

12-20-1999

FORM PTX-1618A  
Expires 06/30/96  
OMB 1661-0027



101228002

U.S. Department of Commerce  
Patent and Trademark Office  
TRADEMARK

RECORDATION FORM COVER SHEET  
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MSD 12.7.99

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

Submission Type

- New
- Resubmission (Non-Recordation)  
Document ID # \_\_\_\_\_
- Correction of PTO Error  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_
- Corrective Document  
Reel # \_\_\_\_\_ Frame # \_\_\_\_\_

Conveyance Type

- Assignment  License
- Security Agreement  Nunc Pro Tunc Assignment  
Effective Date  
Month Day Year  
08011998
- Merger
- Change of Name
- Other \_\_\_\_\_

Conveying Party

Mark if additional names of conveying parties attached

Execution Date  
Month Day Year  
12071999

Name JuriLink International, Inc.

Formerly \_\_\_\_\_

- Individual  General Partnership  Limited Partnership  Corporation  Association

Other \_\_\_\_\_

Citizenship/State of Incorporation/Organization State of Texas

Receiving Party

Mark if additional names of receiving parties attached

Name DecisionQuest, Inc.

DBA/AKA/TA \_\_\_\_\_

Composed of \_\_\_\_\_

Address (line 1) 2050 W. 190th Street

Address (line 2) Suite 205

Address (line 3) Torrance

City

CA

State/Country

90504

Zip Code

- Individual  General Partnership  Limited Partnership

- Corporation  Association

Other \_\_\_\_\_

If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.)

Citizenship/State of Incorporation/Organization State of California

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Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0661-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0661-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
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TRADEMARK  
REEL: 002000 FRAME: 0610

**Domestic Representative Name and Address** Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Correspondent Name and Address** Area Code and Telephone Number

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**Pages** Enter the total number of pages of the attached conveyance document including any attachments. #

**Trademark Application Number(s) or Registration Number(s)**  Mark if additional numbers attached  
Enter either the Trademark Application Number or the Registration Number (DO NOT ENTER BOTH numbers for the same property).

Trademark Application Number(s)			Registration Number(s)		
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text" value="1809512"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**Number of Properties** Enter the total number of properties involved. #

**Fee Amount** Fee Amount for Properties Listed (37 CFR 3.41): \$

Method of Payment: Enclosed  Deposit Account

Deposit Account (Enter for payment by deposit account or if additional fees can be charged to the account.)  
Deposit Account Number: #

Authorization to charge additional fees: Yes  No

**Statement and Signature**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Michael R. Schulman  
Name of Person Signing

  
Signature

December 7, 1999  
Date Signed

NUNC PRO TUNC SERVICE MARK ASSIGNMENT

WHEREAS, JuriLink International Corporation (hereinafter the "Assignor"), a corporation organized and existing under the laws of the State of Texas, having a principal business address of 3625 North Hall Street, Suite 1060, Dallas, Texas 75219 has adopted, owns and is using the mark JURILINK (hereinafter "the mark") in connection with the following services: preparation and production of audio visual presentation materials in the field of law and business; and graphic art design services for the legal field; and

WHEREAS, Assignor owns a federal registration for the Mark on the Principal Register of the United States Patent and Trademark Office in connection with the services identified therein, Registration No. 1,809,512, registered on December 7, 1993; and

WHEREAS, DecisionQuest, Inc. (hereinafter the "Assignee"), a corporation organized and existing under the laws of the State of California, having a principal business address at 2050 W. 190<sup>th</sup> Street, Suite 205, Torrance, California 90504, desires to acquire the Mark, and the above-referenced registration;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby sells, assigns and transfers to Assignee all right, title and interest in and to the Mark, together with the goodwill symbolized by the Mark, and the registration thereof. *nunc pro tunc*, effective as of August 1, 1998;

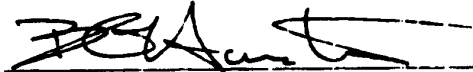
This assignment shall be binding upon Assignor's executors, administrators, and/or assigns and shall inure to the benefit of the executors, administrators, successors and/or assigns, as the case may be, of Assignee.

Signed this 7th day of December, 1999.

JURILINK INTERNATIONAL CORPORATION

Dated effective as of: August 1, 1998

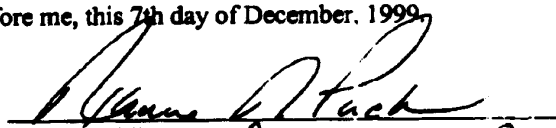
By:



Bryan G. Harston  
President (as of 8/1/98)

SUBSCRIBED AND SWORN to before me, this 7th day of December, 1999.

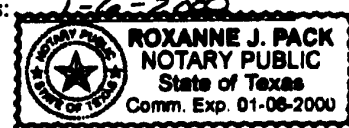
(SEAL)



Notary Public

Printed Name: Roxanne J. Pack

My Commission Expires: 1-6-2000



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RECORDED: 12/07/1999

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