEMENT is made and entered into this 1<sup>st</sup> day of November, 1999 between Nutrition Technology Corporation, a Nevada corporation, located at 2425 E. Camelback Road, Suite 650, Phoenix, Arizona 85016 ("Assignor"), and Bionutrics, Inc., a Nevada corporation, located at 2425 E. Camelback Road, Suite 650, Phoenix, Arizona 85016 ("Assignee").


WHEREAS, Assignor is the owner of the trademark VITENOL-E, Reg. No. 2,276,210 ("Mark"), registered on the Principle Register on September 7, 1999; and

WHEREAS, Assignor is a wholly owned subsidiary of Assignee; and


WHEREAS, Assignee is desirous of acquiring the Mark, together with the good will of the business associated therewith.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby assigns to Assignee all right, title, and interest in and to the Mark and all of the good will of the business symbolized by said Mark, including but not limited to the right to use the Mark and to file for registration thereof in all countries throughout the world.

NUTRITION TECHNOLOGY CORPORATION

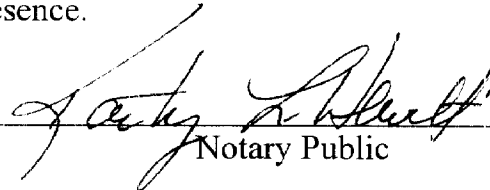
By   
Name President, Ronald H. Lane  
Title President

BIONUTRICS, INC.

By   
Name Ronald H. Lane  
Title President

STATE OF ARIZONA )  
 ) ss.  
COUNTY OF MARICOPA )

On this 1<sup>ST</sup> day of November, 1999, personally appeared before me, identified him/herself to my satisfaction, and signed the foregoing Assignment from Nutrition Technology Corporation to Bionutrics, Inc. in my presence.

  
\_\_\_\_\_  
Notary Public

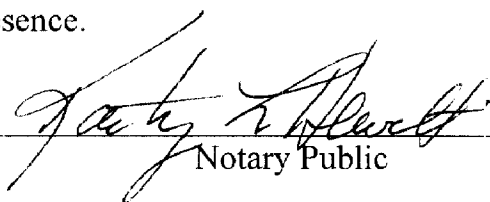
My Commission Expires:

MAY 5, 2000



STATE OF ARIZONA )  
 ) ss.  
COUNTY OF MARICOPA )

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Notary Public

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