12-06-1999



101214764	TRADEMARKS ONLY
To the Honorauro Commi	is and Trademarks:
Please record the attac	or copy thereof.
1. Name of Party(ies) conveying an interest us Patent&	TMOfc/TM Mail RcptDt #31 of Party(ies) receiving an interest:
Health Center for Better Living, Inc. 1414 Rosemary Lane	Amrion Inc.
Naples, Florida 34103	Street Address :
Entity: 11.19.99	Entity:
Individual(s) Association	Individual(s) Association
General Partnership Limited Partnership	General Partnership Limited Partnership
X Corporation-State Florida	X Corporation-State Colorado
Other	Other
Addational name(s) of conveying party(ies) attached:	Citizenship
yes X 140	
3. Description of the interest conveyed:	If not domiciled in the United States, a domestic representative designation is attached:
X Assignment Change of Other Name	yes no
Security Merger Agreement Date of Enecution of attached document November 2, 1999	(The attached document must not be an assignment) Additional name(s) and addresses attached:
nate of execution as accassed document November 2, 1999	yes X nc
4. Application number(s) or registration number(s) Additional sheet attached?	
A. Trademark Application No.(s)	B. Trademark Registration No.(s)
75/332,039	
 Name and address of party to whom correspondence concerning document should be mailed: 	6. Number of applications and registrations involved: $oldsymbol{1}$
Name: Dan Cleveland, Jr.	7. X The S $\underline{40}$ filing fee is enclosed.
Address: Duft, Graziano & Forest, P.C. 1790 30th Street	
Suite 140	8. Please charge the \$ filing fee to Deposit Account No. (duplicate copy of this page attached)
City: Boulder CO , 80301-1018	
State/Zip: CO, 80307-1016	9. X Please charge any deficiencies in fees or credit any overpayment to Deposit Account No. 04-1697
DO NOT USE THIS SPACE	
10. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.	
Dan Cleveland, Jr., Reg. No.: 36,106 Name of Ferson Stanfing Note of Parties	
Dan Cleveland, Jr., Reg. No.: 36,106 Name of Ferson Signing Notal number of pages comprising coversheet: 1	
rev. 10/1993	

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TRADEMARK REEL: 001997 FRAME: 0623

Trademark Assignment

WHEREAS, Health Center for Better Living, Inc., a Florida Corporation, with its principal place of business at 1414 Rosemary Lane, Naples Florida 34103, (Assignor), has adopted, owns and is using the Mark HEALTHY JOINTS (the Mark) in connection with the following goods and/or services: herbal dietary supplements, in International Class 005; and

WHEREAS, Assignor has applied to register the Mark on the Principal Register of the United States Patent and Trademark Office in connection with the above-described goods and/or services, Application Serial No. 75-332039 filed July 28, 1997; and

WHEREAS, Amrion, Inc., a Colorado Corporation, with its principal place of business at 6565 Odell Place, Boulder, CO 80301 (Assignee), desires to acquire the Mark, the pending application for registration, the registration and the goodwill of the business associated with the Mark;

NOW, THEREFORE, for a sales price of \$5800 together with other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby sells, assigns and transfers to Assignee all right, title, and interest in and to the Mark, the pending application for registration and the registration, together with the goodwill of the business symbolized by the Mark.

NOW, THEREFORE, by signing below Assignor hereby agrees to the terms and conditions of this Assignment. Assignor has a twelve month time period, effective beginning the date of this executed Assignment, in which to sell off current existing inventory. At the end of this twelve month time period Assignor agrees to relinquish to Assignee all unsold product inventory, including but not limited to, labels, promotional materials and other goodwill associated with the Mark.

Signature:

Printed Name:

Dated effective as of: this

day of Mender, 1999

SUBSCRIBED and SWORN to before

me this

Notary Public

My Commission Expires: _

[DGF Attorney Reference No.: 5052/034T]

RECORDED: 11/19/1999

CLAUDIA MANGO
MY COMMISSION # CC 768942
EXPIRES: December 20, 2002
Bonded Thru Notary Public Underwriters